BURDWAN MUNICIPALITY



INTERNAL AUDIT REPORT 2016-17

Executive Summary

1. Introduction

The city of Bardhaman is the headquarters of Bardhaman district, it become a district capital during the period of British rule. Burdwan, an alternative name for the city, has remained in use since that period. Burdwan Municipality was founded on 1st May 1865. Archeological evidences suggest that this region, forming a major part of Radh Bengal, could be traced even back to 4000 BC.

The Municipality is served by the National Highway no 2 and the State Highway – Durgapur Expressway. Bardhaman railway station functions under Eastern railway of the Indian Railway. Nearest airport is Andal airport.

The Municipality is headed by the Chairman. The Chairman is assisted by the elected Board of Councillors in carrying out the day to day affairs of the Municipality. Annexure A

Period covered under current internal audit:

1st April 2016 to 31st March 2017

· Sanctioned strength and working strength - Manpower.

During the Financial year 2016-17, the Municipality had a manpower strength of 626 officers and staffs against a sanctioned strength of 1221 **Annexure B.**

· Revenue of the municipality

Revenue from own source on accrual basis including bank interest is Rs 17,80,46,268.00 as per accounts, which is 35 % of the total revenue of Rs 51,42,87,171.00.

Own Source::The Municipality earned actual tax revenue (including arrear) of Rs 8,09,10,807.00 lakh,

Fees and user Charges Rs 3,50,39,626.00 .00

Rental Income from Municipal properties Rs 5,34,70,317.00

Interest from bank deposits Rs 95,25,518.00

Miscellaneous receipts Rs 98,09,262.00

Revenue Grant::Receipts from revenue Grants from different sources amounted to Rs 31,11,44,553.50. Assigned revenues Rs 1,43,87,086.00



Details breakup of budget and actual revenue and expenditure is given in Annexure C.

2. Objective and Scope

The West Bengal Municipal Act 1993(West Bengal Act XXII of 1993) provides for audit of the ULBs and has the power to direct the ULBs to conduct internal audit of the affairs of the ULBs. Under the Rule10 of the West Bengal Municipal (Internal Audit) Rules 1997 vide notification no: 618/MA/C-10/3S-12/216 dated 10th day of November 2016 directed the ULBs to complete internal audit of any of the three years from 2013-14,2014-15 and 2015-16. The Municipality appointed an internal auditor to audit the accounts of the Municipality for the year 2014-15 and assist the Municipality to ensure remedy of the defects already submitted by the Examiner of the Local Accounts.

Scope of the internal audit as given in the Municipality's Memo no 170/XII -6 dt 01/03/2017:

- Internal audit of the accounts as per guidelines for release and utilization of grant recommended 14th Finance Commission.
- Internal audit of the Financial Statements including Asset Register from Puro Hisab package of Municipal Affairs department, Govt of West Bengal.
- Internal audit of all Departments of the Municipality to find out the lacuna, if any in the existing procedures and suggest improvement.
- Assist the Municipality for preparation of Broad sheet reply of all pending audit objection raised by AG which include both transaction audit and accounts audit.
- Checking the transactions whether they are undertaken on the basis of proper authority and followed all rules and regulation laid down by the government.
- Checking whether Funds are utilised for the purposes for which they are provided and in accordance with the guidelines provided by the Government.
- 7. Checking of running bills.



3. Methodology

Methodology adopted for conduct of internal audit:

- We held discussion with the senior level officers of the Finance Department and other department on the scope of work at the beginning of the audit.
- 2. A comprehensive audit programme was planned involving interview and observation at the department level,
- Determining sample size used for checking records and entries, and verification of the transactions involving payment and receipt of funds of the Municipality.
- 4. Followed by extraction of reports from the system, sampling of the underlying/supporting documents,
- Discussion with officials of the Municipality on the findings of the audit team. Verifying compliance with the queries of the AG and its reflection in the accounts.
- 6. Finalisation of the report.

4. Observation and Recommendation

Persisting from 2014-15.

- Category wise demand and collection of property tax are not maintained by the Municipality. Age wise classification of the outstanding property tax is also not maintained.
- The software used by the assessment department do not have supervisory level password system.
- Sending of the property bills to the rate payers do not follow any definite time cycle ie Quarterly/Half yearly.
- Collection of taxes and fines are mostly done in cash. It is better to switch over to digital mode to reduce the collection cost and time.
- There is slow recovery of arrear property taxes which is leading to high accumulated unrealized taxes and interest thereon.
- The stale cheques must be reversed in the accounts for proper accounting of the expenses under the respective accounting heads.
- Municipality follows AS 12 for accounting of Government Grants. However, it did not follow the provisions of AS 15 regarding Gratuity and other employee benefits.

Observation 2015-16

 Municipality maintains one Central store and several department wise stores under the responsibility of respective head of the

3

departments. Valuation of the stores are done on cost basis as per the last relevant bills against last supply. Stock of medicines and medical equipments at the Hospitalare not available at the accounts department and have not been incorporated in the accounts.

- Outstanding property tax as on 31.3.2016 is Rs22,23,18,336.00. Out of this Rs 18,49,37,105.00 is due to arrear demand. Municipality shall have to ensure that the old outstanding of property tax is realizable. Any excess demand, ghost holding demand, unadjusted remission/reduction is to be considered for arriving at the realizable value of outstanding.
- Municipality affixes holograms on the birth and death certificates. There
 is no register to show the stock and value of the item as on 31st March
 2017.
- Municipality did not provide liability for outstanding RA bills as on 31/03/2017.

Observation 2016-17

- There is an undisbursed cash balance of Rs 5674.00 with the cashier as on 31.3.2017.
- Liabilities on account of sundry creditors and bills payables as on 31st.
 March 2017 are not accounted for on accrual basis.
- The municipality lacks monitoring system for renewal cases of enlisted traders.
- No stock of medicines and medical equipments are shown in the accounts.
- The Municipality has submitted claims for Rs 3,47,45,902.00 as relief on pension to the pensioner for the year 2016-17 to the Government of West Bengal.
- Municipality received Rs. 1,43,87,086.00 from the state government for payment of outstanding dues of WBSEDCL towards electricity bills. However, the Municipality spent Rs.2,73,51,727.00 towards maintaining street light and its components in 2016-17.
- Municipality did not provide liability for all outstanding RA bills as on 31/03/2017.
- The Municipality maintains a fleet of vehicles for its day to day activities but could not produce complete records of individual log books and fuel consumed during 2015-16.



Considering the observations, we recommend introduction of risk based review of the internal controls of the Municipality including activities of the Assessment department, collection department, conservancy, vehicles and Hospital.

-Timely issue of property tax bills to the ratepayers on regular basis which in turn shall help cash flow of the Municipality. Creation of a Demand register to arrive at the due from the assesses as on any date.

-Introducing digital mode of payment for the Contractors' bills also.

 In case of issue of trade license, directives by West Bengal Pollution control Board are to adhered to strictly.

- In case of hologram stock with the enlistment department, stock in hand on 31st March 2017 could not be ascertained. The department should maintain a register to record issue and receipt of holograms.

 Pending queries of AG are to be replied on time to avoid unnecessary accumulation of queries over the years.

5. Acknowledgement

We take this opportunity to convey our sincere thanks to the Chairman and his Officers and staffs for extending necessary cooperation and help to us for completing the internal audit assignment within the targeted timeline.

for Abhyuday& Associates Chartered Accountants

Partner

Place: Burdwan

Date: 22/02/2018

Municipality at a Glance:

| Name of the ULB | Burdwan Municipality | | | |
|---|--|--|--|--|
| Established in | 1865 | | | |
| Sub division | BurdwanSadar | | | |
| District | Burdwan | | | |
| Group | A | | | |
| Nearest State highway Nearest National Highway Nearest Airport | Durgapur Expressway NH 2 Andal airport | | | |
| Total Population | 3,14,638 Density per km -746 approx. | | | |
| Male Population | 160631 | | | |
| Female Population | 154007 | | | |
| Total Literacy% | 89.07 | | | |
| Male Literacy% | 92.52 | | | |
| Female Literacy% | 85.48 | | | |
| No of Wards | 35 | | | |
| No of holdings | 63012 | | | |
| No of rate payers | 55686. | | | |
| Metalled Roads | 600.23 km | | | |
| Metalled roads - PWD | 35 km | | | |
| Unmetalled roads | 36 km | | | |
| Drainage system | Pucca 156.20 km / Kutcha 82 km/Under ground 2 km | | | |
| Overhead Reservoir | 06 nos | | | |
| Deep Tubewell | 58 nos | | | |
| Daily water supply | 72 lac gallons /day | | | |
| Main Occupation of the people | Agriculture, small and medium busines and profession. | | | |
| BPL household | 15148 | | | |
| Free Primary School | 07 | | | |
| Park | 06 | | | |
| Guest House | 02 | | | |
| Night5 Shelter | 01 | | | |

| Super Market | 07 | |
|---------------------------------|----|---|
| Hawker,s Market | 01 | |
| Marriage Hall -c- Auditorium | 03 | |
| Auditorium | 01 | |
| Pay & Use Toilet | 04 | |
| Satellite Bus Stand | 02 | |
| Burning Ghat | 01 | |
| Burial Ground | 06 | |
| Working Women's Hostel | 01 | П |
| Market | 09 | Т |
| Festival Ground | 01 | |
| Maternity Home & UPHCS | 01 | |
| Health Post | 05 | |
| Sub Health Post | 27 | |
| Pourosasthya Kendra | 01 | |



Audit observations by Examiner of Local Accounts:

The activities and the financial statements of the Municipality have been audited by the AG upto 2014-15 in January 2017. AG has issued the following queries for reply by the Municipality. Important accounting queries are:

Audit observation by AG:

AG no 4179 letter dt 17/01/2017 (2012-2013):

- 1. Provident Fund:
- PF balance is Rs 137119573.00 as per accounts but as per PF ledger abstract the balance comes to Rs 128076734.00. Difference of Rs 9042839.00 need to be reconciled at an early date.
- 2. Grants, contribution for specific purpose:
- Negative balance of Rs 79769.00 to be corrected in accounts as per AS 12.
- Correct treatment of Rs 6293300.00 as per accounting Manual for ULBs to be incorporated in the accounts.
- 3. Fixed Assets and depreciation:
- Undercharging of depreciation of Rs 41850.00 to be corrected and incorporated in the accounts.
- Undercharging of depreciation of Rs 22418.00 as per calculation of AG to be corrected and incorporated in the accounts.
- 4. Stock in hand:
- Rs 3042994.00 of engineering stores was treated as consumables to be corrected and incorporated in the accounts.
- 5. Bank interest earned:
- Rs 17892432.60 earned and credited to the Income & expenditure account needs to be credited to the respective fund accounts after proper review.

AG no 4177 letter dt 17/01/2017: (2013-2014)

- 1. Provident Fund:
- PF balance is Rs 142985272.00 as per accounts but as per PF ledger abstract the balance comes to Rs 133753077.00. Difference of Rs 9232194.55 need to be reconciled at an early date.
- Grants, contribution for specific purpose:
- Negative balance of Rs 741319.00 to be corrected in accounts as per AS 12.
- Correct treatment of Rs 25629822.00 as per accounting Manual for ULBs to be incorporated in the accounts.
- 3. Gratuity:

Liability of Rs 500176.00 not provided in the accounts as per AS15 to be provided in the accounts.

4. Fixed Assets and depreciation:

 Undercharging of depreciation of Rs17038.25 to be corrected and incorporated in the accounts.

5. Stock in hand:

Rs3581631.00 of engineering stores was treated as consumables to be corrected and incorporated in the accounts.

6. Bank interest earned:

Rs12031921.00 earned and credited to the Income & expenditure account needs to be credited to the respective fund accounts after proper review.

AG no 4175 letter dt 17/01/2017: (2014-2015)

- 1. Provident Fund:
- PF balance is Rs 152987349.00 as per accounts but as per PF ledger abstract the balance comes to Rs 140671573.34 Difference of Rs12315775.66 need to be reconciled at an early date.

2. Grants, contribution for specific purpose:

 Correct treatment of Rs 42722639.00 as per accounting Manual for ULBs to be incorporated in the accounts.

3. Gratuity:

Liability of Rs 1601492.00 not provided in the accounts as per AS15 to be provided in the accounts.

4. Stock in hand:

Rs 1922311.00 of engineering stores was treated as consumables to be corrected and incorporated in the accounts.

Bank interest earned:

Rs 15148898.00 earned and credited to the Income & expenditure account needs to be credited to the respective fund accounts after proper review.

The replies to the queries by the respective departments are under process. Apart from the above queries the Municipality is required to address the issues mentioned in the letters of AG dt 22/09/2015 and 08/11/2016.

Action status by the Municipality: The queries, except sl no 3 of 12-13, sl no3,4,5 of 13-14 and sl no 4 of 14-15, have been complied with by the Municipality and given effect in the accounts in 2015-16,



AUDIT OBSERVATION -2016-17

The Municipality consists of the following departments, namely,

- Accounts and Establishent.
- Cash Department.
- General Administration.
- Public Works and Building Plan Department.
- Assessment.
- 6. Collection.
- 7. Public Health including Hospital.
- License.
- Water Works.
- Stores
- 11. Electrical.
- Midday Meal Cell.
- 13. Birth & Death Registration
- Solid Waste Management Health Department.
- NSAP cell
- NULM cell
- Law Department.

Department wise audit observations are given below:

Accounts and Establishment:

Budget

Fund Accounting

Expenditure Accounting

Income accounting

Bank Reconciliation

Payments Cash and cheques/drafts

Salary Disbursement

Maintenance of Service Files

Attendance & Leave Management

Pavroll

Pensions & Retirement Benefits

The accounts department is responsible for compilation of budget of the Municipality,

The ULB follows double entry system under accrual method. The accounts are maintained with the help of an accounting package 'Puro



Hisab'. The collection is mainly done through cash, cheque and RTGS/NEFT mode, there is no online payment/receipt system developed yet. Payment of salary is made through bank transfer. Wages are paid in cash.

Annual account of the Municipality has been prepared and passed by the BOC upto 2016-17. Examiner of Local Accounts ie AG has completed transaction audit upto 2016-17 and Annual accounts upto 2014-15.

2. Cash Department

Collection of Daily revenue

Deposit Cash in Bank

The cash and chequesare regularly deposited in the bank. The average time difference between collection by the ULB directly or through agent and deposit in the bank is 24/48 hours.

Office cash is kept in the office chest under the responsibility of Cashier only. Cashier maintains a cash book which runs on imprest system, undisbursed cash in hand as on 31.3.17 was Rs 5,674.00.

3. General Administration

The department under the Secretary of the Municipality makes Arrangement of BOC, MCIC and other administrative meetings, issue of Notices, Circulars, MOMs Employee Appointment including project appointment.

Secretary of the Municipality is responsible for arranging BOC, MCIC and special meetings. Municipality held 12 nos of BOC meetings and 04 nos of special meetings during 2016-2017. No MCIC meeting was held during 2016-17.

PWD (Engineering) and Building Plan Department.

Approval of Site Plan

Approval of Building Plan

Construction Work

Maintenance Work

Time taken for final approval of the Building plans by the ULB varies from 45 days to 70 days. Municipality maintains Docket register and Despatch register for recording applications and approval of the building plans respectively. MCIC is the final approving authority for the sanctioned building plans of the Municipality. The Municipality received 2806 nos of applications. It approved 824 building plans and around 675



site plans during 2016-17 as per the registers maintained by the department. Pending files as on 31/03/2017 are 671 nos.

Assessment

Demand Bill
New Holding Assessment
Interim Assessment
Mutation
Amalgamation/separation
Issue of Certificates
Corrections & Rectifications

The details of assesses are maintained with the help of a software procured by the Municipality. The mutation process is handled by the Assessment department and final approval is given by the BOC. Issue of Mutation certification is done within 30 days from the date of application along with mutation fees. The department maintains a manual register in Form 4 as per Municipal Rules.

Valuation of the is done by the West Bengal Valuation Board. Last publication of the valuation by the Board for the Burdwan Municipality was on 01.07.2006. Municipality has already issued request for general assessment to the West Bengal Valuation Board, in reply to the letter, Valuation Board has issued Notification no 464/MA/o/c-6/4A-20/2003 dated 10/12/2009 for revaluation of the holdings of the Municipality. Revaluation of the holdings are under process.

Mutation fees collected during 2016-17 was Rs 1,53,85,510.00. Amalgamation fees and separation fees collection was Rs 60,995.00, and Rs 65,400.00 respectively.

Collection

Collection of Property Tax Collection of Water Tax - nil

Demand and collection Register and Daily collection challan are maintained as per Form 12 and Form 13 respectively as per Municipality Rules.

The department is responsible for collection of both arrear and current property tax based on demand initiated by the Assessment department. No demand bill for property tax was sent to the rate payers during 2015-16 and 16-17.



The collection of the property tax is done at the dedicated Municipality counters as well as through agents of the Municipality. Commission of the agents during 2016-17 was 8%. Collection of property tax during 2016-17 was Rs 4,10,75,534.00, out of which Rs 1,54,66,756.00 was collected towards arrear demand.

Outstanding of arrear property tax including surcharge as on 31.3.17 was Rs 20,68,51,580 .00.

The outstanding amount has to be reviewed as the amount of remission given, reduction due to reassessment, and fictitious holding have not been given effect or adjusted to project a realizable outstanding position of the Municipality.

Details given in the balance sheet schedule 15.

The collection details are given in the income Schedules II.

| 1 | 2 | 3 | 4 | 5 In R |
|---|--------------------------------------|----------------------------------|------------------------------------|-----------------------------|
| Category of assessee | Current demand of property tax | Arrear demand of property tax | Collection of current demand | Collection of arrear demand |
| General includes all holdings including govt holdings. (Gross) | 5,82,58,942 | 19,85,74,277 | 2,51,67,921 | 1,37,79,094 |
| Surcharge | 47,83,182 | 2,37,44,059 | 4,40,857 | 16,87,662 |
| | | | Col 4/2 | Col 5/3 |
| % of collection P.Tax | | | 43% | 07% |
| % of collection Surcharge | | | 0.7% | 09% |

Public Health including Hospital.

Prevention of Epidemics

Hospital & Dispensary Services

Free Medicines

Maternity & Child Care Services

Monitoring of Health Administrative Units& IPP Centers.

The Municipality maintains a Medical Hospital named Matrisadan where indoor and outdoor treatment are provided at an affordable price. There are two centres at Alamganj and Khoshbagan supported 05 nos of SHP. The income of the hospital under different heads is deposited in a dedicated bank account operated by the Municipality. It received funds under SUDA and CMOH. The Hospital is administered by the Municipality. Income from two

Health Centres during 16-17 was Rs 45,33,933.00. Cost of health services provided during 2016-17 was Rs 1,74,91,550.00

8. License

Enlistment of Trade

Issue of Trade/Food License, user charges, toll taxes,

Renewal of License

Collection of Market Rents & Advertisement Tax

The licenses, fresh and renewals including cancellation of the same is undertaken by the department for all the enlistments within the geographical jurisdiction of the Municipality. Collection from various licenses during 2016-17 was Rs 35,91,393.00 and Rs 68,73,650.00 against arrear and current demand respectively. Stock of certificates and holograms are kept with the departmental head. Unused New licenses issued during 2016-17 – 1151 nos. Renewal –6498 nos. Total enlisted traders as on 31.3.17 was 14946, it includes traders who have not applied for renewal or not paid the renewal fees. The municipality lacks monitoring system in case of renewal cases. Issue of licenses on the basis of WBPCB directives are to be adhered to strictly.

9. Water Works

New Water Connections

Maintenance of Water Pipes

Maintenance of OH water tanks & Pumps

The Municipality has an elaborate water supply system sourced from deep wells installed by it. It collects levy for supplying and maintaining the supply system. The department has laid 352 km of pipe line till date. It has 57 nos of active deep tubewells,06 nos of overhead reservoirs, 26676 house connections, 7462 Street Stand Posts and 2246 active hand tubewells. The department collected connection fees, repairing fees, extra water fees during 2016-17 amounted to Rs.4,38,900.00. The electricity cost of running the pumps and pumphouse within the municipality area was Rs 1,52,17,476.00, the Municipality has withdrawn service charges on water supply to the households from 1.4.2014.

Stores

Maintenance of Municipal Vehicles Supply of Water Tankers Allotment of other vehicles



Issue of materials on request Procurement of new materials

The department maintains its stock records in the manual registers (Form no 62). The Register updated based on Challan cum bill/Tax invoice submitted by the supplier of goods to the Municipality. Physical verification of the stores is not done on regular basis. The Municipality maintains a Central store as well as Departmental stores like Electrical, Engineering, Waterworks, General under respective department heads. Value of stores as on 31.3.2017 as per accounts—Central Store Rs nil. Engineering store Rs 20,53,316.00, Electricity store Rs 4,50,528.00. Engineering stores Amrut Rs 18,95,65,532.00. No stock of medicines and medical equipments are shown in the accounts.

11. Electrical

Maintenance of Street Lights and connections.

Maintenance of Water pumps.

Maintenance of electrical appliances in Municipal Property.

15278 nos of CFL lamps,85watt CFL lamp,738 nos of Tubelights, 511 nos of Trident light sets, 190 nos of glass lamps, 54 nos Tube lights street lightings 513, vapour 65 nos, 32 nos of high mast lights and 140 nos of Ornamental lights were installed by the department during 2016-17. Cost of maintaining street lights & other components was Rs. 2,73,51,727.00.

Midday Meal Cell

Monitoring of Mid-Day meal program

The Municipality implemented the midday meal programme for the students upto class V covering 89 nos of Primary schools with 13142 students under cooked food programme. Other educational institutes covered under this programme are SSK -27with students 1702, MFP-7 with 913 students, NCLP -6 with 300 students, Upperprimary-35 with 14351 students, MSK-1 with 151 students. A total of 95 kitchen shed is completed and 12 kitchen shed are in progress during 2016-17.

3559.93 quintals of foodgrains were utilised under this programme during 2016-17 against availability of 5171.21 quintals. The Municipality incurred Rs2,84,65,715.00 during 2016-17 against a grant of Rs 4,81,53,113.00 received during the year. Fund remaining to be utilised is Rs 4,82,35,870.00.



13. Birth & Death Registration - Health Department

Registration of Birth & Death Issue of Birth Certificate Issue of Death Certificate Issue of Cremation Certificate

The department is responsible for recording and issuing of all birth certificates based on records available at the Hospitals, nursing homes, residences and all death certificates based on records of cemeteries within the administrative control of the Municipality. The Municipality levies fees for this service.

The Municipality maintains the records of Birth and death within the jurisdiction of the Municipality in digital format using software developed by the Municipality. Receipt and issue of certificates are serially recorded in manual registers. Time taken for issuing Birth and death certificates is usually three days from the date of receipt of information. Stock of blank certificates and holograms are kept with the departmental head and such stock is not entered in any register. Nos of application received for issue of Birth certificate was 21447, Issued Birth certificates 21447. Nos of applications received for the issue of Death certificate was 4966 and 4966 nos of Death certificates were issued by the Municipality. Holograms issued to the department – 26856 and certificates with hologram issued – 26424. Balance as on 31.3.2017 as reported by the department was 432 nos.

14. Solid Waste Management

Cleaning of Septic Tanks Garbage Collection and Disposal Maintenance of Drainage & Sewerage

Municipal outdoor workers are engaged for primary collection of solid waste from house to house under the supervision of road Sarkar of engineering dept and subsequently the collected waste is accumulated in nearest transit vat or trolley vat daily.

Private agencies are engaged for collection and removal of the solid waste/garbage from transit vat or trolley vat for transporting to the designated dumping ground. Awareness programme for prevention of using plastic carry bag, packet has already been taken as per resolution no2 of B O C held on 29/09/2014.



NSAP Cell

National Social Assistant Programme has three components namely, IGNOAPS, IGNWPS and IGNDPS for the citizens under BPL. The Municipality has 2863, 5663 and 153 nos of beneficiaries under IGNOAPS, IGNWPS and IGDPS respectively. The beneficiaries are selected based on applications supported by proper supporting documents received by the Municipality in response to the advertisement in the newspaper. The eligible beneficiary list as approved by the BOC is forwarded to SUDA as per their format. On approval by SUDA the Municipality releases payment to the beneficiaries at the prevalent rate. Rate was Rs 400/-per month for age group under 80 years and Rs 1000/per month for beneficiaries of 80 years and above. Total disbursement under IGNOAPS in 2016-17 was 1,02,10,260.00 against received Rs. 1,27,64,204.00. For the IGNWPS rate was Rs rate Rs 600/-per month and the disbursement was Rs 2,95,56,600.00 against received 3,85,62,112.00 during 2016-17 .For IGNDPS disbursement amount was Rs 7,56,600.00 against received Rs. 9,36,000.00 during 2016-17 at the rate of Rs 600/-per month per beneficiary. Closing balance of NSAP fund as on 31.03.2017 arise IGNOAPS,IGNDPS,IGNDPS Rs. 69,31,558.00, 1,07,01,729.00 and 3,50,826.00 respectively. The municipality claim amount on the basis of old data. The Municipality does not have any record of beneficiaries who have died during the period.

NULM Cell

Thrift & Credit Societies Free Books to primary students Vocational Training Employment Facilitation to BPL Facilitation of Bank Loans

The SJSRY programme continued upto 31st March 2014 and Govt of India has replaced the SJSRY programme with National Urban Livelihood Mission (NULM) on 1st April 2014.

The cell organized: Self Help group formation - 298 nos.

Revolving fund permanently transfer to SHG @ Rs 10000/-: 200 SHGs. No of SHG whose gradation are done -77, Credit linkage 22,member open bank account 313.

Skill development training: completed 1100 beneficiaries. Ongoing 660 beneficiaries.



Loan proposal for individual enterprises is ready to be placed in task Force – 46 nos. Proposal approved by task force: 14 cases.

17. Law Department

The Municipality maintains its law department under the Law Officer for attending suits filed against the Municipality and file suits where provision of the Act needs to be defended. The department maintains a suit filed register where all the new cases are entered. Position of suit filed and settled during 2016-17 are:

- 50 nos of cases filed in Hon'ble High court upto December 2017 out of which 30 nos of cases disposed of and remaining cases are pending apart from previous year pending cases.
- 17 nos of civil suits and appeal filed before Burdwan District court and total no of 45 cases are pending.
- There are 30 nos of consumer forum cases filed before consumer Court out of which 16 nos are pending.
- There are no cases pending/filed before Hon'ble supreme court of India.



Break up of revenue and expenditure of the Municipality during 2016-17

| Item / Head of Account | 2015-16 | 2016-17 |
|---|-----------------|-----------------|
| INCOME | Rs | Rs |
| | 7,70,23,051.43 | 8,09,10,807.55 |
| RENTAL INCOME FROM MUNICIPAL PROPERTIES | 2,33,17,513.74 | 5,34,70,317.63 |
| ASSIGNED REVENUE AND COMPENSATION | 5,08,31,976.00 | 1,43,87,086.00 |
| FEES AND USER CHARGES | 4,20,16,387,89 | 3,50,39,626.80 |
| SALE AND HIRE CHARGES | 19,41,043.00 | 29,42,135.00 |
| REVENUE GRANTS, CONTRIBUTIONS AND SUBSIDIES | 28,26,11,573.00 | 31,11,44,553.00 |
| INCOME FROM INVESTMENT | 1,56,69,861.00 | 0 |
| INTEREST EARNED | 65,29,210.20 | 95,25,518.00 |
| OTHER INCOME | 75,72,795.00 | 68,67,127.31 |
| Total- INCOME | 50,75,13,411.26 | 51,42,87,171.79 |
| EXPENDITURE | | |
| ESTABLISHMENT EXPENSES | 31,65,28,221.82 | 34,10,49,996.80 |
| ADMINISTRATIVE EXPENSES | 77,64,063.00 | 27,30,592.00 |
| OPERATION AND MAINTENANCE | 7,38,17,014.00 | 6,76,89,371.15 |
| INTEREST AND FINANCE CHARGES | 99,316.97 | 14,847.24 |
| DEPRECIATION | 7,69,06,593.88 | 7,69,06,593.88 |
| Total- EXPENDITURE | 47,37,99,116.09 | 48,83,91,401.07 |



Major account head wise comparison between Revenue and Expenditure

EXPENDITURE vis a vis REVENUE 2016-17

| | Amount Rs | % Exp. |
|---------------------------------------|-----------------|--------|
| Total revenue including bank interest | 51,42,87,172.00 | |
| Total expenditure | 48,83,91,401.00 | 94.97 |
| Establishment expenses | 34,10,49,997,00 | 66.32 |
| Administrative Expenses | 27,30,592.00 | 0.53 |
| Electricity Expenses | 4,29,01,326.00 | 8.34 |
| Health service | 1,74,91,550.00 | 3.40 |
| Other operation and maintenance | 73,11,342.00 | 1.42 |
| | 41,14,84,807.00 | 80.01 |
| Depreciation | 7,69,06,594.00 | 14.95 |
| | 48,83,91,401.00 | 94.97 |

Fund accounting of the Municipality:

Muncipality fund as on 31.3.2016 Rs 49,01,79,613.00 Muncipality fund as on 31.3.2017 Rs 51,56,86,273.98

The Municipality as per accounting records, received grants under the following heads during 2016-17:

2015-16

2016-17

Rs Rs. Code Name of the grant 2000.00 32750.00 3201001 11 PINANCE COMMISSION GRANT 304401.00 3201004 **NOAPS** 15506818.00 14046000.00 3202005 EMSP 4570576.00 5053598.00 3201006 NEBS 28384692.00 7505357.50 3201015 13 FINANCE COMMISSION GRANT-E, GOV, AND OTHERS #293023.00 1522161.00 3301019 NATIONAL URBAN LIVELIHOOD MISSION (NULM) 157076.00 3201021 PMAX 201928580.00 3201023 AMBUT **WOUSING FOT ALL** 19714205.00 9201022 1817274.00 3201023 ANNAUT 4773034.00 2684245.00 3201024 SWACHH SHARAT MISSION

| 3201025 | NATIONAL URBAN HEALTH MISSION | 4992698.00 | 45568892.00 |
|---------|----------------------------------|--------------|--------------|
| 3201026 | 14TH FC E GOV AND OTHERS | 17824500.00 | 102898298.00 |
| 1201061 | INS.D.A. | 103024935.00 | 1150548.00 |
| 3201055 | SC/ST STUDINT | 263405.00 | 262500.00 |
| 3201057 | SARBO SIKSHA AVUAN | 126294.00 | 16265.00 |
| 3201009 | m | 54301.00 | 26400.00 |
| 3301060 | SJSRY/NULM | 5225341.00 | 3076996.00 |
| 3701061 | EGS. | 2939445.00 | 1732470.00 |
| 1201062 | WATER SUPPLY(ALL) | 12224593.00 | 2500000.00 |
| 3201065 | SISRY REVOLVING | 3543334.00 | 170321.00 |
| 3201065 | ENTERTAINMENT TAX | 25336000.00 | 14387086.00 |
| 1201066 | TRADE PROFESSION & CALLINGS | 7704671.00 | 2371683.00 |
| 1201073 | CENSUS | 1671372.00 | 375500.00 |
| 3202077 | RSBY | 95224.00 | |
| 3201079 | ANNUAL PLAN | 58830.00 | |
| 3201081 | IGNOPS | 16121552.00 | 13298912.00 |
| 3201082 | DISEASTER MANAGEMENT | 8000.00 | |
| 3201083 | M.FQUOTA | 1507853.00 | 26492.00 |
| 3201068 | SUGA-U.W.E.P[9792] | 1026009.00 | 1 |
| 3201092 | 13TH PC SWM | 17824501.00 | 7151543.00 |
| 9201099 | D.F.I.O. REVOCHING FUND | 16000.00 | E2358.00 |
| 3201094 | I.S.R.W.P.S. | 33229480.00 | 38562112.00 |
| 1301095 | 16.N.O.P.S. | 1105600.00 | 994145.00 |
| 9202096 | 3MD SEC | 50145973.00 | 45556000.00 |
| 3201097 | 14TH RC SWM | 17824500.00 | 30000000.00 |
| 3202001 | SALARY GRANT | 110703605.00 | 89660274.00 |
| 5305002 | D.A. & A.D.A SUBVENTION GRANT | 89515287.00 | 76039032.00 |
| 1202008 | BONUS | 410400.00 | 165760.00 |
| 1202004 | PENSION RELIEF GRANT | 21924356.00 | 29022287.00 |
| 1202006 | OTHER SPECIFIC PURPOSE GRANTS | 16871828.00 | 32504431.00 |
| 1202008 | URBAN WAGE EMPLOYMENT GENERATION | 25530,00 | |
| 3202051 | MID DAY MEAL GRANT | 32757764.00 | 48153113.00 |
| 1202053 | CHILD LABOUR | 1551518.00 | 1514092.00 |
| 202060 | UTERACY | 427774.00 | 59752.00 |
| 1303062 | FIXED GRANT SALARY | 45046000.00 | 38787910.00 |
| 1202063 | HOUSE HOLD SERVEY (SUDA) | 472085.00 | 6000.00 |
| 202064 | SSP | 9363887.00 | 5589000.00 |
| 1202066 | TAX ON VEHICLES: | 6084751.00 | \$810033.00 |
| 202067 | PULSE POLIO | \$06116.00 | 395646.00 |

| 3202074 | ERGRANT | | 259340.00 |
|----------|--|------------------|-----------------|
| 3202076 | EMERGENCY ROAD REPAIRING GRANT | 33525608.00 | 8181716.00 |
| 1202077 | GENERAL DEVELOPEMENT | 6702550.00 | 17849000.00 |
| 1202082 | WATER SUPPLY STATE PLAN (ALL.) | 5800000.00 | |
| 5202084 | WEST BENGAL URBAN WAGE EMPLOYMENT SCHEME | 39108378.00 | 18732014.00 |
| \$2020M6 | SAMOBATHI | | 1560000.00 |
| 1202087 | GITANUALI | | 4487000.00 |
| 3202088 | HOUSING FOR URBAN POOR | | 5273000.00 |
| 3203052 | BDA | 72540.00 | |
| 1205051 | BACK WORD CLASSES WELFARE | 22000.00 | |
| 3206051 | KUSP | 153699.00 | |
| 3208051 | UPHCS-01.64.2012-IPP VIII EXTN. | 13432267.00 | 12449046.00 |
| 3411001 | MFLADS PUND/CIVIL | 3836586.00 | 5119374.00 |
| 3411002 | SEUP FUND/CIVIL (ALL) | 1346387.00 | 16.00 |
| 3418001 | MP/CTHERS | 1335456.00 | |
| | | 102,19,40,121.00 | 77,09,72,809.50 |

Expenditure under different heads of Grants as per accounts are given below for the year 2016-2017:

| | | Rs. | | As. | |
|---------|--|-------------|---|-------------|---|
| Code | Name of the grant | 2015-16 | | 2016-17 | % of utilization of fund 17 (op+recd 17) |
| 1201001 | 11 FINANCE COMMISSION GRANT | 2000.00 | t | 32750.00 | 100.00 |
| 3201004 | NOAPS | 119000.00 | | | a |
| 3221005 | BMSP | 6181718.00 | | 6932593.00 | 19.15 |
| 3201006 | NAS | 6500000.00 | | 5040000.00 | 84.08 |
| 3201015 | 13 FINANCE COMMISSION GRANT-E. GOV.AND OTHERS | 33814281.00 | | 11154091.00 | 51.37 |
| 3201019 | NATIONAL UPBAN LIVELIHOOD MISSION (NULM) | 0.00 | | 318857.00 | 3.25 |
| 9201021 | PMAY | 157076.00 | | | 0.00 |
| 8301028 | AMRUT | 6176.00 | | 2671916.00 | 1.31 |
| 9200024 | SWACHH BHARKT MISSION | 311128.00 | | 21053960.00 | 42.08 |
| 1202025 | NATIONAL URBAN HEALTH MISSION | 67220.00 | | 1802661.00 | 23.69 |
| 3201026 | 14TH FC E GOV AND OTHERS | 0.00 | | 52514251.50 | 43.50 |
| 3201051 | LH.S.D.F. | 88338023.00 | 1 | 16190267.00 | 115.12 |



| 3701052 | HUDCO | 0.00 | 0.00 | 0.00 |
|---------|--|--------------|-------------|--------|
| 3201055 | SC/ST STUDENT | 255000.00 | 262500.00 | 100.00 |
| 3201056 | DISPOSAL OF PROPER DEAD SOCIES | 2340.05 | 0.00 | 0.00 |
| 3201059 | 159 | 33400.00 | 26400.00 | 100.00 |
| 3201060 | SISRY/NULM | 3861325.00 | 8871685.00 | 99.96 |
| 3301061 | EGS. | 2252432.00 | 2119840.00 | 100.00 |
| 3201062 | WATER SUPPLYIALL) | 6354997.00 | 3220552.00 | 38.39 |
| 3201063 | SISRY REVOCUING | 1854200.00 | 1425000.00 | 29.72 |
| 3201065 | ENTERTAINMENT TAX | 51356000:00 | 14387086.00 | 100.0 |
| 3201066 | TRADE PROFESSION & CALLINGS | 11526090.00 | 2371683.00 | 100.0 |
| 9201079 | CENSUS | 1714088.00 | 375500.00 | 100.0 |
| 9201081 | IGNOPS | 14504401.00 | 10210260.00 | 59.6 |
| 3201082 | DISEASTER MANAGEMENT | 14040.00 | 0.00 | 0.0 |
| 3201083 | M.F.QUOTA | 2807853.00 | 26492.00 | 100:0 |
| 3201088 | SUDA-U.W.E.P(9793) | 500469.00 | 0.00 | 0.0 |
| 3201092 | 13TH FC SWM | 37625340.00 | 9466375.00 | 100.0 |
| 3201094 | GANWES. | 42421800.00 | 29556600.00 | 72.4 |
| 3221095 | LG.N.O.F.S. | 1068600.00 | 756600.00 | 68.3 |
| 3201096 | SWD-SPC | £7725676.00 | 24757159.00 | 30.6 |
| 3201097 | SATH FC SWM | 0.00 | 19995327.00 | 41.8 |
| 3202061 | SALARY GRANT | 54823845.00 | 89399638.00 | 92.1 |
| 3202002 | D.A. & A.O.A SURVENTION SHART | 78764985.00 | 80332694.00 | 98.4 |
| 3202003 | BONUS | 0.00 | 0.00 | 0.0 |
| 1303004 | PENSION RELIEF GRANT | 21924356.02 | 29022287.00 | 100.0 |
| 1202006 | OTHER SPECIFIC PURPOSE GRANTS | 5764029.00 | 22471000.00 | 38.7 |
| 1202051 | MID DAY MEAL GRANT | 29950427.38 | 28465715.00 | 37.1 |
| 1202052 | SPOR | 0.00 | 698224.00 | 22.8 |
| 5202055 | CHILD LABOUR | 1223390.00 | 1402373.00 | 65.7 |
| 1202060 | LITERACY | 1288.00 | 0.00 | 0.0 |
| 1202062 | FOXED SPANT SALARY | 45753000.00 | 39073870.00 | 93.5 |
| 1202063 | HOUSE HOLD SERVEY (SUDA) | 417655.00 | 6000.00 | 100.0 |
| 3202064 | 15P | 9395750.00 | 5550879.00 | 75.7 |
| 3202066 | TAX ON VEHICLES | 22787390.00 | 5810033.00 | 200.0 |
| 1202067 | PULSE POLIO | 203058.05 | 203058.00 | 24.9 |
| 202074 | ERGRANT | | 259340.00 | 100.0 |
| 1302276 | EMERGENCY ROAD REPAIRING GRANT | 26123806.00 | 10910265.00 | 100.0 |
| 1202077 | GENERAL DEVELOPEMENT | 15773112.00 | 1837859.00 | 5.5 |
| 1202081 | WATER SUPPLY STATE PLAN (ALL.) | 90,000000.08 | | |
| 202084 | WEST BENGAL LIBBAN WAGE EMPLOYMENT SCHEME | 55945185.00 | 16858407.00 | 20.3 |

| | Total | 80,79,18,201.16 | 58,08,14,535.50 | |
|---------|---------------------------------|-----------------|-----------------|------|
| 1411053 | BDA/DVIL(ALL) | 0.00 | 877995.00 | 22.5 |
| 1411002 | SEUF FUND/CIVIL (ALL) | 0.00 | 26492.00 | 4.0 |
| 3411001 | MPLADS FUND/CN/L | 2845309.00 | | |
| 3208051 | UPHCS-01.04.3013-IFF VIII EXTN. | 25095602.00 | | |
| 1205051 | BACK WORD CLASSES WELFARE | \$2000.00 | | |
| X202068 | HOUSING FOR LIRBAN FOOR | | 1274000.00 | 24.2 |
| 3202087 | GITANIALI | | 630000.00 | 14.0 |
| 3202086 | SAMORATHI | | 164000.00 | 10.5 |

Investments:

| 1117 | estmer | IIS: | | | | | _ | | |
|---------|----------|----------|------------------|--------------------------|--------------|-------------|-------|---------------------|----------------------------|
| | | | | BURDWAN MUN | VICIPALITY | | | | |
| | | | DETAIL | S OF INVESTMENT | 5 AS ON 31.0 | 3.2017 | | | |
| | | | REI | VEST DURING TH | E YEAR 2016 | -17 | | | |
| | | | | | | 8-12 | | B-15 | |
| SN s | 0.0/ | D.D.M | Certificate No. | Best | Amount(Fis.) | M. Value | 501 | int, For 2016-17 | Villue as on 31.02.2017 |
| , | 8.06.15 | 08.12.16 | 615800230000047 | Union hank of India | 33,30,363 | 34,48,814 | 7.0EN | 72,689 | 34,03,07 |
| 2 | 03.02.16 | 03.08.17 | 147904111300013 | Indian oversees bank | 3.15.89.333 | 3,49,25761 | 6.72% | 21,32,280 | 3,37,21,61 |
| 3 | GF37.16 | GF.07.17 | 054100GR00000047 | Purist national famil | 1.18.00.912 | 12.551,058 | 7.02% | 8.64,374 | 1,24,07,26 |
| a | 200616 | 20.06.17 | 354100DP0003H35 | Punjab national bank | 59,30,456 | 63,87,907 | 7.50% | 3,46,079 | 6276.53 |
| 5 | 20.06.16 | 20.06.17 | 054100CP00006K26 | Purjab national bank | 59,30,456 | \$3.87,907 | 7.50% | 3,45,079 | 62,76,53 |
| 6 | 08.12.16 | 08.12.17 | 618822230000048 | Union bank of India | 3.58,49,817 | 3.66,15,673 | 4.25% | 4,71,695 | 3,63,21,512 |
| 7 | 21.11.18 | 08.04.18 | 025910600023075 | (08) term | 53,77,648 | 86,24,600 | 7.15% | 1,37,984 | 55,15,033 |
| - 8 | 22.04.16 | 23.04.17 | 616803030000841 | Union bank of India | \$3,53,110 | 67,74,528 | 7.66% | 3.63.706 | 57.36.824 |
| | Total | | | | 10,51,63,521 | | | 44,94,888 | 10,96,58,400 |

Investments as per accounts is Rs 10,51,63,521.00. There is an accrual interest of Rs 44,94,888.00 during the year 2016-17.



There were Debit balances under liability head of income tax contractor Rs. 20,970.00 or Debit balances under Income head in the accounts of the Municipality in 2016-17.

Statutory compliances:

Sales Tax: Sales tax recovered from the contractors and lying with the

Municipality as on 31.3.17 was Rs 31,47,516.00

Works Contract Cess payable: Rs 1,47,610.00 was payable as on 31.3.17.

Income tax -Employee: Rs. 2,668.00

LIC payable: Rs. 8,28,838.00

Swachha bharat cess: Rs. 16,227.08 Krishi kalyan cess: Rs. 14,267.08 Service tax: Rs. 4,26,751.93

Provident Fund: Rs 28,46,303.00

Professional tax: Rs 95,518.00 as on 31.3.2017.

Gratuity: Provided on cash basis.

Leave encashment: Under discretionary power of Chairman.

Other liabilities as per schedule 9 of the balance Sheet.

Cash flow statement of the Municipality based on the financial statements of 2016-17.

| | | BURDWAN MUNICIPALITY CASHFLOW STATEMENT FOR THE YEAR 2016-17 | | | | | |
|------|--|--|-----------------|-----------------|--|--|--|
| | CASHI | | | | | | |
| | Particulars | | Amount in Rs. | Amount in Rs. | | | |
| | Gross Surplus from Income & Expenditure Account | 1 | | 2,55,06,661.00 | | | |
| Add | Increase in Earmarked fund & Capital reserve (grant) | 2 | | 2,62,03,986.00 | | | |
| | Net cash flow from operating activities | | | | | | |
| Add | Depreciation and amortization | | 7,69,06,594.00 | | | | |
| | Increase in liabilities (A/P, taxes payable) | | 18,83,272.00 | | | | |
| | Increase deposit received | | 1,18,21,569.00 | | | | |
| Add | Increase deposit works | | 42,14,903.00 | | | | |
| | Increase in Govt Grant | | 18,59,43,371.00 | | | | |
| | | 3 | | 28,07,69,709.00 | | | |
| Less | Increase in accounts receivable(sundry debtor) | | 2,29,38,816.00 | | | | |

| | Increase in inventories | | 18,89,48,495.00 | |
|------|--|---|-----------------|------------------|
| | Increase in Loan & Advance | | 28,43,170.00 | |
| | | 4 | | 21,47,30,481.00 |
| | Net cash flow from operating activities | A | (1+2+3-4) | 11,77,49,875.00 |
| | Net cash flows from investing activities | | | |
| Less | Increase in Investment | | 1,66,18,863.00 | |
| | Increase in fixed Assets | | 9,03,44,253.00 | |
| | Capital work in progress | | 3,06,79,123.00 | |
| | Net cash flows from investing activities | В | | 13,76,42,239.00 |
| | | | | |
| | Net Decrease in cash and cash equivalents | | А-В | (1,98,92,364.00) |
| | Closing balance as per Cash book 31/3/15 | | 58,84,05,659.00 | |
| Less | Opening balance as per Cash Book 1/4/14 | | 60,82,98,023.00 | |
| | Net Decrease in cash and cash equivalent | | | (1,98,92,364.00) |

Assertions about classes of transactions and events for the period under audit : 2016-17

Remarks, if any.

| Occurrence | Transactions and events that have been recorded have occurred and pertain to the entity. | Yes |
|----------------|---|---|
| Completeness | All transactions and events that should have been recorded have been recorded. | Yes |
| Accuracy | Amounts and other data relating to recorded transactions and events have been recorded appropriately. | Yes |
| Cutoff | Transactions and events have been recorded in the correct accounting period. | Yes Bank Interest on grant has been added to the respective grant account in 2016-17. |
| Classification | Transactions and events have been recorded in the proper accounts. | Yes |
| Existence | Assets and liabilities exist. | Assets as per asset register. |

| | | Liabilities for bills payable as on 31,3,17 have not been accounted for in full. |
|--|---|--|
| Rights and obligations | The entity holds or controls the rights to assets, and liabilities are the obligations of the entity. | Yes |
| Completeness | All assets, liabilities, and equity interests that should have been recorded have been recorded. | Liabilities towards gratuity treated on cash basis. |
| Valuation and allocation | Assets, liabilities, and equity interests are included in the financial statements at appropriate amounts and any resulting valuation or allocation adjustments are appropriately recorded. | Yes |
| Occurrence and rights and obligations | Disclosed events, transactions, and other matters have occurred and pertain to the entity. | Yes |
| Disclosure | All disclosures that should have been included in the financial statements have been included. | Contingent liabilities, if any, are yet to be valued. |
| Classification and understandability | Financial information is appropriately presented and described, and disclosures are clearly expressed. | Yes |



Chart of functional units and departments

BOC

Û

CIC

Û

Chairman

Û

Vice Chairman

Û

EO

Û

Secretary

Û

FO

Finance, General administration
Tax, Water & property alleviation
Development, Planning, Minority
Assessment & Mutation
Health & Sanitation
Solid waste & Self employment
Trade & Commerce
Education, Culture & Sports

DEPARTMENTS

Accounts, General, Waterworks, law, NULM, License, Store, Tax, AMRUT, Press,
Assessment, Cash, Engineering, Health.

| SI. No | o. Name of the post | Total Post | Men on roll as on 31,63,2017 | Vaccancy |
|--------|---|------------|------------------------------------|----------|
| - 1 | Secretary | 1 | 1 | 0 |
| 2 | Head Assistant | 1 | .0 | 1 |
| 3 | Engineer | 1 | 2 | 1 |
| 4 | Health Officer | - 1 | 0 | 1 1 |
| 5 | Overseer-in-Charge | 1 | 0 | 1 |
| 6 | Accountant | 1 | 1 | - 0 |
| 7 | Tax Collector | 1 | 0 | 1 |
| 8 | Superintendent Water Works | 1 | 1 | 0 |
| 9 | Asett, Accountent | 3 | 0 | 3 |
| 10 | Law Officer | 1 | 1 | l ő |
| -10 | | | | - |
| 11 | Additional Accountant(converted from Addi. Tax Collector as per GO No. 116/DLB/C-3/B- 101/6-83 Pt. 1 dt. 3/2/1998 | 1 | 0 | |
| 12 | Cashier | - 1 | 0 | 1 |
| 13 | Upper Division Clark (UDC (Converted form Liceros In-charge, Clark-in-Charge, Tax Collector vide GO No.1468/DLB/8-101/15-96 st. 27.09.2004) | 4 | 1 | 3 |
| 15 | Supdt.,Store | 1 | 0 | |
| 16 | Banitary Inspector | 4 | 2 | 2 |
| 17 | Latrine Inspector | 1 | 0 | 1 |
| 18 | Overseer | 4 | 0 | - 4 |
| 19 | Sub-Assit, Engineer | 6 | 4 | 2 |
| 20 | Steno Typist | 1 | 1 | 0 |
| 21 | Add. Asstt. Acctt. | 1 | | |
| 22 | Hackeny Carriage Inspector | 1 | 0 | 1 |
| 23 | Asstt. Cashier | 2 | 0 | 1 |
| 24 | Cash Moharrar | 4 | | 2 |
| 25 | Clerk | 71 | 1 | 3 |
| 26 | Typist | 5 | 20 | 51 |
| 27 | Bill Writer | 7 | 0 | - 5 |
| 28 | Orderly | 2 | | - 7 |
| 29 | Collecting Sarkar | | 0 | 2 |
| 30 | Road Sarker | 37 | 20 | 17 |
| 31 | Penn | 46 | 3 | 43 |
| 32 | Chowkider | 75 | 34 | 41 |
| | | 3 | 2 | 1 |
| 33 | Night Guard Warrant Sarkar | 23 | 3 | 20 |
| 35 | | 6 | 0 | |
| | Asstt. Warrant Sarkar & Meat Inspector | 1 | 0 | |
| 36 | Turner Driver | 1 | 0 | 1 |
| 37 | Fitter Driver | 1 | 0 | - 1 |
| 38 | Asstt. Fitter Driver | 1 | 0 | 1 |
| 39 | Pump Driver | 41 | 13 | 29 |
| 40 | Pump Operator (Valve Operator converted vide GO No. 1659/1(6)/DLB/B-101/15-96 dt. 13.09.2006 | 12 | 5 | 7 |
| | Oliman | 1 | 0 | 1 |
| | Blacksmith | 2 | 1 | - 1 |
| | Hammerman | 2 | 0 | 2 |
| | Filter Coolie | 4 | 0 | 4 |
| 45 | Driver | 11 | 4 | 7 |
| 46 | Fireman | 1 | 0 | 1 |
| 17 | Roller Driver | 1 | 0 | 1 |
| 18 | Hydrant Mistry | 1 | 1 | 0 |
| | Asstt. Hydrant Mistry | 8 | 2 | - 6 |
| - | Carpenter | 1 | 0 | 1 |

Budget and Actual expenditure - 2016-17

Annexure C

| | Revised Budget Estimate | Actual |
|--|-------------------------|------------------|
| | 2016-17 | 2016-17 |
| Head of Receipts & Expenditure | Rs | Rs |
| I. Receipts Account | | 110 |
| Revenue Receipts :- | | |
| I) Opening Balance-Own Sources | 332,978,773.00 | 342,239,989.00 |
| Iv) Revenue Receipts during the year | 544,559,000.00 | 547,555,993.00 |
| Total of (i, ii & iii) | 877,537,773.00 | 889,795,982.00 |
| Capital Receipts :- | | |
| iv) Opening Balance | 202,952,728.00 | 363,898,176.00 |
| v) Capital Receipts during the year | 1,425,050,000.00 | 409,311,074.00 |
| Total of (iv, v & vi) | 1,628,002,728.00 | 773,209,250.00 |
| Total (Rev. Receipts + Cap. Recei. + Op. Bala.) | 2,505,540,501.00 | 1,663,005,232.00 |
| II. Expenditure Account | | |
| Revenue Expenditure :- | | |
| i) Revenue Expenditure during the year | 525186008.00 | 486,748,596.00 |
| ii) Balance end of the year | 322351765.00 | 403,047,385.00 |
| Total of (&) | 847537773.00 | 889,795,981.00 |
| Capital Expenditure :- | | |
| iii) Capital Expenditure during the year | 1397930000.00 | 482,688,456.00 |
| iv) Salance end of the year | 260072731.00 | 290,520,795.00 |
| Total of (iii & iv) | 1658002731.00 | 773,209,251.00 |
| Total | 2,505,540,501.00 | 1,663,005,232.00 |

We are enclosing the Receipt & Payments, Income & expenditure for the period 2016-17 and the Balance sheet as on 31st March 2017 in Annexure D.

Bank Reconciliation:

The Municipality has running bank accounts in 45 banks and the reconciliation statements as on 31* march 2017 are enclosed in *Annexure E* including the list of stale cheques.



| 1 | Code No. Description of item | Schedule | Ont | Current Year | Prev | Previous Year |
|---|---|----------|--------------|---------------|--------------|---------------|
| | | | Amount | Amount | Amount | Amount |
| | SOURCES OF FUNDS | | | | | |
| | Reserves and Surplus | | | | | |
| | MUNICIPAL (GENERAL) FUND | 78 | 515686273 08 | | 400470049 20 | |
| | EARMARKED FUNDS | 8-2 | 174144199.00 | | 07-1105/1054 | |
| | RESERVES | 2 | 498758992.94 | | 483573456.94 | |
| | Grants, Contribution for Specific purposes | | | 1188589465.92 | | 1136878819.20 |
| | GRANTS, CONTRIBUTIONS FOR SPECIFIC PURPOSES | 1 | 706842137.27 | | 520898766.27 | |
| | Loans | | | 706842137.27 | | 520898766.27 |
| | SECURED LOANS UNSECURED LOANS | 8 8 | 0.00 | | 0000 | |
| | | | | 000 | | 0.00 |
| | TOTAL | | | 1895431603.19 | | 1657777585.47 |

Form 89 0 0 0 1 Vide Rules 239 & 260]

| de No. | Code No. Description of Item | Schedule | 8 | Current Year | President | Previous Year |
|--------|--|----------|------------------------------|--------------|---|---------------|
| | | | Amount | Amount | Amount | Amount |
| | Fixed Assets | | | | S ALL | |
| | Gross Block | | | | | |
| 410 | FIXED ASSETS | 8-11 | 1133130505.43 | | 1042786252.43 | |
| | Less: Accumulated Depriciation | | | | | |
| # | ACCUMULATED DEPRECIATION Net Block | B-11 | 526179304.51 606951200.92 | | 449272710.63 593513541.80 | |
| 412 | CAPITAL WORK-IN-PROGRESS | B-11 | 30679123.00 | | 00'0 | |
| | Investments | | | 637630323.92 | | 593513541.80 |
| 420 | INVESTMENTS-GENERAL FUND | B-12 | 105163521.00 | | 100027150.00 | |
| | INVESTMENTS-OTHER FUND | B-13 | 165152448.00 | | 153733947.00 | |
| | Working Capital | | | 271325969.00 | | 254707106.00 |
| 430 | Current assets, loans & advances STOCK-IN-HAND | 77.0 | ADDRESS AN | | | |
| | SUNDRY DEBTORS (RECEIVABLES) | 9 9 | 266483080.62 | | 243544264.91 | |
| 432 | ACCUM, PROVISIONS AGAINST DEBTORS (RECEIVABLES) | B-15 | 000 | | 0.00 | |

| Code No. | Description of hem | Schedule | Curr | Current Year | Prav | Previous Year |
|----------|---|----------|--------------|--------------|--------------|---------------|
| | | | Amount | Amount | Amount | Amount |
| 440 | PRE-PAID EXPENSES | 8-15 | 0.00 | | 000 | |
| 450 | CASH AND BANK BALANCE | 8-17 | 588405659.27 | | 608298022 93 | |
| 460 | LOAMS, ADVANCES AND DEPOSITS | B-18 | 13496747.10 | | 10653577.10 | |
| 461 | ACCUM.PROVISIONS AGAINST LOANS, ADVANCES & DEPOSITS | B-18 | 0.00 | | 00'0 | |
| | Less: Current Liabilities & Provisions | | | | | |
| 340 | DEPOSITS RECEIVED | B-7 | 29108440.36 | | 17286870.86 | |
| 341 | DEPOSITS WORKS | 8-8 | 20132147.21 | | 15917244.21 | |
| 350 | OTHER LIABILITIES (SUNDRY CREDITORS) | 8-9 | 24738965.15 | | 22855693.20 | |
| 360 | PROVISIONS | B-10 | 0.00 | | 000 | |
| | | | | 986475310.27 | | 809556937.67 |
| | Other Assets | | | | | |
| 470 | OTHER ASSETS | B-19 | 0.00 | | 000 | |
| | Misc.Expenditure(to the extent not written off) | | | 0.00 | | 00'0 |
| 480 | MISCELLANEOUS EXPENDITURE TO BE WRITTEN OFF | B-20 | 0.00 | | 0.00 | |
| | | | | 000 | | 000 |

Form 87 0 0 0 1 Vide Rules 239 & 260]

| revious Year | Amount | 1557777585.47 |
|---------------------|--------|---------------|
| Pe | Amount | |
| Current Year | Amount | 1895431603.19 |
| Curren | Amount | |
| Schedule No | | |
| Description of Item | TOTAL | |
| Code No. | | |



Name of Urban Local Body : BURDWAN Municipality Schedule of Balance Sheet as on 31-Mar-2017

Schedule No: B.

310 MUNICIPAL (GENERAL) FUND

| Code No | Particulars | Opening basence as per the last account (Rs) | Addition during the period (Rs) | Total (Rs) | Deduction during the period (Rs) | Deduction during Balance at the end the period (Rs) of 31-Mar-2017 (Rs) |
|-----------|----------------------------------|--|---------------------------------|---------------|-------------------------------------|---|
| æ. | 2 | | , | 5 (3+4) | | 7 (5-6) |
| 310-10-01 | MUNICIPAL FUND | 61590457.80 | 000 | 61590457.80 | 389110.00 | 61201347.80 |
| 310-90-01 | EXCESS OF INCOME AND EXPENDITURE | 428589156.46 | 561059150.48 | 980648335.94 | 535163409.76 | 454484926.18 |
| | Total - | 490179613.26 | 561059180.48 | 1051238793.74 | 535552519.76 | 515506273.98 |



Schedule No: B- 2

311 EARMARKED FUNDS

| PENISION FUND | DEVELOPMENT FUND 0.00 |
|---------------|-----------------------|
| NON FUND | LOPINENT FUND. |
| | LOPMENT FUND |



Schedule No : B.

312 RESERVES

| Code No | Particulars | Opening balance (Rs) | pering balance Addition during the (Rs) period (Rs) | Total (Rs) | Deduction during the period (Rs) | Deduction during Balance at the end the period (Rt) of 31-Mar-2017 |
|-----------|---------------------------|-------------------------|--|--------------|-------------------------------------|---|
| - | ~ | 3 | 4 | 5 (3+4) | | 7 (5-6) |
| 312-12-01 | GRANT AGAINST FIXED ASSET | 483573456.94 | 83811691.00 | 567305147.94 | 68526155.00 | 498758992.94 |
| | Total - | 483573456.94 | 83811691.00 | 567385147.94 | | 498758992,94 |



Total -

706842137.27

520898766.27

| AM SS1972-90 0.00 | | | | |
|--|----------|-------------------------------|---|--|
| SESTY 75 5 5 5 5 5 5 5 5 5 | 20-10-57 | SARBO SIKSHA AVIJAN | 551672 90 | A39/2017 A0 |
| E.D. 6.7 3.55 FT 75 577 E.D. 6. 0.00 3.516223.00 3.616223.00 SLISEY REVOLVING 0.00 4,516223.00 3.616223.00 3.60 VAMBAY 0.00 0.00 0.00 0.00 0.00 0.00 TRADE PROFESSION & CALLINGS 0.00 0.00 0.00 0.00 0.00 VAMBAY MONTHLY RENT OF VERMY PROJECT 4500.00 0.00 0.00 CENGLIS NATIONAL, FILARIA 0.00 0.00 MAP. FOR FIXED ASSETS OF ULB 0.00 0.00 MARLY PLAN 10000.00 1 AMMILAN 0.00 0.00 MAP CHORADATION 0.00 MAP QUOTA 0.00 MAP QUOTA 0.00 SUDA-LW R. PIGTOSI 10160.00 MAP QUOTA 0.00 SUDA-LW R. PIGTOSI 10.00 | 20-10-59 | ASK | 900 | 0000 |
| E.D. 6. WATER SUBPLY(ALL) S188223 DO 38 WATER SUBPLY(ALL) SJESTY REVOLVING VAMBAY VAMBAY TRADE PROFESSION & CALLINGS VAM B.A.Y MONTHLY RENT OF VERMY PROJECT CENSUS NATIONAL FILARIA MAP. FOR FIXED ASSETS OF ULB SHELTER UPORADATION SHELTER UPORADATION OOD MAP OLUTA SHELTER MANAGEMENT TURES OOD SAME AND STATES OOD NEWAL WATER STATES OOD SAME AND STATES OOD SAME AND STATES OOD SAME AND SAME AND STATES OOD SAME AND SAME SAME AND SAME AND SAME SAME AND SAME SAME AND SAME SAME AND SAME SAME SAME SAME SAME SAME SAME SAME | 20-10-60 | BJSRY/MULM | 36,27.76 | C. C |
| WATER BURPLY(ALL) SUSRY REVOLVING VAMBAY ENTERTAINMENT TAX ENTERTAINMENT TAX ENTERTAINMENT TAX ENTERTAINMENT TAX TRADE PROFESSION & CALLINGS VAMBAY MONTHLY RENT OF VERMY PROJECT MONTHLY RENT OF VERMY PROJECT ASSOCIO CENSUS NATIONAL FILARIA GLIS MATCHALL PLAN ANHUAL PLAN SHELTER UPGRADATION GLIS MAP GOOD ANHUAL PLAN SHELTER UPGRADATION GLIS GLIS GLIS GLIS MAP GOOD ANHUAL PLAN SHELTER UPGRADATION GLIS | 10-10-61 | Eds. | 0000 | Dispersion of |
| SJESTY REVOLVING 4481646 00 VAMBAY 0.00 ENTERTAINMENT TAX 0.00 TRADE PROFESSION & CALLINGS 0.00 VAM BLAY 1916.00 MONTHLY RENT OF VERMY PROJECT 4500.00 CENSUS 0.00 NATIONAL FILARIA 0.00 MAP FOR FIXED ASSETS OF ULB 0.00 RESEY 0.00 MARILLER UPGRADATION 0.00 SHELTER UPGRADA | 29-01-02 | WATER BUPPLY(ALL) | 00.000000000000000000000000000000000000 | 387370.00 |
| VAMBAY 0.00 ENTERTAINMENT TAX 0.00 TRADE PROFESSION & CALLINGS 0.00 VAMEAY 1916.00 MONTHLY RENT OF VERMY PROJECT 4500.00 CENSUS 0.00 NATHONAL FILARIA 530.00 GLS 0.00 M.P. FOR FINED ASSETS OF ULB 0.00 NIRMAL NADI ABHLIAN 10000.00 ARBLY 0.00 SHELTER UPGRADATION 0.00 | 8-10-63 | SJSRY REVOLVING | 4581649.00 | September 1 |
| ENTERTYAMMENT TAX TRADE PROFESSION & CALLINGS VAM.E.A.Y MONTHLY RENT OF VERMY PROJECT CENSUS NATIONAL FILARIA G.00 M.P. FOR FIXED ASSETS OF ULB RISBY NHRMAL NADY ABHLIAN NHRMAL NADY ABHLIAN SOOD SHELTER UPGRADATION OOD OOD OOD SHELTER UPGRADATION OOD OOD OOD SHELTER UPGRADATION OOD OOD OOD OOD OOD OOD OOD | 0-10-64 | VAMBAY | 90 00 | o o |
| TRADE PROFESSION & CALLINGS VA.M.E.A.Y MONTHLY RENT OF VERMY PROJECT CENSISS MATIONAL FILARIA G.18 M.P. FOR FIXED ASSETS OF ULB M.P. FOR FIXED ASSETS | 10-10-65 | ENTERTAINMENT TAX | 0000 | 000 |
| VAMELAY 1916.00 MONTHLY RENT OF VERMY PROJECT 4500.00 CENSIUS 0.00 NATIONAL FILARIA 0.00 GLS 0.00 NAP FOR FIXED ASSETS OF U.B 0.00 NESBY 0.00 NIHMAL NADIA ABHUAN 10000.00 AMNUAL PLAN 0.00 SHELTER UPGRADATION 0.00 KAP QUOTA 10160.00 MAP QUOTA 0.00 SUDA-U.W.E.PIGTSS 0.00 | 0-10-66 | TRADE PROFESSION & CALLINGS | 000 | 900 |
| MONTHLY RENT OF VERMY PROJECT 4500.00 CENSUS NATIONAL FILARIA G.15 M.P. FOR FIXED ASSETS OF ULB 50.00 M.P. FOR FIXED ASSETS OF ULB 50.00 MARMAL NADI ABHLAN 50.00 ANNUAL PLAN 50.00 SHELTER UPGRADATION 50.00 KANNUAL PLAN 50.00 M.P. GUOTA 50.00 M.P. GUOTA 50.00 M.P. GLOSS | 9-10-70 | VAMBAY | 900 | 1016.00 |
| CENSIUS 0.00 NATIONAL FILARIA 530.00 G.LS 0.00 M.P. FOR FIXED ASSETS OF ULB 0.00 NESBY 0.00 NIRMAL NADI ABHILAN 10000.00 AMHILAL PLAN 0.00 SHELTER UPGRADATION 0.00 IQNOHS 6931558.00 MAP QUOTA 0.00 SUDA-UW E-PIGTES 0.00 | 9-10-72 | MONTHLY RENT OF VERMY PROJECT | 4500 00 | AFOO DO |
| MATHOMAL FILARIA 530.00 | 5-10-73 | CENSUS | 000 | 0.000 |
| CALS DOOR FIXED ASSETS OF ULB DOOD OO | 0-10-74 | MATHOMAL FILARIA | 00 000 | 0.00 |
| M.P. FOR FIXED ASSETS OF U.B 0.00 0.00 0.00 100 0.00 100 0.00 100 0.00 | 0-10-75 | 0.18 | 90 0 | 0.000 |
| NIESBY | 0-10-76 | M.P. FOR FIXED ASSETS OF U.B | 2 5 6 | 000 |
| NIHMAL NADI ABHUAN AMNUAL PLAN AMNUAL PLAN SHELTER UPGRADATION SHE | 0-10-77 | PESEY | 200 | 0.00 |
| AMMUAL PLAN SHELTER UPGRADATION SHELTER UPGRADATION SHELTER UPGRADATION SUBCASTER MANAGEMENT M.P. GLOD 10160.00 101 SUDA-U.W.E. PIGT931 | 0-10-78 | NIFRMAL MACH ABBILLAND | 000 | 000 |
| SHELTER UPGRADATION 0.000 SHELTER UPGRADATION 0.000 JONOPS 6931558.00 38429 DISEASTER MANAGEMENT 10160.00 101 SUDA-U.W.E.PIG7931 | 0.10.70 | 200 | 10000.00 | 10000.00 |
| SHELTER UPGRADATION IGNOPS DISEASTER MANAGEMENT M.P. QUOTA SUDA-U.W.E.P(9723) | 81,014 | ANNUAL PLAN | 000 | 000 |
| IGNOPS DISEASTER MANAGEMENT M.P. QUOTA SUDA-U.W.E.P(9793) | 0-10-80 | SHELTER UPGRADATION | 000 | 000 |
| DISEASTER MANAGEMENT MP-QUOTA SUDA-U-W-E-PIG723 | P-10-81 | SHONDI | 6931558.00 | 3842906.00 |
| M.P. QUOTA BUDA-U.W.E.P(9793) | 510-82 | DISEASTER MANAGEMENT | 10160.00 | 10140 00 |
| SUDA-U W.E P(9793) | 0-10-63 | M.P. QUOTA | 000 | 9000 |
| 128228(0) | 10-88 | SUDA-U.W.E.P(9793) | 178278 00 | 0000 |

| 320-10-42 13TH PC SWM 0.00 2314832.00 320-10-43 DF ILD REVOLVING FUND 501523.00 419182.00 320-10-44 I.G.N.W.P.S. 300826.00 113281.00 320-10-46 I.G.N.D.P.S. 300826.00 113281.00 320-10-46 34D SEC 300826.00 113281.00 320-10-46 34D SEC 34D SEC 3500020.00 320-10-46 34D SEC 34D SEC 3500020.00 320-20-03 34D SEC 34D SEC 3500020.00 320-20-03 34D SEC 34D SEC 3500000.00 320-20-03 34D SEC 34D SEC 3500000.00 320-20-03 34D SEC 34D SEC 3500000.00 320-20-04 34D SEC 350000.00 3500000.00 320-20-04 34D SEC 3500000.00 3500000.00 320-20-04 34D SEC 35000000.00 3500000.00 320-20-05 34D SEC 35000000.00 3500000.00 320-00-05 34D SEC 35000000.00 3500000.00 | | | | |
|--|-----------|----------------------------------|-------------|-------------|
| DFILD REVOLVING FUND 10701729 00 10701 | 320-10-92 | 13TH PC SWM | 0:00 | 2314832.00 |
| CAND P.S. 1970/729.00 19 | 320-10-33 | D.F.I.D. REVOLVING FUND | 901523.00 | 419165.00 |
| CALIND P.S. 102 N.D.P.S. 3500256.00 1152 | 320-10-94 | IGNWPS | 10701729.00 | 1696217.00 |
| NATH FC SWM | 320-10-95 | LGNDPS | 350826.00 | 113281.00 |
| 14TH FC SWM SALARY GRANT TRABES DO TREASE | 320-10-96 | 3RD SFC | 56029563.00 | 35230722.00 |
| SALLARY ORANT TRA0863.00 73802 | 320-10-97 | 14TH FC SWM | 27829173.00 | 17824500.00 |
| D.A. A.D.A. SUBVENTION GRANT 1328071.00 562177 BONUS | 320-20-01 | SALARY GRANT | 7840863.00 | 7380227.00 |
| BONUS | 320-20-02 | D.A. & A.D.A SUBVENTION GRANT | 1328071.00 | 5621733.00 |
| PENBION RELIEF GRANT | 120-20-03 | BONUS | 576160.00 | 410400.00 |
| OTHER SPECIFIC PURPOSE GRANTS 39548569.34 2557157 URBAN WAGE EMPLOYMENT GENERATION 0.00 2345879.18 285484 SFCF 2345818.50 30440 2345818.50 30440 CHILD LABOUR 773042.00 6213 30440 KMDA 0.00 131100 131100 FIXED GRANT SALARY 2714040.00 30000 HOUSE HOLD SERVEY (SUDA) 0.00 174511 HERITAGE COMMISSION 0.00 174511 PULSE POLIO 613552.00 42008 | 320-20-04 | PENBION RELIEF GRANT | 00.0 | 0000 |
| URBDAN WAGE EMPLOYMENT GENERATION 0.00 2.045819.50 3.0440 2.045819.50 3.0440 2.045819.50 3.0440 2.045819.50 3.0440 2.045819.50 3.0440 2.045819.50 3.0440 2.045819.50 3.0440 3.04 | 20-20-06 | OTHER SPECIFIC PURPOSE GRANTS | 35548569.34 | 25515138.34 |
| MID DAY MEAL GRANT 40235870.18 285484 SPCF 2345819.50 30440 CHILD LABOUR 733042.00 62133 WADA 0.00 131102 FORED GRANT SALARY 1370780.10 131103 HOUSE HOLD SERVEY (SUDA) 0.00 2714040.00 300000 SSP 1783246.00 174511 TAX ON VEHICLES 0.00 420000 PULSE POLIO 613552.00 420000 CHILD LABOUR 1370780.10 131100 CHILD LABOUR 1370780.10 CHILD | 20-20-08 | URBAN WAGE EMPLOYMENT GENERATION | 000 | 00'0 |
| SFCF SPCF 2345819.50 34 | 20-20-51 | MID DAY MEAL GRANT | 48235870.18 | 28548472.18 |
| CHILD LABOUR | 29-20-92 | SFCF | 2345819.50 | 3044043.50 |
| MADA | 20-20-63 | CHILD LABOUR | 733042.00 | 621323.00 |
| LITERACY | 20-20-54 | KONDA | 00'0 | 000 |
| FIXED GRANT SALARY HOUSE HOLD SERVEY (SUDA) SSP HERITAGE COMMISSION TAX ON VEHICLES PULSE POLIO 813552.00 42006 | 20-20-60 | LITERACY | 1370780.10 | 1311028.10 |
| # HOUSE HOLD SERVEY (SUDA) SSP HERITAGE COMMISSION TAX ON VEHICLES PULSE POLIO 813552.00 42006 | 29-30-62 | FIXED GRANT SALARY | 2714040.00 | 3000000 00 |
| 1783246.00 174512 | 20-20-63 | HOUSE HOLD SERVEY (SUDA) | 00'0 | 000 |
| HERITAGE COMMISSION TAX ON VEHICLES PULSE POLIO 613552.00 42096 | 20-20-64 | dss | 1783246.00 | 1745125.00 |
| TAX ON VEHICLES 0.00 813552.00 42096 | 20-20-65 | HERITAGE COMMISSION | 00'0 | 00.0 |
| PULSE POLIO 613552.00 4209 | 50-20-66 | TAX ON VEHICLES | 0000 | 000 |
| | 10-50-67 | PULSE POLIO | 613552.00 | 420964 00 |



| | A STATE OF STREET | | | |
|--|-------------------|--|-------------|-------------|
| LAYTHO PIPE LINE 0.00 E.R.GRANT 0.00 NATIONAL, CALAMITY (ALLA) 105300.00 105 EMERGENCY ROAD REPAIRING GRANT 0.00 27286 GENERAL DEVELOPEMENT 487556.00 4875 OFFICE EXTIL AND RENOVATION GRANT 487556.00 4875 M.L.A. FOR FORED ASSETS OF ULB 0.00 0.00 STATE PLAN VALL.) 0.00 WATER SUPPLY STATE PLAN (ALL.) 0.00 0.00 HAWKERS MARKET 0.00 0.00 HAWKERS MARKET 0.00 0.00 WEST BENGAL URBAN WAGE EMPLOYMENT SCHEME 0.00 0.00 HOUSING FOR URBAN POOR 0.00 1396000.00 7468 BACK WORD CLASSES WELFARE 0.00 7488 KUSP 0.00 17834 URHCS-61 04 2012-JPP WII EXTH. 14222508.00 17834 AIHCHWICH FOOD ZONE) 18000 00 17834 | 320-20-70 | HEALTH MELA | 15000.00 | 15000.00 |
| E.R.GRANT 000 NATIONAL, CALAMITY (ALLA) 10530.00 105 EAGERICENCY ROAD REPAIRING GRANT 0.00 27286 GENERAL DEVELOPEMENT 487538.00 4875 GENERAL DEVELOPEMENT 0.00 0.00 M.L.A. FOR FIXED ASSETS OF ULB 0.00 STATE PLAN 0.00 0.00 VANTER SUPPLY STATE PLAN (ALL.) 0.00 TACKLING FOR WATER SUPPLY (164MA.) 0.00 HAWKERS MARKET 0.00 WEIST BENGAL URBAN WAGE EMPLOYMENT SCHEME 0700 GITAMALLI 3867000.00 HOUSING FOR URBAN POOR 0.00 BACK WORD CLASSES WELFARE 748820.00 KUSP 0.00 UPHCSIOL OF 2012-IPP VIII EXTN. 14222508.00 LEPROCY 18000.00 LEPROCY 18000.00 | 320-20-71 | LAYING PIPE LINE | 000 | 000 |
| MATIONAL CALAMITY (ALLA) 19530.00 1953 | 320-20-74 | E.R.GRANT | 000 | 900 |
| EMERGENCY ROAD REPAIRING GRANT 0.00 27286 GENERAL DEVELOREMENT 25095262.00 90841 GENERAL DEVELOREMENT 0.00 0.00 M.L.A. FOR FORED ASSETS OF ULB 0.00 0.00 STATE PLAN 0.00 0.00 WATER SUPPLY STATE PLAN (ALL.) 0.00 0.00 HAWKERS MARKET 0.00 0.00 WEBT BENGAL URBAN WAGE EMPLOYMENT SCHEME 07028000.00 0.00 HOUSING FOR URBAN POORR 0.00 3857000.00 17834 BACK WORD CLASSES WELFARE 748620.00 7488 KUSP 0.00 17834 AIRHCIPHYROR FOOD ZONE) 25000.00 2500 LEPROCY 18000.00 17834 | 320-20-75 | NATIONAL CALAMITY (AILA) | 10530.00 | 10530.00 |
| OENERAL DEVELOPEMENT 25065262.00 90841 OFFICE EXTN. AND REMOVATION GRANT 0.00 0.00 0.00 M.L.A. FOR FIXED ASSETS OF ULB 0.00 0.00 0.00 WATER SUPPLY STATE PLAN (ALL.) 0.00 0.00 TACKLING FOR WATER SUPPLY(144MA) 0.00 0.00 HAWKERS MARKET 0.00 0.00 WEST BENGAL URBAN WAGE EMPLOYMENT SCHEME 67025000.00 0.51524 SAMOBATHI 3867000.00 0.00 0.00 HOUSING FOR URBAN POORP 7488 0.00 BACK WORD CLASSES WELFARE 748620.00 7488 KUISP 0.00 17834 AIRPCPHIFOR POD ZONE) 25000.00 25000.00 LEPROCY 18000.00 17834 | 320-20-76 | EMERGENCY ROAD REPAIRING GRANT | 000 | 2728540.00 |
| OFFICE EXTN. AND REHOVATION GRANT 487538.00 4875 M.L.A. FOR FIXED ASSETS OF ULB 0.00 0.00 STATE PLAN 0.00 0.00 VATER SUPPLY STATE PLAN (ALL.) 0.00 TACKLING FOR WATER SUPPLY(164MA) 0.00 HAWKERS MARKET 0.00 WEST BENDAL URBAN WAGE EMPLOYMENT SCHEME 67028000.00 GITAMALI 1306000.00 BAMCBATHI 3867000.00 BACK WORD CLASSES WELFARE 0.00 KUISP 0.00 UPHCSLOT 04.2012-IPP VIII EXTN. 14222508.00 AIRHCPHYFOR FOOD ZONE) 25000.00 LEPROCY 18000.00 18000.00 17834 | 320-20-77 | GENERAL DEVELOPEMENT | 25095262.00 | 9084121.00 |
| M.L.A. FOR FIXED ASSETS OF ULB 0.00 STATE PLAN 0.00 WATER SUPPLY STATE PLAN (ALL.) 0.00 TACKLING FOR WATER SUPPLY(194MA) 0.00 HAWKERS MARKET 0.00 WEST BENGAL URBAN WAGE EMPLOYMENT SCHEME 67028008.00 GGTAALALI 3867000.00 HOUSING FOR URBAN POOR 3867000.00 BOA 3867000.00 HOUSING FOR URBAN POOR 7488 BOA 0.00 WUSP 0.00 LIPHCS-01 04 2012-IPP VIII EXTN 14222508.00 AITHCPHY(FOR FOOD ZONE) 25000.00 LEPROCY 1600 | 320-20-76 | OFFICE EXTN. AND RENOVATION GRANT | 467536.00 | 487535.00 |
| ### STATE PLAN (ALL.) WATER SUPPLY STATE PLAN (ALL.) TACKLING FOR WATER SUPPLY(164MA) HAWKERS MARKET WEET BENGAL URBAN WAGE EMPLOYMENT SCHEME ################################## | 320-20-79 | M.L.A. FOR FIXED ASSETS OF ULB | 000 | 00'0 |
| WATER SUPPLY STATE PLAN (ALL.) 0.00 TACKLING FOR WATER SUPPLY(16-MA) 0.00 HAWKERS MARKET 0.00 WEST BENGAL URSAN WAGE EMPLOYMENT SCHEME 67025008.00 SAMCHATH 1366000.00 GITAMIALI 3857000.00 HOUSING FOR URBAN POOR 3857000.00 BOACK WORD CLASSES WELFARE 0.00 KUISP 0.00 LIPHCS-01 04.2012-IPP VIII EXTN 14232508.00 AIRHCPH(FOR FOOD ZONE) 2500.00 LEPROCY 1800.00 | 320-20-80 | STATE PLAN | 000 | 00.0 |
| TACKLING FOR WATER SUPPLY(164MA) 0.00 HAWKERS MARKET 0.00 WEST BENGAL URBAN WAGE EMPLOYMENT SCHEME 67028008.00 651524 SAMCBATHI 1306000.00 651524 GITANIALU 3657000.00 7488 HOUSING FOR URBAN POOR 3657000.00 7488 BDA 0.00 7488 KUISP 0.00 17834 AIRHCIPH(FOR FOOD ZONE) 25000.00 17834 LEPROCY 18000.00 1800 | 320-20-81 | WATER SUPPLY STATE PLAN (ALL.) | 000 | 00'0 |
| HAWKERS MARKET WEST BENGAL URBAN WAGE EMPLOYMENT SCHEME SAMCBATHI GITANUALI HOUSING FOR URBAN FOOR BOA BACK WORD CLASSES WELFARE RUSP KUSP CLASSES WELFARE AMPHORMY OR FOOD ZONE) LEPROCY 1900 1900 1900 1900 1900 1900 1900 190 | 320-20-62 | TACKLING FOR WATER BUPPLY(164/MA) | 0000 | 00:0 |
| WEST BENGAL URBAN WAGE EMPLOYMENT SCHEME 67025008:00 651524 SAMOBATHI 1306000:00 3657000:00 GITANUALI 3657000:00 369000:00 HOUSING FOR URBAN POOR 0.00 74982 BOA 0.00 74982 KUISP 0.00 17834 AIRHCIPHIFOR FOOD ZONE) 1800.00 1800 LEPROCY 18000.00 1800 | 320-20-63 | HAWKERS MARKET | 000 | 00'0 |
| SAMOBATH GITANUALL 3857000.00 3959000.00 17694 176900.00 160 | 320-20-84 | WEST BENGAL URBAN WAGE EMPLOYMENT SCHEME | 67025069.00 | 65152462.00 |
| GITANUALI HOUSING FOR URBAN POOR | 320-20-66 | SAMOBATHI | 1396000.00 | 90.0 |
| HOUSING FOR URBAN POOR 3999000.00 1498 1504 | 320-20-87 | GITANUALI | 3857000.00 | 00'0 |
| BDA | 320-20-68 | HOUSING FOR URBAN POOR | 3999000 00 | 00'0 |
| RACK WORD CLASSES WELFARE 748820.00 7488 | 329-30-52 | BDA | 000 | 00:0 |
| KUSP UPHCS-01 04 2012-IPP VIII EXTN. 17834 AIRHCPH(FOR FOOD ZONE) 25000.00 2500 LEPROCY 18000.00 160 | 320-50-51 | BACK WORD CLASSES WELFARE | 748620.00 | 749820.00 |
| UPHCS-01 04 2012-IPP VIII EXTN. 14232508.00 25000.00 25000.00 15000.00 15000.00 | 320-60-51 | KUISP | 00.0 | 000 |
| AINCPH(FOR FOOD ZONE) LEPROCY 18000.00 | 320-80-51 | UPHCS-01 04:2012-IPP VIII EXTN. | 14232508.00 | 1783462.00 |
| 18000.60 18000.60 | 320-80-52 | | 25000.00 | 25000.00 |
| | 320-80-53 | LEPROCY | 18000.00 | 18000.00 |



Schedule No: B- 7

340 DEPOSITS RECEIVED

| COSE NO | Heranthead of Account | As on 31-Mai-2017. As on 31-Mai-2016 | As on 31-Mar-201 |
|-----------|--|--------------------------------------|------------------|
| 340-10-01 | EARNEST MONEY DEPOSIT | 13291299.66 | 3252215.86 |
| 340-10-02 | SECURITY DEPOSIT | 9789582.50 | 0038197.00 |
| 345.20.51 | SECURITY DEPOSIT FOR MARRAGE HALL(DAKSHINAYAN) | 2878955.00 | 2335955.00 |
| 340-20-52 | SECURITY DEPOSIT FOR TOWN HALL. | 728253.00 | 584653.00 |
| 340-20-53 | SECURITY DEPOSIT WW HOSTEL | 39650.00 | 34150.00 |
| 340-20-54 | SECURITY DEPOSIT FOR MARRIAGE HALL(UTTARAYAN) | 1396700.00 | 1202700.00 |
| 340-20-55 | SECURITY DEPOSIT FOR COLLECTING SARKAR | 12000.00 | 12000.00 |
| 340-20-56 | SECURITY DEPOSIT FOR PRANTIK HOUSE | 565000.00 | 469000:00 |
| 340-20-57 | ENLIST FEE OF CONTRACTOR | 73000.00 | 73000.00 |
| 340.20.56 | SECURITY DEPOSIT FOR UTSAS MAIDAN | 365000.00 | 29000 00 |
| 340-20-59 | SECURITY DEPOSIT FOR SUPPLY OF METARIAL. | 200000 | 800000 |
| 340-20-60 | ENLIST FEE OF PLAN MAKER | 77000.00 | 77000:00 |
| 340-20-61 | EMLIST FEE OF ARCHITECHT | 24000.00 | 12000.00 |
| 340-20-02 | ENLISTMENT FEE OF SERVEYER | 36000,00 | 000 |
| 340-20-63 | ENLISTMENT FEES AS A GIOTECHINCAL ENG. | 8000.00 | 000 |
| | Total | an or a superior | |



Schedule No : B-

341 DEPOSITS WORKS

| | | Capering balance at the begining of the year (Rs) | Addition during the period (Rs) | period (Rs) expenditure Amount (Rs) | outstanding at the end of 31-Mar-2017 |
|-----------|------------------------|---|---------------------------------|-------------------------------------|--|
| 1 | 2 | 3 | | 10 | (Rs) |
| 341-10-01 | MPLADS FUNDICIVII, | 3071371.00 | 5119374.00 | 0.00 | 8790745.00 |
| 341-10-02 | BELLP FUNDICIVIL (ALL) | 661546.00 | 16.00 | 25492.00 | 635070.00 |
| 341-10-03 | ZILLA PARISAD/BDA ALL | 000 | 00'0 | 00'0 | 0.00 |
| 341-10-61 | W.B.B.B.E.ICIVIL(ALL) | 831909.00 | 000 | 0.00 | 631909.00 |
| 341-10-52 | WBBHSE | 3461894.00 | 00.0 | 0.00 | 3451894.00 |
| 341-10-53 | BIDANCIVIL(ALL) | 7047548.21 | 00:0 | 877995.00 | 6159553.21 |
| 341-20-03 | BDA/FLEC. | 000 | 0.00 | 00'0 | 000 |
| 341-20-51 | W.B.B.B.E.FLEC. | 000 | 00'0 | 0.00 | 0.00 |
| 341-80-01 | MP/OTHERS | 00:00 | 0.00 | 00'0 | 00.0 |
| 341-80-02 | BEUP FUNDIOTHERS | 000 | 00'0 | 00:00 | 000 |
| 341-80-03 | BDAJOTHERS | 00'0 | 00'0 | 00:0 | 0.00 |
| 341-80-51 | WBBSEJOTHERS | 00.0 | 00.0 | 0000 | 000 |
| 341-80-52 | WRBHRE | 242976.00 | 0.00 | 00'0 | 242978.00 |
| | Total - | 15917244.21 | 5119390.00 | 904487.00 | 20132147.21 |



Schedule No: B- 9

OTHER LIABILITIES (SUNDRY CREDITORS)

350

| 250-10-02 CONTRACTORS BALANCE 350-10-03 EXPENSES PAYABLE 350-10-53 BANK LOAN PAYABLE 350-11-01 GROSS SALARY PAYABLE 350-11-02 hET SALARY PAYABLE 350-11-02 hET SALARY PAYABLE 350-11-03 P.F. PAYABLE 350-11-04 P.F. PAYABLE 350-11-05 GRATUITY PAYABLE 350-11-05 GRATUITY PAYABLE 350-11-05 P.F. PAYABLE (CONTRIBUTIORY P.F.) 350-11-51 OFFICE LOAN (EMPLOYEE) 350-11-51 GFICE LOAN (EMPLOYEE) 350-11-53 BANK LOAN PRINCIPLE (TAKEN BY EMPLOYEE) 350-11-54 PENALTY CHARGES 350-11-55 P.F. LOAN PAYABLE | 0.00 0.00 0.00 56783.00 0.00 | 950 29290 4450 801 1477525 |
|--|--|--|
| | 0.00 0.00 0.00 0.00 0.00 | 747 |
| | 0.00 00.00 00.00 | 445K 801 147752K |
| | 0000 | 803 1477528 |
| | 000 | 807 1477528 |
| | ar (300001) | 1477525 |
| | | 14/10/24 |
| | 3028.00 | |
| | 0000 | |
| | 000 | 000 |
| | Wat100 | 0 0 |
| | OCCUPANCE OCCUPANCE | OO'O |
| | 042488 00 | 007697697 |
| | 00.001.010 | 312186.00 |
| | 10.01.601 | 10710.00 |
| | 1288.00 | 1268.00 |
| | 00'0 | 0.00 |
| | 000 | 000 |
| | OF SECTION | |
| 356-20-02 SERVICE TAX | 406764 60 | 000 |
| 350-20-03 PROFESSIONAL TAX | 0687890 | 000 |

Page 1 of 2

| 350-20-04 | W.W.CESS | | 147010.00 | 126010100 |
|-----------|---|---------|-------------|-------------|
| 350-20-06 | LTAX - EMPLOYEES | | 2000000 | 00.00000 |
| 350-20-06 | LTAX - CONTRACTORS | | 700000 | 1968.00 |
| 160.30.0k | | | -20970.00 | 294312.00 |
| dinas | LAC PATABLE | | 828838.70 | 9544630 |
| 350-20-10 | BALES TAX PAYABLE | | 3147515.00 | 824012.00 |
| 350-20-52 | SWACHHA BHARAT CESS | | 16227 CM | 900 |
| 350-20-53 | KRISHI KALYAN CESS | | 14267 OR | 9 90 0 |
| 350-30-03 | COURT ATTACHMENT FEES | | 9000 | 8 5 |
| 350-40-01 | REFUNDS PAYABLE FOR TAXES | | 000 | 000 |
| 350-41-01 | ADVANCE COLLECTION OF INFORMATIVE TAX | | 000 | 000 |
| MAJORA | CONTRACTOR OF THE PARTY OF THE | | 00'0 | 0000 |
| | COMPENSATION PAYABLE BY ULBS | | 00'0 | 00'0 |
| 20-06-05 | STORES | | 125555.00 | 125555.00 |
| 150-90-03 | INVESTMENTS | | 0.00 | 00.0 |
| | | Total - | 24738965.15 | 22855881 90 |



Schedule No: B- 1

360 PROVISIONS

| Code No | themylifead of Account | As on 31-Mar-2017 | As on 31-Mar-2016 |
|-----------|----------------------------------|-------------------|-------------------|
| 360-10-01 | RENT RATES AND TAXES | 000 | 0.00 |
| 380-10-09 | LEGAL EXPENSES | 000 | 000 |
| 360-10-11 | ADVERTISEMENT AND PUBLICITY | 000 | 000 |
| 360-10-19 | REPAIR AND MAINTENANCE -VEHICLES | 000 | 0.00 |
| 360-10-20 | REPAIR AND MAINTENANCE OTHERS | 00'0 | 0.00 |
| | Total - | 00'0 | 0.00 |



Schedule No: B- 11

410 FIXED ASSETS

| 410-10-02 GROUNDS 410-10-02 OPEN MARKETS 410-10-03 PARK, MAIDAN & A10-20-03 TOWN HALL 410-20-03 PARK, MAIDAN & A10-20-03 HOSPITALS AND A10-20-04 PUBLIC CONVENT A10-20-06 PARK BUILDINGS 410-20-06 P | GROUNDS OPEN MARKETS PARK, MAIDAW & PLAYGROUND TOWN HALL OFFICE BUILDINGS SCHOOL BUILDINGS HOSPITALS AND DISPENBARIES PUBLIC CONVENIENCES | 29184340.65 8290067.00 567679.00 796474.00 64041639.84 1038850.00 5557586.00 | 29134340.65 8290067.00 567676.00 |
|--|--|--|--|
| | ARKETS AIDAN & PLAYGROUND ALL BUILDINGS LBUILDINGS LBUILDINGS CONVENIENCES | 8290067.00 567676.00 796474.00 64041639.84 1038850.00 8857586.00 | 8290067 |
| | ALL. BUILDINGS LEUILDINGS LEUILDINGS LEUILDINGS LEUILDINGS LE AND DISPENSARIES CONVENIENCES | 8290067,00 567676,00 796474,00 64041639,84 1038850,00 5557586,00 | 567678. |
| | ALL ALL BUILDINGS LEUILDINGS LEUILDINGS ALS AND DISPENSARIES CONVENIENCES | 567676.00 796474.00 64041639.84 1038850.00 6557586.00 | 567676 |
| | ALL, BUILDINGS LEUILDINGS LE AND DISPENSARIES CONVENIENCES | 796474.00 64041639.84 1038850.00 5557586.00 | O LO LOUIS |
| | BUILDINGS BUILDINGS ALS AND DISPENSARIES CONVENIENCES | 54041639.84 1038850.00 5557586.00 | Sept. Sept. |
| | ALS AND DISPENSARIES CONVENIENCES | 1038850.00 | 110414100 |
| | ALIS AND DISPENSARIES CONVENIENCES | 1038850.00 | 63777185.84 |
| | CONVENIENCES | 5557586.00 | 1038850.00 |
| | CONVENIENCES | | 55575BR 00 |
| | At that is during potential in | 757.00 | AMA |
| | AL HALLS, SHLATS, TOWN HALLS | 21330.00 | 00.101 |
| | ILDMGS | DO POSSESS | 000000 |
| | PUMPING STATION BUILDING | 00 555555 | 1222259 00 |
| | | r80831.00 | 760031.00 |
| | BARDHAMAN DARBHAN DOT COM/INFORMATION CENTER | 138517.00 | 138517.00 |
| 410-20-52 COMMUNI | COMMUNITY HALL LAKURDI JAL KALL | 2800.00 | 2800.00 |
| 410-20-53 GUEST H | GUEST HOUSE-LAKURDI JIKALL, PISALA | 1125759.00 | 00 021,9134 |
| 410-20-54 ICDS CENTRE | ATME | Secretary de | 0.000 |
| 410-30-Mi Mapping Lan | The state of the s | 1942370.00 | 1842570.00 |
| | HE TALL. | 40060.00 | 40050,00 |
| 410-20-56 COMMUNI | COMMUNITY LATRINE | 14530630.00 | 10913406.00 |
| 410-20-57 BOUNDERY WALL | RY WALL | 15868472 00 | PREDENTS OF |
| 410-30-01 ROADS AN | ROADS AND PAVEMENTS CONCRETE | Of Accessors of | 1001001000 |
| | | 2048/38/0.50 | 242343977.50 |

| | TOTAL INTELLIGION OF THE PARTY | | |
|-------------|--|--|---|
| 410-30-02 | ROADS AND PAVEMENTS BLACK TOPPED | 163311578 AA | *************************************** |
| 410-30-03 | ROADS AND PAVEMENTS-OTHERS | 000000000000000000000000000000000000000 | 153311273.00 |
| 410-30-04 | | 162245415.00 | 136304868.00 |
| 410.30.00 | | 10753344.30 | 10435352 30 |
| 410 30 65 | COLVERTS, GHAT ETC | 4687128.00 | 4566300.00 |
| 410-30-31 | RAMP, PLATFORM ETC | 224187.00 | 224167.00 |
| 410-31-02 | DRAINS-OPEN | 46575831.00 | AGKTRANA DO |
| 410-31-03 | DRAINS-CLOSED | 102101668 50 | Sanceston en |
| 410-31-04 | CULVERTS, GHAT ETC | 414000 00 | 000000000000000000000000000000000000000 |
| 410-32-01 | WATER PIPELINES | 000000000000000000000000000000000000000 | 20382.00 |
| 410-32-02 | DEEP TUBE WELLS | 91854M21.00 | 29374895.00 |
| 410-32-03 | WATER TANKE | 2799266.00 | 2799286.00 |
| 410.39.04 | The state of the s | 1050541:00 | 1050541.00 |
| 415 04 04 | SOAN WILL, BOHE WELLS | 418281.00 | 418281.00 |
| 410-32-05 | OPENWELLS | 4941.00 | 4044.00 |
| 410-32-06 | REBERVOIRS | TANDROVE DE | 001120 |
| 410-32-51 | HAND TIMELL CIT WELL TAP ETC | PETERSON AND ADDRESS OF THE PE | 1009031.34 |
| 410-33-01 | LAMP POSTS | 19993911.00 | 15029267.00 |
| 410-40-02 | WATED Bladband on Assess | 23775.00 | 23775.00 |
| 410 40 06 | STANGE LONG THE STANGE | 71483.00 | 71483.00 |
| 000000 | HUSPITAL MACHINERY | 991450.00 | 991450.00 |
| 410-40-0S | ROAD ROLLERS | 3428723.00 | 3428723.00 |
| 410-40-12 | SUBMERSIBLE PUMPS | 16153071-00 | *************************************** |
| 110-40-13 | MOTOR PUMPS | 0011000000 | 14072041.00 |
| 110-40-51 | AND REAL OF THE PARTY THE | 19665.00 | 16665.00 |
| 110.50.04 | THE PART INTO INTO INTO INTO INTO INTO INTO INT | 4400000 00 | 4400000.00 |
| The section | AMBULANCES | 720552.00 | 720552 00 |



| TANKERS S979228.00 5 5 5 5 5 5 5 5 5 | | | THE PERSON NAMED IN COLUMN 1 | |
|--|-----|--|---|---|
| TANKERS TANK | 8 | CARS | 5675228 00 | ON RECOVERS |
| TRACTORES 390500.00 3905000.00 390500.00 390500.00 390500.00 390500.00 390500.00 390500.00 390500.00 390500.00 390500.00 390500.00 39050000.00 390500000.00 390500000.00 390500000.00 390500000.00 390500000.00 3905000000.00 3905000000.0 | 0.7 | TANKERS | | 00.0220.00 |
| VAN RISKWAA S9000.00 | 8 | TOACTOR | 2350.00 | 2350.00 |
| VANN RISKWAA COMPUTERS, PHINTER ETC. EGAGGGS 0.00 | | IMACTORS | 390500.00 | 390500.00 |
| COMPUTERS, PRINTER ETC 5646625.00 | 02 | VAN RISKOWA | 5302775.00 | ABSATTS OF |
| XERCX-MACHINES 175270.00 | 10 | COMPUTERS, PRINTER ETC. | CO SCHOOL OF | 900000000000000000000000000000000000000 |
| T.V. SETS AIR CONDITIONERS AIR CONDITIONERS AIR CONDITIONERS AIR CONDITIONERS CHAIRS CHA | 8 | XEROX-MACHINES | Description of the second | 495050500 |
| ANTER CONDITIONIERS WATER COCLERS CHAIRS CH | 8 | T.V. SETS | 1,0270.00 | 125950.00 |
| WAYTER COCLERS TABLES TA | 8 | AIR COMPITIONERS | 00 0000552 | 270490.00 |
| CHAIRS | 9 | The same of the sa | 729596.00 | 729595.00 |
| TABLES | | WALERCOCLERS | 26000.00 | 28000.00 |
| TABLES | 2 | CHAIRS | 678401.00 | 669401.00 |
| FAME | × | TABLES | 950 | 00000 |
| SOFTWARE LICENSE FEES SOFTWARE LICENSE SOFTWARE LICENSE FEES SOFTWARE LICENSE SOFTWARE LICENSE FEES SOFTWARE LICENSE SOFTWARE LIC | 92 | FANS | DO TOTAL | 1650,00 |
| SOFTWARE LICENSE FEES | 5 | The Property of Partitions And Parti | 217669.00 | 214739.00 |
| SOFTWARE LICENSE FEES 551965.00 | 2 | ELECTRIC FIT TINGS AND INSTALLATIONS | 30471.00 | 3047100 |
| VAT | | SOFTWARE LICENSE FEES | 551995.00 | 636350.00 |
| LAND | | VAT | TOTAL STREET | - |
| BUILDINGS 6533088.00 | | (484) | 00.1001.00 | 001887.00 |
| PARKS AND PLAYGROUNDS | | On the last of the | 6533098.00 | 4533096.00 |
| PARKS AND PLAYGROUNDS | 9 | BUILDRASS | 52056611.93 | 46121871.93 |
| SEWERAGE AND DRAINAGE WATER WAYS PLANT AND MACHINERY VEHICLES, SCRUBBER TANK ETC. OFFICE AND OTHER EQUIPMENTS 152129.00 | 0 | PARKS AND PLAYGROUNDS | 6630562.37 | TE CR30639 |
| PLANT AND MACHINERY PLANT AND MACHINERY VEHICLES, SCRUBBER TANK ETC. S17350.00 152129.00 | 6 | SEWERAGE AND DRAINAGE | 549909 00 | S48909 ON |
| PLANT AND MACHINERY VEHICLES, SCRUBBER TANK ETC. S17250.00 152729.00 | .0 | WATER WAYS | 000000000000000000000000000000000000000 | 00.000000 |
| VEHICLES, SCRUBBER TANK ETC. S17350.00 152128.00 152128.00 | | PLANT AND MACHINERY | 000014000 | 988746.00 |
| VEHICLES, SCRUBBER TANK ETC. OFFICE AND OTHER EQUIPMENTS 152129.00 | | A Miller Committee of the Committee of t | 6303503.00 | 3746947,00 |
| OFFICE AND OTHER EQUIPMENTS 152129.00 | | VEHICLES, SCRUBBER TANK ETC. | 517350.00 | 517350.00 |
| | | OFFICE AND OTHER EQUIPMENTS | 152129.00 | 152129.00 |



410-90-11

FURNITURE, FIXTURES, FITTINGS AND ELECTRIC APPLIANCES

4958296.00

4558586.00

1042786252.43

1133130505.43

Total .

Page 4 of 8

Schedule No: B- 11

ACCUMULATED DEPRECIATION

#

| OFFICE BUILDINGS | | menimend of Account | As on 31-Mar-2017 | As on 31-Mar-2016 |
|--|-----------|--|---|-------------------|
| ### ### ############################## | 411-20-01 | OFFICE BUILDINGS | Assessed an | |
| HOSPITALS AND DISPENSARIES | 20-02 | SCHOOL BUILDINGS | 0.000 | -21115404.10 |
| ## PUBLIC CONVENIENCES MUNICIPAL HALLS, SPICIPS, TOWN HALLS -113.55 | 20-03 | ADSCRIPTAL OF ANY PROPERTY AND ADDRESS OF THE PROPERTY OF THE | 61116.34 | 45489 98 |
| MUNICIPAL HALLE, SHOPS, TOWN HALLS | 30.04 | SCHOOL COOL COOL COOL | -62299-12 | -62299,12 |
| MUNICIPAL HALLE, SHOPS, TOWN HALLS | 50-00 | FUBLIC CONVENIENCES | -113.65 | 100.00 |
| PARK BUILDINGS | 20-05 | MUNICIPAL HALLS, SHOPS, TOWN HALLS | 344 20 | 8 000 |
| PUMPING STATION BUILDING -114867.22 155908.64 15058 | 411-20-06 | PARK BUILDINGS | OC DOS | -355.50 |
| -1145607 22 -13590 84 B WALL T MALL T MALL COMMUNITY LATRINE BUILDING PARK BUILDING ROADS AND PAVEMENTS-BLACK TOPPED ROADS AND PAVEMENTS-BLACK TOPPED ROADS AND PAVEMENTS-BLACK TOPPED T31285384 27 -12 -131285384 27 -13 -144607 30 -131285384 27 -13 -144607 30 -131285384 27 -13 -144607 30 | 20-07 | PUMPING STATION BLIS PINA | -304578.48 | 113169.05 |
| 2 B WALL 2307915,13 | 20-51 | little of the second of the se | -114567.22 | -114567.22 |
| TMALL | 200,000 | NACO I | -135909.54 | -74490.65 |
| TAMALL | | BWALL | -2307915,13 | 1530013.25 |
| COMMUNITY LATRINE | 50-02 | TWIT | OH THOUSE | 400 0.75000 |
| PARK | 20-54 | COMMUNITY LATRINE | Oct Hook | *19047.50 |
| PARK | 50-65 | HIII DINO | -800605.49 | -600005-49 |
| ROADS AND PAVEMENTS-CONCRETE | 10.00 | PA INTERNAL | -21467281.64 | -18123917.10 |
| ROADS AND PAVEMENTS-CONCRETE | | TARK | -31751.86 | -7894 DO |
| ROADS AND PAVEMENTS-BLACK TOPPED -131285384.27 ROADS AND PAVEMENTS GOTHERS 64588508.82 BRIDGES -2397889.30 -858138.57 DRAINS-OPEN | 10-01 | ROADS AND PAVEMENTS-CONCRETE | NO COLCORDAY. | |
| ROADS AND PAVEMENTS GOTHERS BRIDGES CALVERTS CRAVERTS DRAINS-OPEN | 20-05 | ROADS AND PAVEMENTS-BLACK TOPPED | \$20 min 1 100 mi | 184035/W/.EB |
| BRIDGES -2397889.30 -2397889.30 -BSR138.57 | 10:03 | ROADS AND PAVEMENTS GOTHERS | 14120008-27 | -125538840 56 |
| CALVERTS CALVERTS -858138.57 | 0.04 | Berone | -64588506.82 | -50222355.27 |
| DRAINS-OPEN | | outpout of the same | -2397889.30 | -1923387.00 |
| DRAINS-ONEN | 3 | CALVERTS | -858138 57 | 300+00 an |
| | 1-05 | DRAINS-OPEN | 100000000000000000000000000000000000000 | 053100.40 |

Page 5 of 8

| -13000.00 | -15600.00 | STORE COOLERS | |
|--------------------|--|------------------------|-----------|
| -82707.00 | -155666.50 | WATER OVER THE | 411.60.10 |
| -31115.33 | -60624.33 | AIB COMPUTICALEDS | 411-60-09 |
| -18892.50 | -53903 | TV SETS | 411-60-08 |
| -3974702-80 | Ob appropria | XEROX-MACHINES | 411-60-02 |
| 00 00107- | AAPOSED AN | COMPUTERS | 411-60-01 |
| 2010170001 | 117150 00 | TRACTORS | 411-50-09 |
| DE CREEDE | nr. nr.07956 | CARS | 411-50-03 |
| 1007 80 | -1077 50 | AMBULANCES | 411-50-01 |
| -7544931.40 | -8302642 80 | PLANT AND MACHINERY | 411-40-03 |
| -926383 33 | -1366383.33 | HYLMOCIC | 100000 |
| -43984.65 | -16051.35 | Property of the second | 411-40-52 |
| -3299337,10 | -485389-00 | MATTER BOOK OF | 411-40-13 |
| -3589556.77 | -3009906.77 | SUBMERSHIE PLANDS | 411-40-12 |
| 00.015601- | | ROAD ROLLERS | 411-40-06 |
| 100001000 | -210140 00 | HOSPITAL MACHINERY | 411-40-05 |
| -58712 63 | -95900 pg | WATER PUMPING PLANTS | 411-40-02 |
| -19019.00 | -21396.50 | LAMP POSTS | 411-33-01 |
| -10059404.40 | -12189949-70 | HAND TUBE WELL | 411-32-51 |
| -214832.8 | -249828.74 | RESERVOIRS | 411-02-00 |
| -290742 9 | 402032 05 | WATER IANKS | 417-00-00 |
| -1489279.90 | -1688992.75 | PARTY I WOOD WELLEN | 444.20 |
| 4177819.9 | -4916104.29 | PRED TING WALL O | 411-32-02 |
| -571413.4 | -571413.45 | WATER PIRELINES | 411-32-01 |
| - 20HORZ 1 E- | 100000000000000000000000000000000000000 | CULVERTS | 411-31-04 |
| W. Watterfeller As | | DRAINS-CLOSED | 411-31-03 |
| | The state of the s | | |



| -449272710.63 | -526179304.51 | Total - | |
|---------------|---------------|-----------------------------------|-----------|
| -341138.2 | -152038.74 | LECHOC FIT DWGS AND INSTALLATIONS | 9 00-07:1 |
| -372807.4 | -394578.87 | | |
| -449899.1 | 450084.80 | an and | 11.70.06 |
| -252304 | -264815.58 | Africa | |
| - Designation | | AIRS | _ |
| - ACCESSOR T | 2102476.15 | FFICE AND OTHER EQUIPMENT | 11-60-51 |



Schedule No: B- 11

CAPITAL WORK-IN-PROGRESS

| | 0.00 | SEWERAGE AND DRAMAGE | 412-30-05 |
|-------------------|-------------------|-----------------------------------|--------------|
| | 1049474.00 | BUILDINGS | 10-02-219 |
| | 0.00 | COMMUNITY HALL, NATUMPALLY | 412-10-00 |
| | 0.00 | GHOUSE S. PARA | 412-10-07 |
| | 0.00 | BEAUTIFICATION OF BUBHAYAR | 412-10-56 |
| | 0.00 | OVERHEAD TANK M.STORE | 412-10-55 |
| | 0.00 | FOOT BOIDGE AT UTSAV MAIDAN | 412-10-54 |
| | 0.00 | COMMUNITY HALL, LAKURDI JALL KALL | 412-10-53 |
| | 0.00 | NIGHT SHELTER BB GHOSH ROAD | 412-10-52 |
| | 595300.00 | PANTHABALA G.T.ROAD | 412-10-51 |
| | 28762886.00 | DRAINAGE & SEWERAGE | 412-10-05 |
| | 271463.00 | ROADS AND BRIDGES | 412-10-04 |
| | 0.00 | PARKS AND PLAYGROUNDS | 412 10 00 |
| | 0.00 | BUILDINGSOWAKERS MARKETS) | 412-10-01 |
| As on 31-Mar-2016 | As on 31-May-2017 | memoresad of Account | Chair agreem |



Schedule No: B- 12

INVESTMENTS-GENERAL FUND

| 100973159.00 | 105163521.00 | Total - | | |
|-----------------|------------------------|---------|---------------------------|-----------|
| 100973159.00 | 105163521.00 | | JISOGED WHEEL LEADING | 10,000,00 |
| As on 31-Mar-20 | As on 31-Mar-2016 | | | A 100 MA |
| | As on \$1.56 m. street | | Reministration of Account | Code No |



Schedule No: B- 13

INVESTMENTS-OTHER FUND

| 153733947.00 | 166162448.00 | - 1830 - | | |
|----------------------------|-------------------|-----------|--|------------|
| | | | | |
| 0.00 | 0.00 | TIES | STATE GOVERNMENT SECURITIES | Tricket Th |
| 5539358,00 | 6658185.00 | WD CASUAL | PE-DEPOSIT CONTRACTUAL AND CASUAL | 424 50 00 |
| 0.00 | 000 | | INDER THE PROPERTY OF THE PERSON NAMED IN COLUMN NAMED IN COLU | 471.80.87 |
| 0.00 | 0.00 | | WANTED THE PARTY OF THE PARTY O | 421.80.50 |
| 0.00 | 0.00 | | INVESTMENT IN BANK | 421-80-55 |
| 0.00 | 0.00 | NOA | THE PROPERTY OF STREET, OF STORAGE | 421.80.54 |
| 0.00 | 0.00 | | WICH AC MAKE THE STATE OF MON | 421-80-53 |
| 148194589.00 | 159304253.00 | | PF DEPUBLIPERMANERI) | 421,800,01 |
| Of POS-STREET, dr. con man | | | | 40.00 00 |
| As on Tt. Har 2018 | As on 31-May 2017 | | Bern/Head of Account | Code No |
| | | | | |



Name of Urban Local Body : BURDWAN Municipality
Schedule of Balance Sheet as on 31-Mar-2017

Schedule No: B- 14

STOCK-IN-HAND

| 3120881.00 | 192069376.00 | Total - | |
|------------------|-------------------|-----------------------------------|-----------|
| 0.00 | 189565532.00 | Property of Chicago Ministry (| 20.000 |
| 9.0 | 0.00 | ENGC STORE AND TO | 830-10-55 |
| | 0.00 | EDUCATION STORE | 430-10-16 |
| 0.0 | 0.00 | LINEN AND FURNISHING | 410-10-14 |
| 0.0 | 0.00 | THE CALL OF AREA | 10.10 |
| 332131.00 | 450528.00 | MACHINETY ORANGE | 430-10-13 |
| 2.00 | 1 | ELECTRICITY STORE | 430-10-12 |
| | 000 | WATER SUPPLY STORE | 430-10-11 |
| 0.0 | 0.00 | STATIONNESS STORE (PAPER ETC) | 100.00 |
| 0.00 | 0.00 | STATIONAL DV STORES | 430-10-06 |
| | | HEALTH STORE | 430-10-05 |
| 2749737.00 | 2053316.00 | ENGINEERING STORE | 20-til-00 |
| 39013 | 0.00 | | 100 |
| | | CENTRAL STORE | 430-10-01 |
| As on 31-Mar-201 | As on 31-Mar-2017 | MANAGEMENT OF PARTY AND PROPERTY. | |



266483080.62

243544264.91

Schedule No: B- 15

ACCUM. PROVISIONS AGAINST DEBTORS (RECEIVABLES)

| | 432-11-03 | 432-10-02 | 432-10-01 | Code No |
|---------|--|--|--|----------------------------------|
| Total - | WATER TAX RECEIVABLE ON STATE GOVERNMENT BUILDINGS | PROPERTY TAX. RECEIVABLE ON COMMERCIAL BUILDINGS | PROPERTY TAX RECEIVABLE ON RESIDENTIAL BUILDINGS | ItemiHead of Account |
| 0.00 | 0.00 | 0.00 | 0.00 | As on 31-Mar-2017 |
| 9,00 | 0.00 | 0.00 | 0.00 | on 31-Mar-2017 As on 31-Mar-2016 |



Schedule No: CASH AND BANK BALANCE Ŗ 17

| 12-12-009 | The same | 450,34,36 | 450-21-19 | 450-21-18 | 450-21-17 | 490-17-10 | 100000 | 450.91.16 | 450-21-14 | 450-21-13 | 450-21-12 | 450-21-11 | 450-21-10 | 400-13-00+ | 480.21.20 | 450-21-08 | 450-21-07 | 450-21-00 | 450-21-03 | (Del Table | 10.00 | 450-10-01 | Code No |
|---------------|--|---|-----------------------------|-----------------------|-----------------|----------------------|-------------|-------------------------------|----------------------|-------------------------|--------------------------|-----------|---------------------------|------------------------------------|---|-------------------|---|--------------------------|-----------------------------|---------------------------|--|------------|-------------------------------------|
| DFID U.B.L 62 | ALCORUMNOS NOMES ACCUSADO ACCU | CONTRACTOR OF THE PARTY OF THE | IPP (VIII) EXTN BANK > 5797 | F.D. UNION BANK (BDA) | F.D.IOB 22(8DA) | F.D. UNION BANK-4227 | TOB 78 NEAP | CHACK BONK GIZ- FIXED DEPOSIT | MICH BANK ORD PICTOR | P.N.B. A/C 97937 S.ISWY | P.N.B15431 FIXED DEPOSIT | WRONG | P.N.B. AIC -95081-GENERAL | U.T.L BANK LTD: A/C 14801010001922 | 10 mg | E 104/1/81 (4777) | 5.B.I. A/C NO.:11184005440 | P.N.B. AIC 9105 GRATUITY | WRONG-CAMARA BANK A/C-13137 | EMNIK OF BORODA, A/C 6834 | Control of the Contro | CARLE HAND | Renulhead of Account |
| 1393610.00 | 266785.50 | 3459052.85 | 5.000 | 000 | 0.00 | 0.00 | 74615.00 | 0.00 | 6389685.17 | 0.00 | | 0 00 | 4429995.03 | 97.1016 | 30560236.86 | 901101076 | 000000000000000000000000000000000000000 | 27700 16 | 000 | 0.00 | 156 | | As on 31-May 2017 |
| 1335367.00 | 266785.50 | 612607.85 | 900.0 | 0.00 | 000 | 0.00 | 61017.00 | 0.00 | 6744490.10 | 0.00 | 0.00 | 000 | 96 979,577 | 3161.76 | 28900000 13 | 3494824.10 | 17.78.770 | | 0.00 | 0.00 | 1.50 | | As on 31-Mar-2017 As on 31-Mar-2016 |

Page 1 of 4



| 649392 50 | 518438.50 | このでは、日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日 | |
|-------------|-------------|--|--|
| 26960517.62 | 46711813.62 | F 001/8S POORUNION BANK | 450-41-13 |
| 40954947.00 | 19290075.00 | LD 81-48589(M D.M.) | 450-41-12 |
| 20173454.50 | DESTRUCTION | LDEJWBUES) | 450-41-11 |
| 26271892.63 | 0.00779016 | U.B.F+(0203014399106)12TH FC AND 13TH FC | 450-41-10 |
| 31411.00 | 070656 | P.N.B=(0541000103012140)(H.S.D.P. | 450-41-09 |
| 437028.00 | Of Dickse | U1519-GITANJALI & HOUSING, PV-)-(USP | 450-41-08 |
| 42689.41 | 44423.41 | UNION BANK OF HIDIA-1513-88A | 450-41-07 |
| 592550.00 | 001276570 | F 103 /UNION -253-MID DAY MEAL | 450-41-06 |
| 44673.00 | 44673.00 | F 101 /UNION BANK -252- H.S. COUNCIL | 450-41-05 |
| 493166.00 | 200,769,160 | S.S.P. ALLAHABAD BANK, AVC NO.:4100 | 450-41-04 |
| 3202710.00 | 001000461 | UNION BANK OF INDIA, A/C 5998, WBUWS | 450-41-03 |
| 942830.10 | 1042582.10 | P.N.B. AVC NO.:15431 SJSRY REVOLVING: | 450-41-02 |
| 25292.28 | 87.202ar | P.N.B. AIC NO.:13599 LITERACY | 450-41-01 |
| 2665343.00 | 00.00707000 | CENTRAL CO.OF. BANK-1(A)OFFICE LOAN, GRATUITY ETC. | 450-23-01 |
| 151449.00 | 303,948,00 | HDFC-IGNWP8(55082) | 450-21-30 |
| 2941694.00 | 00.1650778 | HDFC-IGNDPS(55171) | 450-21-29 |
| 4496546.00 | 5070213000 | HDFC-IGNOAPS(SS181) | 450-21-28 |
| 3780952,00 | DE CABONE | CANARA-N UR HLMS(20879) | 460-21-27 |
| 0.0 | 000 | IPP-VIII-IDBI 6406 A/C | 450-21-26 |
| 0.00 | 0.00 | WRONG-UCO-4104JODPS | 450-21-25 |
| 214039.00 | 423132,00 | WRONG-UCO-4088,IGWMPS | 450-21-24 |
| 11075.00 | 11477.00 | LG.N.W.P.S. U.CO. 4058 | 450-21-23 |
| | | 100 4104 | The Party of the P |

| 0.00 | 0.00 | INCASON FROM LECTOR | 100 000 000 |
|--------------|--|--|-------------|
| 29222.00 | 29222.00 | TOTAL STATE OF THE | 450.05.50 |
| 0.00 | 0.00 | TREASURY MODE THE | 450-66-55 |
| - | 200 | TREASURY-HUDCO-237 | 450-65-54 |
| 31350783.00 | 20707917.00 | TREAGURY-BMSP-234 | 450-65-53 |
| 0.00 | 0.00 | TREASURY-11TH FC/77 | 450-65-52 |
| 31820335.19 | -53828445.81 | TREASURY-GENERAL-101 | 400-00-01 |
| 0.00 | 0.00 | THEASURY GRANT & OTHER FUNDS | 10-02-00 |
| 201922404.00 | 18458433.82 | HOF C AMRUT 9204 | 10-20-00 |
| 4772830.19 | 27889187.94 | BANK OF INDIA 54-SWACCH BRARAT MISSION | 450 50 00 |
| 5807875.21 | 7087527.21 | C. Mark Col. May CER SOPPLY-1912 | 450.61.00 |
| 4847771.00 | 3562605.00 | E 400 July 100 COUNTY OF THE PARTY OF THE PA | 450-81-08 |
| 395.00 | 411.00 | F10M IRLED B 1475 | 450-61-07 |
| OF BOALDER | | F 107/UB-1471-WWH PV-BEUP | 450-61-06 |
| 2602450.20 | PS 2367571 | F 108/ UBI-1470-INTEREST FUND | 450-61-05 |
| 550773.00 | -346561.00 | F 109/ UBI-1469-OFFICE LOAN | 450-61-04 |
| 2889174.12 | 7961302.12 | F 102 /M P QUATA+UBI=357 | 400-01-02 |
| 0.00 | 0.00 | WRONG P.N.B. A/C 9105 DIFF. CAP. SCHEME | 20-10-02 |
| 2429088 13 | 4329892.13 | LO.B.AVC/22 DIFF, CAP, SCHEME | 450-61-01 |
| 0.00 | 0.00 | TREASURY ANNUAL PLAN -348 | 450-45-69 |
| 0.00 | 19714205.00 | UNION BANK OF INDIA -7122 HOUSING FOR ALL | 400-41-18 |
| 1522101.00 | 5464507.69 | B C.I. NOUN GOSS | 1000 |
| 33646342,00 | 102500064.50 | Company of the Company | 450.41.47 |
| 0.00 | 14941.54 | II BI 14TH FORCES | 450-41-16 |
| 00/270366 | Author Steinsteines | IDHIEPE | 450-41-15 |
| NAC BUSINESS | 354527700 | # 002M/P-ABANI ROY,UNION | 450-41-14 |
| | A STATE OF THE PARTY OF THE PAR | | |

| 808298022.93 | 588405659.27 | Total - | | |
|--------------|--------------|---------|-------------------------------|-----------|
| 0.00 | 181395096.00 | | TREASURY-SALARY FUND-ID 20414 | 450-65-72 |
| 20624779.00 | -8373006.00 | | THEASURY-SRD SFC -409 | 450-65-71 |
| 16454379.00 | 28079879.00 | | TREASURY-UWES-408 | 450-65-70 |
| -897750.00 | -2214000.00 | | TREASURY-SSP-245 | 450-05-69 |
| 12500.00 | 12560.00 | | TREASURY ALLA-394 | 450 65-68 |
| 1054317.00 | 1084317.00 | | TREASURY-EGS-POOR-190 | 450-65-67 |
| 1225836.00 | 1225636.00 | | TREASURY-EGS-ST-190 | 450-65-66 |
| -1566200.00 | -1566250.00 | | TREASURY-EGS (ALL)-190 | 450-65-65 |
| -111155.00 | -111155.00 | | TREASURY-12 TH FC -341 | 450-65-64 |
| -150000.00 | -150000.00 | | TREASURY-GENCUS-325 | 450-65-63 |
| 5000.00 | 5000.00 | | TREASURY-MDM-284 | 450-65-62 |
| 0.00 | 0.00 | | THEASURY-IDSMT-247 | 450-65-61 |
| 34601462.00 | 45315027 00 | | TREASURY-DEVELOPEMENT-242 | 450-85-60 |
| 19614584.00 | 17239571.00 | | TREASURY-SECF-241 | 450-05-59 |
| 3179010.00 | -576492.00 | | TREASURY-WATER SUPPLY-240 | 450-65-57 |



Schedule No: B- 18

LOANS, ADVANCES AND DEPOSITS

| 13496747 | 14757769.00 | 17600939.00 | 10663577.10 | Total - | |
|-----------|-------------------------------------|-----------------------------|--|------------------------------------|-----------|
| 422140,00 | 0.00 | 214000.00 | 208140.00 | ADVANCE AGAINST FUNDS | 400-00-00 |
| 24000 | 0.00 | 24000.00 | 0.00 | ADVANCE AGAINST SCHEMES | 400-50-04 |
| 947695.00 | 430000.00 | 1174139.00 | 203556.00 | ADVANCE AGAINST PROJECTS | 460-50-02 |
| | 0.00 | 0.00 | 0.10 | MATERIAL ISSUED TO THE CONTRACTORS | 460-40-03 |
| | | 16000000.00 | 10201031.00 | OFFICE LOAN | 460-10-51 |
| | | 188800.00 | 40850.00 | FESTIVAL ADVANCE | 460-10-04 |
| 6 (Rs) | OK. | | u | Par . | - |
| 2 6 | Recovered during the period (Rs) | Paid during the period (Rs) | Opening balance at the begining of the year (Rs) | Particulars | Code No |



| 70302.00 | 61392.00 | 1-3 | RENT FROM OFFICE BUILDINGS | 1309002 |
|--------------|----------------|---------|--|---------|
| 533000.00 | 0.00 | 1 - 3 | RENT FROM HANUMAN RICE MILL | 1304024 |
| 300000000.00 | 0.00 | 1-3 | RENT FROM LEASE OF LANDS | 1304001 |
| 1152200.00 | 1043850.00 | 1 - 3 | HENT FROM PRANTIK HOUSE | 1303052 |
| 0.00 | 114872.00 | 1-3 | RENT FROM MUSAFIR KHANA | 1303051 |
| 3426400.00 | 4078800.00 | 1-3 | RENT FROM GUEST HOUSES | 1303001 |
| 1172627.00 | 1184500.00 | 1-3 | RENT/LEASE-MARRIAGE HALLS(UTTARAYAN) | 1301060 |
| 4963546.00 | 4267304.00 | 1-3 | RENT FROM HAWKERS MARKET | 1301059 |
| 42000.00 | 196000.00 | 1:3 | RENT/LEAS OF LATRINE&BATHROOM | 1301057 |
| 1474911.00 | 936209.00 | 1-3 | RENT FROM JALKOL COMPLEX | 1301056 |
| 0.00 | 50000.00 | 1.3 | RENT/LEASE-TINKONIA BUS STAND | 1301055 |
| 1062000.00 | 1100000.00 | 1.3 | RENT/LEASE-SHYAMSAYER | 1301054 |
| 768700.00 | 775525.00 | 1-3 | RENT/LEASE-TOWN HALL | 1301052 |
| 192500.00 | 225350.00 | 1.3 | RENT/LEASE-W.W.HOSTAIL | 1301051 |
| 1576000.00 | 1302000,00 | 1-3 | RENTAL INCOME FROM PLAYGROUNDS | 1301006 |
| 1707752.00 | 1966550.00 | 1.3 | RENT/LESE-MARRIAGE HALLS(DAKSHINAYAN) | 1301005 |
| 5026576.00 | 2798755.00 | 1-3 | RENT FROM SHOPPING COMPLEXES | 1301002 |
| 136803.63 | 3064406.74 | 1-3 | RENT FROM MARKETS | 1301001 |
| 0.00 | 10517825.00 | 1.2 | MOTOR VEHICLE TAX | 1201003 |
| 14387086.00 | 40314151.00 | 1-2 | ENTERTAINMENT TAX | 1201001 |
| 1359606.00 | 908404,00 | 1-1 | OTHER TAXES | 1109080 |
| 156829.00 | 171525.00 | 1-1 | BEARER LICENSE OF RICKSHAW/VAN | 1109051 |
| 0.00 | 5854.00 | 1-1 | WATER TAX | 1109002 |
| 3616053.00 | 1601217.00 | 1-1 | TAX ON TRADES, PROFESSION & CALLINGS (ARREAR) | 1108053 |
| 6883540.00 | 5783019.00 | 1-1 | TAX ON TRADES, PROFESSION & CALLINGS(CURRENT) | 1108051 |
| 1977402.00 | 2124122.00 | 1-1 | SAND LIFTING TOLL TAX | 1105151 |
| 3247941.00 | 3426860,00 | 1-1 | ADVERTISEMENT TAX ON FOOTPATHS, RAILING POLES, ETC | 1101107 |
| 641803.51 | 399187.95 | 1-1 | INTEREST ON RATES & TAXES | 1100153 |
| 4783182.04 | 4790688.68 | Li | SURCHARGE ON PROPERTY TAX (CURRENT) | 1100107 |
| 0.00 | 5137,36 | 1-1 | P.TAX-STATE GOVERT, BUILDINGS | 1100103 |
| 58244451.00 | 57807036.44 | 1-1 | PROPERETY TAX FROM RESIDENTIAL BUILD (CURRENT) | 1100101 |
| | | | INCOME | |
| CY | P.Y C | 35 | Head of Account | |
| 7 | YEAR 2016-2017 | FOR THE | INCOME AND EXPENDITURE STATEMENT FOR THE YEAR | |
| | 1 | | | |



| 29022287.00 | 21924356.00 | 1+6 | PERSON RELIEF GRAWI | SUNTANA S |
|--------------------|-------------|------|--|--|
| 80332694,00 | 59305340.00 | 1+6 | IMOUNT ACTIVITIES AND | MODEL OF THE PARTY |
| 89399638.00 | 72682964.00 | 1.6 | D.A. SURVENTION GRANT | 1601002 |
| 49000.00 | 45000.00 | Ü | SALARY GRANT | 1601001 |
| 367661.00 | 252432.00 | 1.0 | HIRE-VECHICLES & BOAD BOLLEWSWARDS ATLA | 504101 |
| 1443124.00 | OUTDOOLG | | HIRE CHARGES OF AMBULANCE | 504002 |
| 90,00 | 00,000 | a | SALE PERMISSION FORM | 501105 |
| No. of Contractors | 200.000 | | SALE OF MAPS | 501102 |
| 108195000 | 652550.00 | - | SALE OF TENDER FORMS | 1501101 |
| 0.00 | 0.00 | 1-5 | SALE OF COMPOST | 1501005 |
| -1100.00 | 0.00 | 1.4 | LICENSING FEES | 1409002 |
| 12000.00 | 84385.00 | 1.4 | CLEANING OF GARBAGE | 1408051 |
| 0.00 | 50834.00 | 1.4 | LATRINE FEES | 1408002 |
| 5024631.00 | 1420991.00 | 1.4 | ROAD RESTORATION CHARGES | 1407004 |
| 228121.00 | 287170.00 | 11-4 | PLAN PREPARATION CHARGES & EXTENSION FEE OF SANCTION | 1407003 |
| 88670.00 | 109427.00 | -4 | PARK ENTRANCE FEES | 1406001 |
| 0.00 | 60000.00 | 1.4 | PARKINGFEES/TOWER INSTALATION | 1405021 |
| 561000.00 | 446750.00 | NI-4 | SUPPLY OF EXTRA WATER/SPECIAL WATER SUPPLY/WATER TAN | 1405015 |
| 2609000.00 | 2704500.00 | 1-4 | BURNING GHAT & BURIAL GROUND CHARGES | 1405010 |
| 220500.00 | 355400.00 | -4 | SEPTIC TANK CLEARANCE CHARGES | 1405007 |
| 65400.00 | 64400.00 | -4 | SEPERATION FEES | 1404052 |
| 5890706.00 | 6697268.00 | 1.4 | ERECTION OF BUILDING FEES | 1404012 |
| 15385510.00 | 17050293.00 | -4 | MUTATION FEES | 0104010 |
| 5394.80 | 27.89 | 4 | WARRANT FEES | 1404009 |
| 438900.00 | 451220.00 | -4 | HOUSE CONNECTION FOR WATER | 1404006 |
| 679016.00 | 5341104.00 | -4 | CESS | 1402002 |
| 56493.00 | 0.00 | 1-4 | ENERGY CHARGES / PARKING FEES | 1401405 |
| 140000.00 | 0.00 | -4 | DEMOLITION CHARGES | 1401403 |
| 1837738.00 | 3937761.00 | 1-4 | DEVELOPMENT FEES | 1401401 |
| 102370.00 | 112190:00 | 1-4 | PICNIC CHARGE/GROUND RENT(LAKURDI JALKAL COMPLEX) | 1401252 |
| 0.00 | 18802.00 | 1-4 | BATHROOM FEES | 1401203 |
| 60995.00 | 331388.00 | 1-4 | AMALGAMATION | 1401054 |
| 1634282.00 | 2492477.00 | | IMPOSING OF NEW HOLDING | 1401052 |
| 0.00 | 42000.00 | ū | PAY & USE LATRINE AT SPANDAN COMPLEX | 1309051 |
| 165000.00 | 110000.00 | 1+3 | PAY & USE TOILET FOR KARJAN GATE | 1309005 |
| 0.00 | 0.00 | - 3 | NEWL FROM GUEST HOUSES | SOMEOFF |

| 84615559.00 | 83483336.00 | 1-10 | PENSION | 2103001 |
|--------------|--------------|--------|---|---------|
| 117567.00 | 41993.00 | 1-10 | OTHER PAY | 2102056 |
| 0.00 | 10500.00 | 1 - 10 | CONVEYENCE ALOWENCE | 2102055 |
| 123848.00 | 88500.00 | 1-10 | SPECIAL ALLOWENCE | 2102054 |
| 0.00 | 0.00 | 1-10 | CONSOLIDATED PAY | 2102052 |
| 551581.00 | 546698.82 | 1-10 | OFFICE CONTINGENCIES | 2102012 |
| 809175.00 | 652200,00 | 1-10 | ALLOWANCES TO OTHER BOARD OF COUNCILORS | 2102009 |
| 114800.00 | 112800.00 | 1 - 10 | ALLOWANCES TO CHAIRMAN AND VICE-CHAIRMAN | 2102008 |
| 512817.00 | 568261.00 | 1+10 | OVER-TIME ALLOWANCE | 2102001 |
| 19159090.00 | 17514479.00 | 1+10 | DEARNESE PAY | 2101055 |
| 46150.00 | 6800.00 | 1-10 | SPECIAL ALLOWANCE | 2101054 |
| 110000.00 | 73500.00 | 1-10 | CONVEYANCE ALLOWANCE | 2101053 |
| 0.00 | 10066.00 | 1+10 | NET SALARY PAID | 2101052 |
| 36063113.00 | 26504229.00 | 1 - 10 | CONSOLIDATED PAY/EXTRA LABOUR | 2101051 |
| 5919966.00 | 0.00 | 1 - 10 | INTERIM RELIEF | 2101015 |
| 6608900.00 | 4756600.00 | 1-10 | BONUS | 2101008 |
| 2338290.00 | 2543500,00 | 1-10 | MEDICAL ALLOWANCE | 2101005 |
| 14309207.00 | 15170121.00 | 1 - 10 | HOUSE BENT ALLOWANCE | 2101004 |
| 70843596.00 | 68206230.00 | 1-10 | DEARNESS ALLOWANCE | 2101002 |
| B2611602.80 | 85675023.00 | 1-10 | BASIC SALARY | 1001001 |
| | | | EXPENDITURE | |
| 514287171.79 | 507513411.26 | | Total- INCOME | |
| 4533933.00 | 5481446.00 | 1-9 | UPHCS-01.04.2012-IPP VIII EXTN. | 1808052 |
| 13300.00 | 18600.00 | 1-9 | PENALTY CHARGES-BANK LOAN (DEFAULTER) | 1808051 |
| 2123.31 | 0.00 | 6-1 | ROUNDING OFF | 1808016 |
| 14050.00 | 9820.00 | 6-1 | FINES UNDER WEST BENGAL MUNICIPAL ACT, 1993 | 1808004 |
| 1751063.00 | 1930059.00 | 6-1 | ROAD SIDE LAND | 1803001 |
| 552658.00 | 132870.00 | 6-1 | REFUND OF PAYMENT | 1801052 |
| 1562286.00 | 1843844.00 | 8-1 | INTEREST ON OFF.LOAN | 1712051 |
| 7963232.00 | 4685366.20 | 8-1 | BANK INTERSET | 1711051 |
| 0.00 | 15669861.00 | 1-7 | INTEREST FROM FIXED DEPOSITS | 1701001 |
| 68626155.00 | 67035511.00 | 0.1 | CONTRIBUTION TOWARDS FIXED ASSETS | 1604011 |
| 4689909.00 | 25093602.00 | 1.6 | REVENUE GRANTS FROM GOVERNMENT AGENCIES | 1601012 |
| 0.50 | 0.00 | 3-1 | ROAD DEVELOPMENT GRANTS | 1601009 |
| 39073870.00 | 36570000.00 | 1-6 | FIXED GRANT | 1601005 |

o

| 20000000 | 10150000 | 1-12 | HIRE CHARGES- VEHICLES | 2304052 |
|-------------|-------------|-------|--|---------|
| 45800.00 | 36539.00 | 1-12 | HIRE CHARGES OF GENERATOR | 2304051 |
| 0.00 | 2687.00 | 1-12 | HIRE -CHARGES-ROAD ROLLERS | |
| 332130.00 | 153221.00 | 1-12 | ELECTRICITY STORE | 1 |
| 326238.00 | 74676.00 | 11-12 | WATER SUPPLY STORE | |
| 17491550.50 | 22831964.00 | 1512 | MEACH SSERVICES | 2002002 |
| 00'E106E | 0.00 | 1-12 | CENTRAL STORE | 1005007 |
| 27351727.90 | 19351351.00 | 1-12 | ELECTRICITY EXPENSES(ST.LIGHT BILL & MAINT, OTHER) | 2501057 |
| 381501.00 | 346812.00 | 1-12 | FUEL WOOD TO BURNING GHAT | 1501057 |
| 16157.00 | 74361.00 | 1-12 | PETROLEXPENSES | SOUTOGS |
| 1865701.00 | 1471528.00 | 1:12 | DIESELEXPENSES | 2301002 |
| 15217467.75 | 17231090,00 | 1-12 | ELECTRICITY EXPENSES(PUMP) | 1001067 |
| 145600.00 | 17000.00 | 11-11 | DONATION | 2208054 |
| 74945.00 | 68660,00 | 1-11 | SPORTS | 2208053 |
| 80340.00 | 69080.00 | 11-11 | WARD COMMITTEE EXPENSES | 2208052 |
| 9280.00 | 8260.00 | 1-11 | D.M.DAS CHARITABLE TRUST | 2208051 |
| 443843.00 | 633854.00 | 1-11 | ASSESSMENT CHARGES | 2208004 |
| 79000.00 | 2100.00 | 11-11 | CULTURAL, SPORTS, HEALTH, EDUCATION (DONATION) | 2206004 |
| 439156.00 | 452546.00 | 11-11 | ADVERTISEMENT AND PUBLICITY | 2206002 |
| 478501.00 | 350077.00 | 11-11 | LEGAL FEES | 2205101 |
| 180622.00 | 240430.00 | 1-11 | INSURANCE & FITNESS-VEHICLES, CASH ETC. | 1000027 |
| 53955.00 | 73704.00 | 1-11 | TRAVELING AND CONVEYANCE OTHERS | 2703003 |
| 2580.00 | 0.00 | 11-11 | TRAVELING AND CONVEYANCE -CHAIRMAN/MAYOR | 100001 |
| 4457.00 | 31931.00 | 11-11 | COMPUTER CONSUMABLES | 2202104 |
| 509374.00 | 454348.00 | 11-11 | PAPER AND STATIONARY | 2202103 |
| 290127.00 | 350304.00 | 1-110 | PRINTING AND BINDING | 2202102 |
| 509.00 | 325.00 | 1-11 | POSTAGE AND TELEGRAM | 2201203 |
| 196630.00 | 235752.00 | 1-11 | TELEPHONE EXPENSES | 2201201 |
| 0.00 | 3880093.00 | 1-11 | ELECTRICITY EXP. (PUMP HOUSE) | 2201152 |
| 0.00 | 572541.00 | 111 | ELECTRICITY EXP. STREET LIGHT | 1511022 |
| 192000.00 | 177200.00 | 1-11 | SECURITY SERVICE(ADM.BUILD.,T/HALL,B/GHAT) | 2201103 |
| 0.00 | 2232.00 | 1-11 | WATER CHARGES | 2201102 |
| 450327.00 | 143626.00 | 1-11 | ELECTRICITY EXPENSES(OTHERS) | 2201101 |
| 149437.00 | 30963,00 | 1-10 | LEAVE ENCASHMENT | 2104001 |
| 16045298.00 | 10532422:00 | 1-10 | GRAIUIT | PEOCOST |

| 5746723 71 | 8773907.85 | 0-1 | KUAUS AND PAVEMENTS-BLACK TOPPED | 2000717 |
|-------------|-------------|--------|---|-----------|
| 31808355.99 | 30601731.59 | 0-1 | NONDO AND PAYEMENTS CONCRETE | TANGET |
| 3373260.09 | 0,00 | 0-1 | 000000000000000000000000000000000000000 | 7732001 |
| 777901.88 | 0.00 | 0.1 | BUILDING | 2722058 |
| 0.00 | Carrente | | BOUNDARY WALL | 2722056 |
| 0.00 | 40/12/02/ | | OPEN MARKET | 2722055 |
| NC OCOPS | 31 | 1.0 | COMMUNITY LATRINE | 2722054 |
| 23.020.60 | 0.00 | 0-1 | TOWN MALL | 2722053 |
| 0.00 | 4617.24 | 0-1 | BARDHAMAN DARSHAM | 2722052 |
| 235448 39 | 0.00 | 0.1 | PARK BUILDINGS | 90077/7 |
| 34628.35 | 25.23 | 0+1 | SCHOOLS BUILDINGS | BO077777 |
| 0.00 | 34628.33 | 0.1 | ANICH BUITDINGS | 7007717 |
| 0.00 | 5611875.59 | 0-1 | CALICE BOILDING | TOOPPIN |
| 14847.24 | 99316.97 | 1-13 | COURT STATES | TCOVAGO |
| 31000.00 | 7343.00 | 1-12 | OTTOTOTOM WASHINGT HALL | STOROGE |
| 2680169.00 | 9818628.00 | 1-12 | DOWNSON THE STATE OF THE STATE | STANBOLD |
| 31602.00 | 26533.00 | 1-12 | 200 THE COULDING | SAUMORE |
| 6284,00 | 0,00 | 1-12 | DEELE BILLIAMS | 2308057 |
| 329378.00 | 127725.00 | 1-12 | WW HOSTEL | 2308055 |
| 147549.00 | 131965.00 | 1-12 | MARRIAGE HALL | 2308054 |
| 380847.00 | 1/60/6/00 | 77. | TOWN HALL | 2308053 |
| 0.00 | | 1 | GUEST HOUSE | 2308052 |
| 0.00 | 00,004,004 | - 1 | WATER PURIFICATION EXPENSES | 2308002 |
| 0.00 | 200,000,000 | 1-19 | TESTING AND INSPECTION EXPENSES | 2308001 |
| 0.0 | 25650.00 | 1-12 | REPAIR AND MAINTENANCE -PLANT AND MACHINERY | 2305905 |
| 150755.00 | | 1-12 | REPAIR AND MAINTENANCE-OFFICE EQUIPMENT | 2305903 |
| 000 | 417615.00 | 1-12 | REPAIRING OF VAN & RISKWA | 2305351 |
| 91789.00 | | -12 | REPAIRING OF VEHICLES | 2305302 |
| 64462 00 | 119296.00 | 1-12 | REPAIR AND MAINTENANCE - OFFICE BUILDINGS | 1075057 |
| 19560.00 | 0.00 | 1-12 | | 0716067 |
| 140231.00 | 29482.00 | 1-12 | - | 401COC7 |
| 0.00 | 27659.00 | -12 | REPAIR AND MAINTENANCE | POTCOCZ |
| 2950.00 | 0.00 | 1-12 | REPAIR AND MAINTENANCE | FOTCOCT |
| 0.00 | 25849.00 | 1-12 | | DOCCOC |
| 0.00 | 628443.00 | 11-12 | 1 | tonenes |
| 182686.00 | 24824.00 | 1 = 12 | | 2000005 |
| 00561102 | 0.00 | 7.1.1 | 1 | LINGSINES |

| 25895770.72 | 33714295.17 | | Gross surplus/(deficit) of income over expenditure | A-B |
|--------------|--------------|-------|--|----------|
| 488391401.07 | 473799116.09 | | | |
| 25.24 | 0.00 | 1-0 | TOTAL EXPENDITION | Troopyra |
| 10900.39 | 10900,40 | 1-0 | ELECTRIC FITTINGS AND INSTALLATIONS | 900/7/7 |
| 21768.90 | 21473.90 | 1-0 | FANS | 2727005 |
| 185.00 | 449529.80 | 0.1 | TABLES | 2727004 |
| 12511.40 | 12061.40 | 1-0 | CHAIRS | 2727003 |
| 495780.40 | 7382.20 | 1-0 | OFFICE AND OTHER EQUIPMENT | 1509272 |
| 2600.00 | 2600,00 | 1-0 | WATER COOLERS | 2726010 |
| 72959.50 | 72959.50 | 1-0 | AIR CONDITIONERS | 2726009 |
| 29509.00 | 27049.00 | 1-0 | T.V. SETS | 2726008 |
| 15061.00 | 12595,00 | 0.1 | XEROX-MACHINES | 2726002 |
| 434926.60 | 553541.00 | 1-0 | COMPUTERS | 2726001 |
| 39050.00 | 39050,00 | 0-1 | TRACTORS | 2725009 |
| 1035328.23 | 948274.08 | 0-1 | CARS | 2725003 |
| 757751.40 | 814694.70 | 0-1 | PLANT AND MACHINERY | 2724052 |
| 440000.00 | 0.00 | 1-0 | HYDRAULIC TRIPPING TILLERS | 2724015 |
| 1666.50 | 1666.50 | 1-0 | MOTOR PUMPS | 2724013 |
| 1564554 50 | 1340177.25 | -0 | SUBMERSHBLE PUMPS | 2724012 |
| 50400.00 | 50400.00 | 1-0 | ROAD ROLLERS | 2724006 |
| 100330.00 | 100330.00 | 0 - 1 | HOSPITAL MACHINERY | 2724005 |
| 7148 30 | 7148.30 | 1-0 | WATER PUMPING PLANTS | 2724002 |
| 2377.50 | 2377.50 | 1-0 | LAMP POSTS | 2723301 |
| 2130545 30 | 2679543.60 | 1-0 | HAND TUBE WELL | 2723251 |
| 34995 88 | 34995.89 | 1-0 | RESERVOIRS | 2723206 |
| 105289 10 | 80979.10 | 1-0 | WATERTANKS | 2723203 |
| 199712.80 | 199712.80 | 1-0 | DEEP TUBE WELLS | 2723202 |
| 738284.35 | 747042.77 | 1-0 | WATER PIPELINES | 2723201 |
| 329002.17 | 299082.59 | 1-0 | CULVERTS | 2723104 |
| 10771166.44 | 9835726.91 | 1-0 | DRAINS-CLOSED | 2723103 |
| 654268.28 | 654268.29 | 1-0 | DRAINS-OPEN | 2723102 |
| 7472 90 | 0.00 | 1-0 | RAMP | 2723051 |
| 474502.30 | 463902.60 | 1-0 | BRIDGES | 2723004 |
| 14366151.55 | 10490474.70 | 1.0 | SETHIOD SINGWAYANA ONN CONTRA | 2723003 |

Name of Orban Local Body : BURDWAN Municipality Schedule of Income & Expenditure as on 31-Mar-2017

272 DEPRECI

Schedule No : |-

| | | 2111 | | 272-31-02 DRAINS-OPEN | 272-30-51 RAMP | 272-30-04 BRIDGES | 272-30-03 ROADS AND PAVEMENTS GOTHERS | | | 272-20-58 BUILDING | 272-20-56 BOUNDARY WALL | 272-20-55 OPEN MARKET | | 272-20-53 TOWN HALL | 272-20-52 BARDHAMAN DARSHAN | 272-20-06 PARK BUILDINGS | 272-20-04 SCHOOLS BUILDINGS | 272-20-02 WARRIED WARR | 272-20-01 OFFICE BUILDING | Code No Remitted of Account |
|--------|--------------|----------|--------|-----------------------|----------------|-------------------|---------------------------------------|-------|--|--------------------|-------------------------|-----------------------|-------|---------------------|-----------------------------|--------------------------|-----------------------------|--|---------------------------|-------------------------------------|
| 738284 | 329002 17 | 10771106 | 654268 | 7472 | 2000 | 474600 | | DADED | | 22700 | 100444 | | 24056 | | | 235441 | 3462 | | | As on 31-Mar-2 |
| | 17 299062.59 | | | | | | | | | | | | | | | | | | | As on 31-Mar-2017 As on 31-Mar-2016 |

| 572-10-00 | BO-01-277 | 277 70 04 | 272-70-03 | 272-60-51 | 272-60-10 | 272-00-09 | 200-00-272 | 20-00-272 | 10-00-272 | 40-00-272 | 60-00-07 | 20000000 | 272 40 40 | 272-40-15 | 272-40-13 | 272-40-12 | 272-40-06 | 272-40-05 | 272-40-02 | 272-33-01 | 10-22-312 | 200 200 200 | 272-33-06 | 272-02-03 | 272-32-02 |
|-----------|-----------|-----------|-----------|----------------------------|---------------|------------------|------------|----------------|-----------|-----------|------------|--------------------|---------------------|--------------------------------|-------------|--------------------|--------------|--------------------|----------------------|------------|----------------|-------------|---|-------------|-----------------|
| FANS | ABLES | 2 2 2 | CHAIRE | OFFICE AND OTHER EQUIPMENT | WATER COOLERS | AIR CONDITIONERS | 1.V 8E18 | XEROXABACHINES | COMPUTERS | TRACTORS | Ş | PLAN AND MACHINERY | SHETTI PARLICULTURE | LOTBALL IN TOLINGIAN THE COLOR | MOTOR PUMPS | SUBMERSIBLE PLANPS | ROAD HOLLERS | HOSPITAL MACHINERY | WATER FUNDING PLANTS | LAMP POSTS | HAND TUBE WELL | NCBER VOHO | Diff. of the Control | WATER TANKS | DEEP TUBE WELLS |
| 21768.90 | 185.00 | 12511.40 | 490700.40 | 4000000 | 2900 00 | 72959 50 | 29509.00 | 15061.00 | 434026.60 | 36050.00 | 1035326.23 | 757751.40 | 440000.00 | 00.0001 | 4000 | 1564554.50 | 50400.00 | 100330.00 | 7148.30 | 2377.50 | 2130545.30 | 34995.88 | 105289-10 | | 100/12 80 |
| 21473.90 | 449529.80 | 12051.40 | 7382.20 | 200.000 | 200,000 | 72950.50 | 27049.00 | 12595.00 | 553541.00 | 39050.00 | 948274.08 | 814694.70 | 0.00 | 1666.50 | | 1340177.25 | 50400.00 | 100330.00 | 7148.30 | 2377.50 | 2679543.60 | 34995.69 | 80979.10 | 100.21 1461 | 100717 85 |

Total -

76906593.88

75590500.30

75.24

0.00

272-70-00

Schedule No: 1- 1

TAX REVENUE ITEMS

| 77023051.43 | 80910807.55 | Total - | |
|-----------------|-------------------------------------|--|------------|
| 908404.00 | 1359606.00 | CIRCLE | PAR PAR MA |
| 171525,00 | 156629.00 | MANAGEMENT OF SALESTANDAM AND | 10,00.80 |
| 5854.00 | 0.00 | REARES INTERES OF DESCRIPTION | 110-90-51 |
| 1601217.00 | 3616053.00 | WATER TAX | 110-90-02 |
| 5783019.00 | 6883540.00 | TAX ON TRAITES PROFESSION & CALIBROS ASSESSION | 110-80-53 |
| 00.2016913 | 000-000-1001 | TAX ON TRADES, PROFESSION & CALL MICROSINGS | 110-80-51 |
| 0492100 | 1677405 00 | SAND LIFTING TOLL TAX | 110-51-51 |
| 3425860.00 | 3247941.00 | ADVERTISEMENT TAX ON FOOTPATHS, RAILING POLES, ETC | 110-11-07 |
| 399187.95 | 641803.51 | INTEREST ON RATES & TAXES | 1000000 |
| 4790688 68 | 4783182.04 | CONTRACT ON PROPERTY LAX (CURRENT) | 10.01.61 |
| 5137,36 | 0.00 | STRUCTURE OF BROKEN ROLLDINGS | 110-01-07 |
| 57807036.44 | 58244451.00 | PROPERETY TAX FROM RESIDENTIAL BUILD (CURRENT) | 110-01-01 |
| As on 31-Mar-20 | As on 31-Mar-2017 As on 31-Mar-2016 | The state of the s | |

Schedule No: 1- 2

120

ASSIGNED REVENUES AND COMPENSATIONS

| 50831976.00 | 14387006.00 | Yotal - | | |
|-------------------|-------------------------------------|---------|----------------------|-----------|
| 10517825.00 | 14387086.00 | | MOTOR VEHICLE TAX | 120-10-01 |
| As on 31-Mar-2016 | As on 31-Mar-2017 As on 31-Mar-2016 | | Item/Head of Account | Code No |

Schedule No: 1- 3

130

RENTAL INCOME FROM MUNICIPAL PROPERTIES

| | RENT FROM HAMUMAN RICE MILL | RENT FROM LEASE OF LANDS | RENT FROM PRANTIK HOUSE | RENT FROM MUSIAFIR KHANA | RENT FROM GUEST HOUSES | RENT/LEASE-MARRIAGE HALLS(UTTARAYAN) | RENT FROM HAWKERS MAJRKET | RENT/LEAS OF LATRINESBATHROOM | RENT FROM JALHOL COMPLEX | RENTILEASE-TINKONIA BUS STAND | RENT/LEASE-SHYAMSAYER | RENT/LEASE-TOWN HALL | RENT/LEASE-W.W.HOSTAIL | RENTAL INCOME FROM PLAYGROUNDS | RENTILESE-MARRIAGE HALLS(DAKSHINAYAN) | RENT FROM SHOPPING COMPLEXES | RENT FROM MARKETS | Renvirlead of Account |
|----------|-----------------------------|--------------------------|-------------------------|--------------------------|------------------------|--------------------------------------|---------------------------|-------------------------------|--------------------------|-------------------------------|-----------------------|----------------------|------------------------|--------------------------------|---------------------------------------|------------------------------|-------------------|-------------------------------------|
| 70302.00 | 533000.00 | 30000000.00 | 1152200.00 | 0.00 | 3426400.00 | 1172627.00 | 4963546.00 | 42000.00 | 1474911.00 | 0.00 | 1062000.00 | 768700.00 | 192500.00 | 1576000.00 | 1707752.00 | 5026576.00 | 136802.63 | As on 31-Mar-2017 As on 31-Mar-2018 |

130-90-05

PAY & USE TOILET FOR KARJAN GATE

Name of Orban Local Body : BURDWAN Municipality
Schedule of Income & Expenditure as on 31-Mar-2017

Total -

53470317.63

23317513,74

0.00

110000.00

Schedule No: 1- 4

| | FEES |
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| 140-70-03 | 140-60-01 | 140-50-21 | 140-00-15 | 140-50-10 | 140-50-07 | 140-40-52 | 140-40-12 | 140-40-10 | 140-40-09 | 140-40-05 | 20-02-081 | 140-14-00 | 140-14-03 | 140-14-01 | 140-12-02 | 100-12-03 | 140-10-08 | 140-10-52 | Code No |
|--|-------------------|-------------------------------|---|--------------------------------------|-------------------------------|-----------------|---------------------------|---------------|--------------|----------------------------|------------|-------------------------------|--------------------|------------------|---|---------------|----------------|-------------------------|-------------------------------------|
| PLAN PREPARATION CHARGES & EXTENSION FEE OF SANCTIONED | PARKENTRANCE FEES | PARKINGFEES/TOWER INSTALATION | SUPPLY OF EXTRA WATER/SPECIAL WATER SUPPLY/WATER TANKER | BURNING GHAT & BURIAL GROUND CHARGES | SEPTIC TANK CLEARANCE CHARGES | SEPERATION FEES | ERECTION OF BUILDING FEES | MUTATION FEES | WARRANT FEES | HOUSE CONNECTION FOR WATER | CESS | ENERGY CHARGES / PARKING FEES | DEMOLITION CHARGES | DEVELOPMENT FEED | PICNIC CHARGE/GROUND RENT(LAKURDI JALKAL COMPLEX) | BATHROOM FEES | ADMAL GAMATION | INDODING OF NEW HOLDING | RemYHead of Account |
| 228121.00 | 88670.00 | 0.00 | 561000.00 | 2609000.00 | 220500.00 | 65400.00 | 5890706.00 | 15385510.00 | 5394.80 | 438900.00 | 679016.00 | 56493.00 | 140000.00 | 1837738.00 | 102370.00 | 0.00 | 60995.00 | 1634282.00 | As on 31-Mar-2017 |
| 287170.00 | 109427,00 | 50000.00 | 446750.00 | 2704500.00 | 355400.00 | 54400.00 | 6697760.00 | 17050293.00 | 27.89 | 451220.00 | 5541104.00 | | | 60 | | 18802.00 | 331388.00 | 2492477.00 | As on 31-Mar-2017 As on 31-Mar-2016 |

Page 1 of 2

| 42016387.89 | 35039626.80 | Total - | |
|-------------|-------------|-------------------------|-------------|
| 0.0 | -1100.00 | | |
| 00000 | | CENSING FEES: | 140-90-02 |
| Metion: | 12000.00 | EANING OF GARBAGE | 140-80-51 |
| 50834.00 | 000 | VITRIME FEES | 140-80-02 L |
| 100000 | SCOME TO | DAD RESTORATION CHARGES | 140-70-04 |

Schedule No : |- 5

| 1941043.00 | 2942135.00 | Total - | |
|----------------|------------------------------------|---|-----------|
| 45000.00 | 49000.00 | TITLE VITABLES & HOAD ROLLER(SWAFGRATH) | |
| 252433 | 367661.00 | HIBE VENNOCO OF AMBULANCE | 150-41-01 |
| 99045 | 1443124.00 | HIDE PHARDES OF ARRIVE TOTAL | 150-40-02 |
| 600.00 | 400.00 | DAI III DEDMINOSTRA DADA | 150-11-05 |
| 652550.00 | 1081950.00 | DALE OF STREET PORTS | 150-11-02 |
| | 0,00 | SALE OF TENTION FORM | 150-11-01 |
| | | SALE OF COMPOST | 150-10-05 |
| As on 31 Mar-2 | As on 31-Mai-2017 As on 31-Mar-201 | Bern/Head of Account | Code No |

Schedule No : 1-

REVENUE GRANTS, CONTRIBUTIONS AND SUBSIDIES

| 282811573.00 | 311144553.50 | Total - | |
|-----------------|-------------------------------------|---|-----------|
| 57035511.00 | 68626155.00 | CONTRIBUTION TOWARDS FIXED ASSETS | 160-40-11 |
| 25090902.00 | 4589909.00 | REVENUE GRANTS FROM GOVERNMENT AGENCIES | 160-10-12 |
| 0.00 | 0.50 | ROAD DEVELOPMENT GRANTS | 160-10-09 |
| 36570000 00 | 39073870.00 | FIXED GRANT | 160-10-05 |
| 21924356.00 | 29022287.00 | PENSION RELIEF GRANT | 160-10-04 |
| 59305140.00 | 80032594.00 | D.A. SUBVENTION GRANT | 160-10-02 |
| 72982964.00 | 89399638.00 | SALARY GRANT | 100-10-01 |
| As on 31-Mar-20 | As on 31-Mar-2017 As on 31-Mar-2018 | Remirlead of Appount | Code No |

Schedule No: I- 7

170

INCOME FROM INVESTMENTS

| Total - 0.00 | | 170-10-01 INTEREST FROM PL | ID DEPOSITS | As on 31-Mar-2017 As on 31-Mar-201 0.00 1566969.0 0.00 15669861.0 |
|--|---------|----------------------------|-------------|---|
| On a laborate or a national or an assessment of the contract o | Total - | 170-10-01 INTEREST FROM FI | O DEBOGRE | At 01 31-Mar-2017 |
| | | 170-10-01 WITEREST FROM FL | DEPOSITS | 0.00 |

Schedule No: I- 9

OTHER INCOME

180

| ### An on 31-Mar/2017 As on 31 | 7572795.00 | 6867127.31 | Yotat - | |
|--|-------------------|-------------------|---|-----------|
| REFUND OF PAYMENT ROAD SIDE LAND FINES UNDER WEST BENGAL MUNICIPAL ACT, 1983 ROUNDING OFF PENALTY CHARGES-BANK LOAN (DEFAULTER) 13300.00 131-Main 2017 As on 31-Main | 5481446.00 | 4533933.00 | UPHCS-01.04.2012-IPP VIII EXTN | 20-00-001 |
| REFUND OF PAYMENT 552658.00 1751063.00 1751063.00 14050.0 | 18600.00 | 13300.00 | PENALTY CHARGES-BANK LOAN (DEFAULTER) | 10-00-01 |
| REFUND OF PAYMENT ROAD SIDE LAND FINES UNDER WEST BENGAL MUNICIPAL ACT, 1983 14050.00 1751050.00 | 0.00 | 212331 | ROUNDING OFF | 01-00-001 |
| REFUND OF PAYMENT 552658.00 1751063.00 | 9820.00 | 14050.00 | FINES UNDER WEST BENGAL MUNICIPAL ACT, 1993 | 80-00-001 |
| REFUND OF PAYMENT 552958.00 | 1930059.00 | 1751063.00 | MONO SIDE DAND | 10000001 |
| storics regard or indicates. | 112870.00 | 552656.00 | HEFUND OF PAYMENT | 2001.001 |
| | As on 31-Mar-2016 | As on 31-Mar-2017 | sometime on Annoughts. | |

Schedule No : 1- 10
210 ESTABLISHMENT E

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| 41993.00 | 117567.00 | OTHER PAY | 210-20-56 |
|-------------|-------------------------------------|--|-----------|
| 10500.00 | 0.00 | CONVEYENCE ALOWENCE | 210-20-55 |
| 88500.00 | 123848.00 | SPECIAL ALLOWENCE | 210-20-54 |
| 0.00 | 0.00 | CONSCLIDATED PAY | 210-20-52 |
| 540698.02 | 551581.00 | OFFICE CONTINGENCIES | 210-20-12 |
| 552200.00 | 809175.00 | ALLOWANCES TO OTHER BOARD OF COUNCILORS | 210-20-09 |
| 112800.00 | 114800.00 | ALLOWANCES TO CHAIRMAN AND VICE-CHAIRMAN | 210-20-08 |
| 5662561 00 | 512817.00 | OVER-TIME ALLOWANCE | 210-20-01 |
| 17514479 00 | 19159090.00 | DEARNESE PAY | 210-10-55 |
| 6800.00 | 46150.00 | SPECIAL ALLOWANCE | 210-10-54 |
| 73500 00 | 11000000 | CONVEYANCE ALLOWANCE | 410-10-00 |
| 10086.00 | 0.00 | ME BACORY PAID | 200 000 |
| 26504229.00 | 36063113.00 | PERSONAL PROPERTY OF THE PROPERTY OF THE PERSON OF THE PER | 210-10-65 |
| 0.00 | 500,000,000 | CONSOLIDATED BAYIEVERA LABOUR | 210-10-51 |
| 00000000 | Opposite the same | INTERIM RELIEF | 210-10-15 |
| | on constraint | BONUS | 210-10-08 |
| 2543500 00 | 2338290 00 | WEDICAL ALLOWANCE | 210-10-05 |
| 15170121.00 | 14309207.00 | HOUSE RENT ALLOWANCE | 2001004 |
| 68206230.00 | 70843596.00 | DEARNESS ALLOWANCE | 20000000 |
| 85675023.00 | 82611602.80 | Control Control of | 200.00 |
| | | BARRY CALADO | 210-10-01 |
| As on 31-M | As on 31-May 2017 As on 31-May 2016 | Military or particular | |

Page 1 of 2

Schedule No : 1- 11

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| | | | | | | | | 220-40-01 INSURANCE & FITNESS-VEHICLES, CASH ETC. | 229-30-03 TRAVELING AND CONVEYANCE -OTHERS | 220-30-01 TRAVELING AND CONVEYANCE CHARMANIMAYOR | 220-21-04 COMPUTER CONSUMABLES | 220-21-03 PAPER AND STATIONARY | 220-21-02 PRINTING AND BINDING | 220-12-03 POSTAGE AND TELEGRAM | 220-12-01 TELEPHONE EXPENSES | ZZD-11-5Z ELECTRICITY EXP. (PUMP HOUSE) | 220-11-51 ELECTRICITY EXP. STREET LIGHT | 220-11-03 SECURITY SERVICE(ADM BUILD, THALL BIGHAT) | 220-11-02 WATER CHARGES | 220-11-01 ELECTRICITY EXPENSES(OTHERS) | Code No Item/Head of Account As |
|---------|----------------|-----------|-----------|----------|-----------|-----------|-----------|---|--|--|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------|---|---|---|-------------------------|--|-------------------------------------|
| 9280.00 | | 443043.00 | NO PARENT | 79000.00 | | 439156.00 | 478501.00 | 180622.00 | 53955.00 | 2580.00 | 4457.00 | 509374.00 | 290127.00 | 509.00 | 196630,00 | 0.00 | 0.00 | 192000.00 | 0.00 | -450327.00 | As on 31-Mar-2017 As on 31-Mar-2016 |
| 00.0058 | ON STATE SANCE | DATED A | | 2100.00 | -04-03-0- | 452548 | 350077.00 | 240430.00 | 73704.00 | 0 | 31931 | 454348.00 | MOROSE | 325 | 235752.00 | 3880090.00 | 572541.00 | 177200.00 | 2232.00 | 143626.00 | As on 31-Mar-20 |

| 7754063.00 | 2730592.00 | Total - | | |
|------------|------------|---------|--|-----------|
| 17000.0 | 145600.00 | | and the state of t | 1 |
| 100000 | Advances a | | DONATION | 220-80-54 |
| 000000 | 74945 00 | | SPORTS | 220-80-53 |



Schedule of Income & Expenditure as on 31-Mar-2017 Name of Urban Local Body : BURDWAN Municipality

Schedule No: 12

| 230 | OPERA | OPERATION AND MAINTENANCE | | |
|-----|-----------|--|-------------------|-------------------|
| | Code No | Remitteed of Account | As on 31-Mar-2017 | As on 31-Mar/2016 |
| | 230-10-01 | ELECTRICITY EXPENSES(PUMP) | 15217467.75 | 17231090.00 |
| | 230-10-02 | DIESEL EXPENSES | 1865701.00 | 1471528.00 |
| | 230-10-03 | PETROL EXPENSES | 16157.00 | 74361.00 |
| | 230-10-51 | FUEL WOOD TO BURNING CHAT | 381501.00 | 345812.00 |
| | 230-10-52 | ELECTRICITY EXPENSES(ST LIGHT BILL & MAINT, OTHER) | 27351727.90 | 19351351.00 |
| | 230-30-01 | CENTRAL STORE | 39013.00 | 0.00 |
| | 230-30-05 | HEALTH SSERVICES | 17491550.50 | 22831964.00 |
| | 200-30-11 | WATER SUPPLY STORE | 326238.00 | 74676.00 |
| | 230-30-12 | ELECTRICITY STORE | 332130.00 | 183221.00 |
| | 230-40-02 | HIRE-CHARGES-ROAD ROLLERS | 0.00 | 2687.00 |
| | 230-40-51 | HIRE CHARGES OF GENERATOR | 45800.00 | 36539.00 |
| | 230-40-52 | HIRE CHARGES-VEHICLES | 93130.00 | 121520.00 |
| | 230-50-01 | REPAIR AND MAINTENANCE-ROADS AND PAVEMENTS | 261193.00 | 0.00 |
| | 230-50-03 | REPAIR AND MAINTENANCE-WATER SUPPLY | 182686.00 | 24824.00 |
| | 230-50-04 | REP. & MAINTENANCE SEWERAGE & DRAINAGE(INC. BANKA | 0.00 | 625443.00 |
| | 230-50-08 | REPAIR AND MAINTENANCE PARKS AND PLAYGROUNDS | 0.00 | 25849.00 |
| | | | | |

230-51-06 230-51-04 230-51-03

REPAIR AND MAINTENANCE PUBLIC TOILETS REPAIR AND MAINTENANCE -PARKING LOTS

140231.00

29482.00 27659.00

2950.00 0.00

REPAIR AND MAINTENANCE -LAKES

| 230-51-10 REPAIR AND MAINTENANCE -HOSNITALS 19500.00 0.00 230-52-01 REPAIR AND MAINTENANCE - OFFICE BUILDINGS 64452.00 119290.00 230-52-02 REPAIRING OF VEHICLES 91289.00 119290.00 230-53-03 REPAIRING OF VAN & RISKWA 0.00 417615.00 230-59-03 REPAIR AND MAINTENANCE-OFFICE EQUIPMENT 0.00 417615.00 230-59-04 REPAIR AND MAINTENANCE-PLANT AND MACHINERY 0.00 25650.00 230-69-05 REPAIR AND MAINTENANCE-PLANT AND MACHINERY 0.00 25650.00 230-69-07 REPAIR AND MAINTENANCE-PLANT AND MACHINERY 0.00 25650.00 230-69-07 REPAIR AND MAINTENANCE PLANT AND MACHINERY 0.00 25650.00 230-69-07 WATER PURIFICATION EXPENSES 0.00 4500.00 230-69-07 WATER PURIFICATION EXPENSES 0.00 4500.00 230-69-08 TOWN HALL 0.00 330847.00 11365.00 230-89-53 TOWN HALL 0.00 326378.00 127755.00 230-89-54 WAY HOSTEL 0.00 31900.00 | 73817014.00 | 67689371.15 | Total - | |
|--|----------------|--------------|--|-------------|
| REPAIR AND MAINTENANCE - HOSPITALS 19590.00 REPAIR AND MAINTENANCE - OFFICE BUILDINGS 64482.00 REPAIRING OF VEHICLES 91299.00 REPAIRING OF VAN & RISKWA 9.00 REPAIR AND MAINTENANCE - OFFICE EQUIPMENT 159755.00 REPAIR AND MAINTENANCE - PILANT AND MACHINERY 0.00 TESTING AND INSPECTION EXPENSES 0.00 WATER PURIFICATION EXPENSES 0.00 GUEST HOUSE TOWN HALL 147548.00 MARRIAGE HALL 147548.00 328378.00 OFFICE BUILDING 328378.00 30% SLUMMINORITY DEVILOPEMENT 2580159.00 | 7343.00 | 31000.00 | The state of the s | |
| REPAIR AND MAINTENANCE - HOSPITALS 1950.00 REPAIR AND MAINTENANCE - OFFICE BUILDINGS 64482.00 REPAIRING OF VEHICLES 91299.00 REPAIRING OF VAN & RISKWA 90.00 REPAIR AND MAINTENANCE-OFFICE EQUIPMENT 159755.00 REPAIR AND MAINTENANCE-OFFICE EQUIPMENT 159755.00 REPAIR AND INSPECTION EXPENSES 0.00 GUEST HOUSE 0.00 GUEST HOUSE 147549.00 MARRIAGE HALL MARRIAGE HALL 169756.00 MARRIAGE HALL 169756.00 147549.00 OFFICE BUILDING 328378.00 30% SLUMMINDRITY DEVELOPEMENT 169756.00 189756.00 147549.00 31802.00 31802.00 31 | 9818628.00 | 2000 100 000 | UTTORAYAN MARBUTE HALL | 230-00-59 |
| 6 REPAIR AND MAINTENANCE - HOSPITALS 1950.00 REPAIR AND MAINTENANCE - OFFICE BUILDINGS 2 REPAIRING OF VEHICLES 3 REPAIRING OF VAN & RISKWA 000 REPAIR AND MAINTENANCE - PLANT AND MACHINERY 0.00 REPAIR AND INSPECTION EXPENSES WATER PURPICATION EXPENSES GUEST HOUSE TOWN HALL MARRIAGE HALL WAY HOSTEL OFFICE BUILDING 1950.00 1950 | 20030.00 | DOS CONTROL | 30% SLUMMINDRITY DEVELOPEMENT | 230-80-58 |
| 0 REPAIR AND MAINTENANCE - HOSPITALS 19500.00 1 REPAIR AND MAINTENANCE - OFFICE BUILDINGS 64462.00 2 REPAIR AND MAINTENANCE - OFFICE BUILDINGS 91289.00 3 REPAIRWG OF VAN & RISKWA 0.00 4 REPAIR AND MAINTENANCE - PLANT AND MACHINERY 159755.00 5 REPAIR AND INSPECTION EXPENSES 0.00 WATER PURIFICATION EXPENSES 0.00 WATER PURIFICATION EXPENSES 0.00 GUEST HOUSE 328378.00 MAPRIAGE HALL 447548.00 WW HOSTEL 328378.00 | 0.00 | 34800000 | OFFICE BUILDING | 230-80-57 |
| 0 REPAIR AND MAINTENANCE - HOSSITALS 19560.00 1 REPAIR AND MAINTENANCE - OFFICE BUILDINGS 64462.00 2 REPAIRING OF VAN & RISKWA 91299.00 3 REPAIR AND MAINTENANCE-OFFICE EQUIPMENT 159755.00 REPAIR AND MAINTENANCE-PLANT AND MACHINERY 0.00 TESTING AND INSPECTION EXPENSES 0.00 WATER PURPICATION EXPENSES 0.00 GUEST HOUSE 390847.00 TOWN HALL 147549.00 MARRIAGE HALL 328378.00 | 100 | 6284 00 | WW HOSTEL | 230-80-55 |
| REPAIR AND MAINTENANCE - HOSPITALS REPAIRING OF VEHICLES REPAIRING OF VAN & RISKWA REPAIR AND MAINTENANCE - OFFICE BUILDINGS REPAIR AND MAINTENANCE - OFFICE EQUIPMENT REPAIR AND MAINTENANCE - PLANT AND MACHINERY TESTING AND INSPECTION EXPENSES WATER PURIFICATION EXPENSES GUEST HOUSE TOWN HALL 19560.00 64462.00 91289.00 91289.00 900 900 900 900 900 900 900 900 900 | 1277754 | 328378.00 | TIME BENEDAVIN | 40,00,000 |
| REPAIR AND MAINTENANCE - HOSPITALS REPAIR AND MAINTENANCE - OFFICE BUILDINGS REPAIRING OF VEHICLES REPAIRING OF VAN & RISKWA REPAIR AND MAINTENANCE - PLANT AND MACHINERY TESTING AND INSPECTION EXPENSES WATER PURIFICATION EXPENSES GUEST HOUSE TOWN HALL 19550.00 91299.00 91299.00 91299.00 9000 9000 9000 | 131965.00 | 147549.00 | | 230,00,54 |
| REPAIR AND MAINTENANCE - HOSPITALS REPAIR AND MAINTENANCE - OFFICE BUILDINGS REPAIRING OF VEHICLES REPAIRING OF VAN & RISKWA REPAIR AND MAINTENANCE OFFICE EQUIPMENT REPAIR AND MAINTENANCE -PLANT AND MACHINERY TESTING AND INSPECTION EXPENSES WATER PURIFICATION EXPENSES GUEST HOUSE | 176826.00 | 300047.00 | TOWN HALL | 230-00-53 |
| REPAIR AND MAINTENANCE -HOSPITALS REPAIR AND MAINTENANCE - OFFICE BUILDINGS REPAIRING OF VEHICLES REPAIRING OF VAN & RISKWA REPAIR AND MAINTENANCE OFFICE EQUIPMENT REPAIR AND MAINTENANCE -PLANT AND MACHINERY TESTING AND INSPECTION EXPENSES WATER PURPICATION EXPENSES | 90,000 | 0000 | GUEST HOUSE | 230-80-52 |
| REPAIR AND MAINTENANCE - HOSPITALS REPAIRING OF VEHICLES REPAIRING OF VAN & RISKWA REPAIR AND MAINTENANCE - OFFICE BUILDINGS REPAIR AND MAINTENANCE - OFFICE EQUIPMENT REPAIR AND MAINTENANCE - PLANT AND MACHINERY TESTING AND INSPECTION EXPENSES 0.00 | ARON O | 080 | WATER PURIFICATION EXPENSES | 20-00-02 |
| REPAIR AND MAINTENANCE -HOSPITALS REPAIRING OF VEHICLES REPAIRING OF VAN & RISKWA REPAIR AND MAINTENANCE OFFICE EQUIPMENT REPAIR AND MAINTENANCE -PLANT AND MACHINERY DOD TESTING AND MISSEETTICL TO THE TOWN TO THE TOW | 209150.00 | 0.00 | SHOULD IN THE LOCK CO. | 200 000 000 |
| REPAIR AND MAINTENANCE - HOSPITALS REPAIR AND MAINTENANCE - OFFICE BUILDINGS REPAIRING OF VEHICLES REPAIR AND MAINTENANCE OFFICE EQUIPMENT REPAIR AND MAINTENANCE -PLANT AND MACHINERY 19500.00 159755.00 | 0.00002 | 000 | TESTING AND INSPECTION EXPENSES | 230-80-01 |
| REPAIR AND MAINTENANCE - HOSPITALS REPAIR AND MAINTENANCE - OFFICE BUILDINGS REPAIRING OF VEHICLES REPAIRING OF VAN & RISKWA REPAIR AND MAINTENANCE OFFICE EQUIPMENT 15073X 00 | O' Table Times | 0.00 | REPAIR AND MAINTENANCE -PLANT AND MACHINERY | 230-59-05 |
| REPAIR AND MAINTENANCE - OFFICE BUILDINGS REPAIRING OF VEHICLES REPAIRING OF VAN & RISKWA 0.00 | A PINCELL | 159755.00 | REPAIR AND MAINTENANCE-OFFICE EQUIPMENT | 230-09-03 |
| REPAIR AND MAINTENANCE - HOSPITALS REPAIR AND MAINTENANCE - OFFICE BUILDINGS REPAIRING OF VEHICLES 91289.00 | 417615.0 | 0.00 | REPRING OF VAN & RISKWA | |
| REPAIR AND MAINTENANCE - HOSPITALS REPAIR AND MAINTENANCE - OFFICE BUILDINGS REPAIRING OF VEHICLES | 186483.0 | 91289.00 | BETA BURN OF THE PARTY OF THE P | 230.51.51 |
| REPAIR AND MAINTENANCE - HOSPITALS REPAIR AND MAINTENANCE - OFFICE BUILDINGS | 0.000011 | 00.000 | REPAIRING OF VEHICLES | 230-53-02 |
| REPAIR AND MAINTENANCE -HOSPITALS | | 64465.00 | REPAIR AND MAINTENANCE - OFFICE BUILDINGS | 230-52-01 |
| | | 00 00561 | REPAIR AND MAINTENANCE -HOSPITALS | 230-51-10 |



Schedule No : 1- 13

INTEREST AND FINANCE CHARGES

| 99316.97 | 14847.24 | Total - | | |
|-------------------|-------------------|---------|---------------------|-----------|
| 99316,97 | 14847.24 | | BANK CHARGES | 240-70-51 |
| As on 31-Mar-2016 | As on 31-Mar-2017 | | Ren/Head of Account | Code No |



Name of Urban Local Body: BURDWAN Municipality
RECEIPTS AND PAYMENS ACCOUNT FOR THE PERIOD 01-Apr-2016 to 31

| | 100 100 100 100 100 100 100 100 100 100 | The state of the s | Ļ | | | | |
|-------------|---|--|------------|-------------------|---------------|--|---------------|
| 00.00000 | 00.076600 | COMPUTER CDMS IMANUES | 2202104 | 3937761.00 23 | 1837/58.00 | A CONTRACTOR OF THE PARTY OF TH | |
| ARATA SA | 509376.00 | AWNOLIVIS ONV BEATO | | 77 000 061 711 | 100.000.000 | DEVELOPMENT FEES | 1401401 |
| 350304.00 | 289855.00 | | | TA 100 CASE 4 8 | 102470.00 | PICHIC CHARGE/GROUND RENT(LAKURD) | 1401252 |
| 325,00 | 509.00 | | - | | 0.00 | BATHROOM FEES | 5077007 |
| 235752.00 | 196630.00 | BOTACI AND THE COLUMN | | | 60995.00 | AWALGAMATION | SCOUTORS. |
| 572541,00 | 0.00 | TELEPHONE EXPENSES | - | 2492477.00 2 | 1634282.00 | SAIGTON ACAD SALES | SACTORES |
| 177200.00 | 00.000261 | ELECTRICITY STREET LIGHT | | | 0.00 | THE THE CONTROL AT SPANDAN COMPLET | 1401052 |
| 475757.00 | 200.00 | SECURITY SHRINGFADAR BUILD, TOLAR S CO. | | 110000.00 | DO:000591 | PAY B THE TOTAL POR KARLAN GATE | 1300001 |
| 68893042.00 | 00.001.007.07 | ELECTRICITY EXPENSES ALD MICHELLE | 2201101 | 61392.00.2 | 70302.00 | DAY & LIST TOUR CTTTC BOILDINGS | 1909005 |
| 0.00 | 00.909011 | PENSION | 2103001 | 0.00 2 | 533000.00 | BENT ERION OFFICE WARRENCH AND | 1309002 |
| 10500.00 | 0.00 | OTHER PAY | 2102056 | 0.00 2 | 30,000,000,00 | BENT FROM LEASE OF LANDS | 1304024 |
| 88500.00 | 123848.00 | CONVEYED ALOWENCE | 2102055 | 1043850.00 2 | 1152200.00 | SSOCIAL MONTH PROPERTY | 1304001 |
| 476222.00 | 551581.00 | | 2102054 | 114872.00 2 | 0.00 | PENT PROM MOSAFIR DUANA | TOMORT |
| 652200,00 | 809175.00 | OFFICE CONTINUENCIES | 2102012 | | 3437700.00 | SESTION BUSINESS | TOOCOCT |
| 112900.00 | 114800.00 | ALLOWANCE TO CHARMMAN AND VICE-CHAIR | 2102009 | 1184500.00 | 1243000.00 | RENT/LEASE-MARRIAGE HALLS(UTTARAYA | OGUTOCT |
| 568261.00 | 512817.00 | ALL WARRENCE TO CLAN THE COLOR OF THE COLOR | 2100008 | 4267304.00 | 4963546.00 | | ACCUTAGE T |
| 73500.00 | 110000.00 | CONTRACTOR AND | 2102001 | 196000000 | 42000.00 | | COTOCT |
| 100,66,00 | 0.00 | CONVEYANCE ALLOWANCE | 2101053 | 936209.00 2101053 | 1474911.00 | 1 | Department of |
| 26504409.00 | 36064943.00 | MELICAL PAIN CALL LANGE CONTROL OF THE PAIN CALL OF THE P | 2101052 | 50000.00 | 0.00 | | CCOVOCT |
| 4756600.00 | 00.0068099 | CONSOLIDATED BAY/EVERA LABOUR | 2101051 | 1100000.00 | 1062000.00 | 1000 | 330100 |
| 227801.00 | 101400,00 | BONUS | 2101008 | 775525.00 | 768700.00 | | PACHORI |
| 678.05 | 912.45 | BASIC SALAHY | 1001001 | 225350.00 | 192500.00 | 1 | 1301062 |
| 30237.00 | ANI-COURT | ROUNDING OFF | 9108081 | 1302000.00 | 0010009767 | 4 | 1301051 |
| 2000 | 00 099195 | REFUND OF PAYMENT | 1801052 | | 00.000.00 | | 9001061 |
| 000 | 13181.00 | SALE OF COMPOST | COUTOGS | | 1753175 | | 1301005 |
| 0.00 | 1100.00 | | Privatives | | 5036576.00 | 2 RENT FROM SHOPPING COMPLEXES | 1301002 |
| 640.00 | 0.00 | PROPERTY OF THE PROPERTY OF TH | 1000001 | _ | 1359606.00 | OTHER TAXES | ORDGOLL |
| 800.00 | 9.00 | POPPLY OF EXTRA WATER/SPECIAL WATER SUP | CTOCOGG | | 156829.00 | 1 BEARER LICENSE OF RICKSHAW/VAN | 1109051 |
| 1 | 3.40 | CTTA INCOLUMN | STATISTICS | | 0.00 | L | 77006077 |
| 6300,00 | 0.00 | Catholic Leader Montal | TADARYO | 1601217.00 | | TAX ON THADES, | 1100011 |
| 3150,00 | 11300.00 | | BOAROR I | 5783019.00 | | SECURIT NO YELL | TCOBOLL |
| 0.00 | 70373.00 | REAL EBOW CHEEK HOUTE WATTHOUT WOMAN | 100001 | 2124122.00 | | JAMI HIT CHANG | Tetenta |
| 29950,00 | 54393.00 | WWAWAINS HAT SAME AND STATE OF THE STATE OF | 1301060 | 3426860.00 | 3247941.0Q | | 7017617 |
| 0.00 | 14491.00 | | | 39918795 | 641303.51 | | ESTOUTE |
| | | PROPERTY VALUE AND A PROPERTY OF THE PROPERTY | 1100101 | 5137.36 | 0.00 | 1 | ENTONET |
| | | COMPANY | | 419822515.68 | 608298022.93 | OP.Balance | |
| P.Y | CY | DAVEATURE | | | | CLARTEN | I |
| | | Head of Account | Code No | 70.7 | | 34013/30 | |

| Transfer. | | CANICI III III II II II II II II II II II I | 100000 | | | |
|----------------|---|--|----------------------|-------------|--|-----------|
| 000 | 5284.00 | 100111 | Thomas a | | The state of the s | į. |
| 127725.00 | 322578.00 | MAN HARTE | _ | 99796645,00 | Cutting on the control | 4 |
| 131965.00 | 00,695/97 | MARRIAGE HALL | 4974733.00 2308054 N | | 14TH FC E GOV AND OTHER | 3201026 1 |
| 00.189571 | PART ACTION | TOWN HALL | 2308053 | T | NATIONAL URBAN HEALTH MISSION | 3201025 N |
| TO SOLUTE | 100 TABRES | BOOM ICON | 7000003 | T | SWACHH BHARAT MISSION | L |
| 4500.00 | 0.00 | MACIEN FUNDHICATION EXPENSES | TOMORDE | 1 | AMICU | |
| 209150.00 | 0.00 | Cacharles Months and Cacharles | 2308002 | 19600938.00 | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM | 1 |
| 133294,00 | D0'557.65T | TESTING AND INCOCOTION EXPENSES | 1522161.00 2308001 | 8293021.00 | DACHES DOCUMENT OF THE STAINING | 3701022 H |
| 417515.00 | 0.00 | REPAIR AND MAINTENANCE-DESITE COLUMNS | 3970000.00 2305903 | | NATIONAL URBAN I IVE HADOO AREEDIN | 3201019 |
| DOTESPORT | Day of the same | REPAIRING OF VAN & RISKWA | 2305351 | T | MBS | 3201006 |
| 1801000 | 00.08215 | KEYAIRING OF VEHICLES | 705C/S.7 | T | BMSP | |
| 433550 | 64462.00 | PREPAIR AND MAINTENANCE - OFFICE BUILDING | 4000000 | | CENTRALING GANDERS IN THE STATE OF STAT | L |
| 0.00 | 19560.00 | STATISTICS TANAMENT MINISTER OF THE STATE OF | 2306201 | 4533933.00 | WIXE IIIA Adi-TOT-OF-TO | 1 |
| 29482.00 | 140231.00 | STATION OF A PARAMETER OF STATES | _ | 3035,76 | TOTAL OF THE PARTY | 4 |
| 27659.00 | 0.00 | REPAIR AND MAINTENANCE DISCOURSE COLO | | 14050.00 | BOUNDING OFF | 9109081 |
| 0.00 | 2950.00 | REPAIR AND MAINTENAM'S DASSING | 1930059.00 2305104 | 1751063.00 | FINES UNDER WEST BENEAU AND | 1908004 |
| 25849,00 | 9.09 | REPAIR AND MAINTENANCE LAVES | 169407.00 2305103 | 0077259111 | ROAD SIDE LAND | 130001 |
| 245,24,00 | Ordensor | REPAIR AND MAINTENANCE PARKS AND DI AVI | 0.00 2305008 | 0.50 | REFUND OF PAYMENT | 1801052 |
| 0,00 | NA PROCES | REPAIR AND MAINTENANCE-WATER SUPPLY | £005062 00/0/0/ce | 0 40 | ROAD DEVELOPMENT GRANTS | 1601009 |
| | 1852.00 | REPAIR AND MAINTENANCE-ROADS AND PAVE | | 49000000 | HIRE-VECHICLES & ROAD ROLLER(SWARG) | TOTACET |
| 1216.30 | 98507.00 | THE CHARGES-VEHICLES | | 367661.00 | HIRE CHARGES OF AMBULANCE | Photoner |
| 36539.00 | 45800.00 | THE CHARLES OF GENERATOR | | 1443134.00 | WIND ACTION ACTION | EDITOR |
| 2687.00 | 0.00 | CASTION CHOICESAMA | | 400.00 | CAVIM ACIDADA | 1001100 |
| 22752796,00 | 17482750.50 | HIRE CHARGES BOAD AND AND AND AND AND AND AND AND AND A | 652550.00 2304002 | 1001950.00 | CHIRCL WORKS TO SEE | 1501102 |
| 19353691.00 | 27351727.90 | HEALTH COEBUSES | 84385,00 2303005 | 12000.00 | MINISTER BUILDING | 1501101 |
| 346812.00 | 381501.00 | ELECTRICITY EXPENSESSED FIGURE AND REAL PROPERTY. | 50834.00 2301052 | 0.00 | CLEANING OF GARRAGE | 1408051 |
| 74361.00 | 007/CT01 | FUEL WOOD TO BURNING GHAY | 1421631.00 2301051 | 00.1099700 | LATRINE FETS | 1408002 |
| 00'8251/11 | ON TOVERSO | PETROLEXPENSES | 287170.00 2301003 | 00.127879 | ROAD RESTORATION CHARGES | 1407004 |
| 00.060312277 | 100000000000000000000000000000000000000 | DIESEL EXPENSES | | DOWN CORES | PLAN PREPARATION CHARGES & EXTENSE | 1407003 |
| TO COLOREST TO | 15217467 75 | ELECTRICITY EXPENSES/PUMP) | _ | 90,00088 | PARK ENTRANCE FEES | TODGOSE |
| 1000 | 145600.00 | DONATION | | 000 | PARKINGFEES/TOWER INSTALATION | TZOCOPT |
| TO CONTROLL | 74945.00 | SPURIS | _ | 561000.00 | SUPPLY OF EXTRA WATER/SPECIAL WATER | STOCOUT |
| NO CIRCLES | 80340.00 | WAND COMMITTEE EXPENSES | | 2609000.00 | BURNING GHAT & BURIAL GROUND CHAR | OTOCOAS |
| 8260.00 | 9280,00 | CONTROL ABILITY THE THUST | | 220500.00 | SETTIC TANK CLEARANCE CHARGES | TANKA T |
| 633854.00 | 443843,00 | DEDICATE COMMON | _ | 65400.00 | COST MONTH OF THE | 140000 |
| 2100.00 | 79000.00 | ASSESSMENT CHARGES THE THE PROPERTY OF THE PRO | 6697268.00 2208004 | \$890706.00 | CEDE MANAGEMENT OF THE PERSONS IN TH | 1404052 |
| 452546.00 | 439156,00 | CULTURAL SPORTS MEANTH TOWNS TO THE | 17050293.00 2206004 | 15385510.00 | ERECTION OF ALL HOME SEED | 1404012 |
| 350077.00 | 4/8501,00 | ADVERTISEMENT AND PUBLICITY | 29.00 2206002 | 5398.20 | | 1404010 |
| 202030.00 | 001770001 | LEGAL FIES | 451220.00 2205101 | 4.30900.00 | | 1404009 |
| 73704,00 | hiv contra | INSURANCE & FITNESS-VEHICLES, CASH FTC | 5341104:00 2204001 | 00.0700000 | HOUSE CONNECTION FOR WATER | 1404006 |
| 0,00 | 00 23823 | TRAVELING AND CONVEYANCE OTHERS | 0.00 2203003 | ON CENSE | | 1402002 |
| | W UESC | TRAVELING AND CONVEYANCE -CHAIRMAN/M | 0.00 2203001 | 16460000 | | 1401405 |
| | | | 2000 | 140000000 | L | |

| | | CANAD DIALITY OF A CANADA | | State of state of | | |
|--------------------|---------------|---|--|-------------------|-------------------------------------|--------------------|
| 339830.00 | 120828.00 | TOTAL STATE STATE | 10000 | 00.00000 | IPP (VIII) EXTN BANK > 5727 | 4TT7DC# |
| 0,00 | 317992.00 | THURST CHARGE | 4103006 | 33598.00 | 1 | CTT7DC6 |
| 200709757990 | T | BRIDGES | 545605.00 4103004 | 832036.00 | 1 | 3116732 |
| Part of Section | T | HOADS AND PAVEMENTSGOTHERS | 115284,00 4103003 | 190,21007 | 2 2 2 | 4502111 |
| 791377700 | T | ROADS AND PAVEMENTS-BLACK TOPPED | 2000018 | 200 51036 | _ | 4502110 |
| 24988310.00 | 22635693.00 | HONDS AND PAVEMENTS-CONCRETE | 1,00001 | T | U.T.I. BANK LTD. A/C 14801010001922 | 4502109 |
| 2343562.00 | 2692349.00 | CONSTRUCTOR PROPERTY. | 1 | 1 | | 4592108 |
| 2652964,00 | 3617222.00 | Company of the same | 4 | | - | SOTZBEN |
| 0,00 | 6800.00 | COMMUNITY ATRINE | 4102056 | 97194.00 | | COLPAGE |
| 0.00 | 462739.00 | MARINAGE HALL | 4102055 | 0.00 | 1 | TOTOPPER |
| 3025-88.00 | 0.00 | PARK BUILDINGS | 302056.01 4102006 | 440857.12 | 1 | 4603604 |
| 0.00 | CONTRACTOR OF | SONIGITUR TOOKOS | 1585101.17 4102002 | 1687662-24 | 4 | 4311014 |
| Day of the Control | 264454.00 | OFFICE BUILDINGS | 0112080.00 4102001 | | | 4311013 |
| 4 8945 00 | 0.00 | PARKJUAIDAN & PLAYGROUND | | T | | 4311006 |
| 75849.00 | 0.00 | REPAIR AND MAINTENANCE -OTHERS | CONTROL PRINCESON | 283012.00 | | 4311005 |
| 500.00 | 0.00 | REPAIR AND MAINTENANCE -VEHICLES | | 101 365 00 | | 4311004 |
| 9833,00 | 0.00 | CINAL CAN CITY INTO | ANALOSE NA SERIES | 2442229.00 | 100 | 4311003 |
| 3556746,00 | 5217777,00 | BEAT DATE AND THE STATE OF THE | | 12677729.21 | L | 2007129 |
| 5658924,00 | 3768840.00 | SALES TAY DAYABLE | _ | 22442680.39 2 | 1 | 8000000 |
| 2400056,00 | 6479678.00 | LIC PAYABLE | 0.00 3502008 | 1830.00 | 1 | SOUTH STATE |
| 00'00 Tab? | DOI:DOCTOR | I.TAX - CONTRACTORS | 15540583.00 3502006 | 6857710.00 | - | 4301005 |
| MY WC RC 7 7 CO. | 23100000 | LTAX - EMPLOYEES | 0.00 3502005 | 36099.70 | 4 | 4301002 |
| 4071644 00 | OU CCRR9SE | W.W.CESS | 0.001 2502004 | 10.67676 | | 850205B |
| 1181864 00 | 1145200.00 | PROFESSIONAL TAX | - | Advisoration of | | 3502052 |
| 881732.00 | 285607.00 | P.F. PAYABLE (CONTRIBUTIONY 9.F) | | TO DOWNER. | 10 SALES TAX PAYABLE | 3502010 |
| 10963.00 | 118474.00 | 112 | S01 00 100 001 00 000 000 000 000 000 00 | 0.00 | DI LUC PAYABLE | 3502008 |
| 10532422.00 | 5512876.00 | EAGE CATABOOK STATEMENT | 2223421.00 1501108 | 1962105.00 | | 900770cc |
| 14590294.00 | 19412851.00 | CRATILITY PAYABLE CONTRIBUTION FAYABLE | | 77338.00 | - | SOUTDOS |
| 144051943,80 | | PENGLAN CONTRACT | _ | 908387.00 | 1 | MODE OF THE PERSON |
| 521695,00 | 00.900797 | MET SALARY PAVABLE | 63510.00 3501102 | 85670.00 | 1 | FOUNDATION |
| 951062.00 | CONTROCOUR | BANKLOAN | 0.00 3501053 | 1023640.76 | | 2000000 |
| 0,00 | ON PERSON | EXPENSES PAYABLES | 421.00 3501003 | 0.00 | 4 | 1500000 |
| 2000 | 877998 00 | #DA/CIVIL(ALL) | 330039.00 3411053 | Disconsins | OTH | 3501156 |
| 4705.648 nn | 8662041.50 | SECURITY DEPOSIT | - | NO EBONOS | 12 P.F. PAYABLE (CONTRIBUTION P.F.) | 2211175 |
| 612773.00 | 10485395.00 | LISORIG ARMONI CHAMPS | | 2028.00 | DI P.F. PAYABLE | 3501104 |
| 52000,00 | 0.00 | SENTEN CHASCAST METANE | 100 00 E 00 00 B | 616135.00 | G2 CONTRACTORS BALANCE | 2201005 |
| 0.00 | 1274000.00 | BACK WIND OF COURSE POOR | 0.000 300000 | 4772771.00 | | TOOTISE |
| 0,00 | 630000,00 | | #B0C0ZE 00.0 | 900,00 | 1 | 5907095 |
| 0.00 | 154000.00 | GITAVIAII | | 36000.00 | | Thorne |
| 17050758.00 | 15201986.00 | SAMORATHI SOME SPACE STATE OF THE SAME SAME SAME SAME SAME SAME SAME SAM | | 12900.00 | | Thorner |
| 203058,00 | 203058.00 | WEST BENGAL LIBRAN WAGE TARRICOVALULA | | 0.00 | 1 | COCCOUNT |
| | | DUIGE POLICE | 50000,00 3202067 | 75000.00 | 1 | 3407000 |

| JAA SOCASA | 15 CORD TO BANK BANK BANK BANK BANK BANK BANK BANK | GRAND TOTAL | 1443054862.24 | 20'92CD06DCCT | The state of the s | |
|---------------|--|---|---------------------|---------------|--|----------------|
| 608298022.93 | \$88405659.27 | C.Balance | | Т | GRAND TOTAL | |
| 272250.00 | 214000.00 | ADVANCE AGAINST FUNDS | 9605005 | | | |
| | 24000.00 | ADVANCE AGAINST SCHEMES | | | | |
| 732506.00 | 1174139.00 | ADVANCE AGAINST PROJECTS | 4600002 | | | |
| 12973745.00 | 16000000.00 | OFFICE LOAN | Tontone | | | |
| 117500.00 | 136000.00 | FESTIVAL ADVANCE | 4601004 | | | |
| 21,490,000,00 | 0.00 | THEASURY-3RD SFC 409 | 4506571 | | | |
| 3726000,00 | 0.00 | TREASURY-SSP-245 | 4506569 | | | |
| 10000000.00 | 0.00 | TREASURY-WATER SUPPLY-240 | 4506557 | | | |
| 90675406.00 | 33550690.00 | TREASURY-GENERAL-101 | 4506551 | | | |
| | 17.18 | HDFC AMRUT 9204 | 1005001 | | | |
| 203.81 | 362.25 | BANK OF INDIA 54-SWACCH BHARAT MISSION | 4500109 | | | |
| | 56320.00 | F 100/ UBI-E-G-S-:1472 | 4506107 | | | |
| 145890.00 | 2500.00 | F 108/ UBI-1470-INTEREST FUND | 4506105 | | | |
| | 929227.00 | F 109/ UBI-1469-OFFICE LOAN | 4506104 | | | |
| | 0.00 | F 102 /M P.QUATA=UBI=357 | 4505103 | | | |
| 150.00 | 0.00 | LO.B.A/C/22 DIFF. CAP. SCHEME | 4506101 | | | |
| | 397724.31 | B-O.I. NULM 0053 | 4504117 | | | |
| | 416194.50 | 15 | 4504116 | | | |
| 30.0EE262 | 2500393.07 | 45 | STINGER | | | |
| | 24000.00 | | ETTHICK | | | |
| 7192.00 | 0.00 | LODIW BUES | TTTPGCP | | | |
| 4104.50 | 12784.00 | U.B. 1=(0703014399106)1ZTH FC AND 13TH FC | Official | | | |
| 28834,9 | 20814.93 | | GOTTOGO | | | |
| 2126.00 | 0.00 | UNION BANK OF INDIA,A/C 5998, WBUWS | cotacce | | | |
| | 80,00 | CENTRAL CO.OF. BANK-1(A)OFFICE LOAN, GILL | 4502301 | | | |
| | 115.00 | HDFC-IGNWPS(SS082) | 4502130 | | | |
| | 213.00 | | 4502127 | | | |
| 946761.0 | 0.00 | IPP-VIII-IDBI 6405 A/C | 4502126 | | | |
| | 115,00 | DFID U.B.J. 62 | 110000.00 4502121 | 0.00 | SCHAIN (CARACT MONING) | - Constitution |
| | 24365.00 | IPP (VIII) EXTN BANK > 5727 | 663950.00 4502119 | 430000.00 | ADVANCE AGAINST TRUCKLY | 4605005 |
| 93104.0 | 0.00 | LO.B. 778 NSAP | 3638297.00 4502115 | 3433321.00 | ADVANCE ADAINST BOOK TO | 4605000 |
| | 68.93 | P.N.B. A/C 97937 535RY | 43210261.00 4502113 | 000,000 | CONTRACTOR OF THE PROPERTY OF | 1301095 |



BANK RECONCILLATION STATEMENT AS AT 31'st Mar 2017

| | | | | | 68,871,69,85,69 | nottland fato |
|--|---|---|---|--|---|---|
| | | | | | 00.158681891 | Sand Personal mart had |
| 73955900,00 | CR. \$31,808888 | 15/7/58/22 | EC. 717180988 | | 98.158604888 | TYLO |
| 00.00653865 | 58.8599958.85 00.815804852 | 88,194SSE1 88,810188 | 18 454527664 | | 258454465.19 369551192.50 | TAL BANK NEASURY |
| | 00.7158648 68.8607188 49.78158675 00.80541791 | 00.0 00.00001 00.0 00.0 | 00,7158848 68,8801588 94,78158815 00,80541787 | 00.000E 00.000E 00.000E | 00.2519592 88.7029593 99.78195575 00.80591791 | ILHTJAEH WARRUW, ETBOS-ASIANA; MJUN , C800-10 WOISBIN BS , A200-10 IIA not griework , SSTT-moin |
| | 00.1400558 00.04120757 00.466880 58.78007188 | 00.0 00.0 00.0 00.0 | 00.14c075a 00.0418075f 00.94886 00.94886 00.188 | 00.0 00.00##601 00.0 00.0 | 00,1900758 00,09707877 00,098885 58,0098887 | 00FC-55181,1GNOAPS 1CPC-55082,1GNWPS 1CPC-59204,AMRUT |
| | 00,71201 24,732,00 26,822,10 26,922,00 26,922,00 26,922,00 | 00.00 00.00 00.00 00.00 00.00 | 00.5277.AS 00.5277.AS 00.600765A1 58.A062907A 02.752686 02.85240A2 | 00,000,50 00,000,00 00 | 00,557655 00,557655 00,87885241 58,61811784 00,75585 42,14641 00,864618 | # 50 f # 50 d # |
| | 24,1502045 26,1502045 20,0138851 20,0138851 | 00.86291 00.8627 00.0 | 28.6197622 02.837885 00.0188651 | 00.788861 00.0 00.0 00.0008 | 88.58082+6 08.887885 08.8788085 00.0188851 | 7572 (MTXE) III-49 19, 71081 - 10010 19, 71081 - 10010 10190 (EXTA)Idea 6405 (DHG) 5200-0010 |
| 00 0000008 00 00071#8 00 0000101 | FS TSSTBOT 02 8+0S++2 02 181888501 00.095284 00.78658 | 00.0 00.0 00.0 00.0 | PE TERTROT 02 8505556 02 181 588501 00 185525 00 TRES 01 88188601 | 00.0 00.9eor 00.78##8r 00.0 00.0 00.0 | 15,1537807 02,6960548 02,98002501 00,78552 00,78552 01,6558676 | UN BANK-1512-W SUP.105 UN BANK-1513-W SUP.105 UN BANK-1513-W S.P. UN BANK-1513-W S.P. UN BANK-15140 (HSDP) |
| 0.000078 | 00,122158 56,7056551 11,00 11,00 00,8087686 | 00.0008 | 00.152150 00.114 00.114 00.114 | 00.00T 00.00T 00.0 | 00.188946-1 46.7884641 00.114 00.8085866 | UN BANK-1472-8/0E, 106 UN BANK-1471-88/0F, 108 UN BANK-1471-88/0F, 108 UN BANK-1472-8/0E, 108 |
| 0.000078 | 00.ET865 00.ET8828 14.ES544 51.S0E189T | 00.0 00.0 00.0 | 00.07864 00.078858 14.05444 21.5061881 | 00.0 00.0 00.0 00.0 | 625953,00 625953,00 645344 71,5051367 | ALLAHASAD BUK,855 H.S.)101 UN BANK,252 H.S.)101 UN BANK,253 M.D. 103 UN BANK,357 M.D. 102 |
| 0.0000528 | 00.815884 T1.8884048 00.784795 87.1815 | 00.0 00.0 00.0 | 00.81688+ T1.888+0+8 00.78+786 87.1816 | 00,007586 00,00021 00.0 | 00.278+7 71.2856858 00.784785 07.1015 | 617-801 E819-8V9 MAV-8682-AB NOBIU SMAE XIXA |
| 0.0000080 | 00258031 002582100 002882100 003882100 | 18,5019 16,151886 00.0 00.0 | 2528021 00 1005282 10 2202081 25 202203 10 | 00'0 00'0 | 08.1181078 88.86506306 01.585001 00,1880±61 | 101 / T25 - ANK - 4227, 104 VBM-15421-ENR |
| | BS 50595 B1 725065# B6 8475851 | 00'0 00'0 00'0 | 81.7255855 76.8198444 | 03.88C08 0.008000 | 85 20285 61 289625+ 64 289695 03 (21 789 18) | PNB-9508 PNB-9508 BCCB-1 |
| SA LEG TE NO | BALANCE AS PER PIBOOK HTM HUNSOTUA | JATOT 8881 | BONALAS BONALAS BOUS ADUR | 2A101 00A | CASH BOOK AS ON 31.02.17 WITH AUTOSWIP | NAME OF BANK |

Sold)

Molal D

